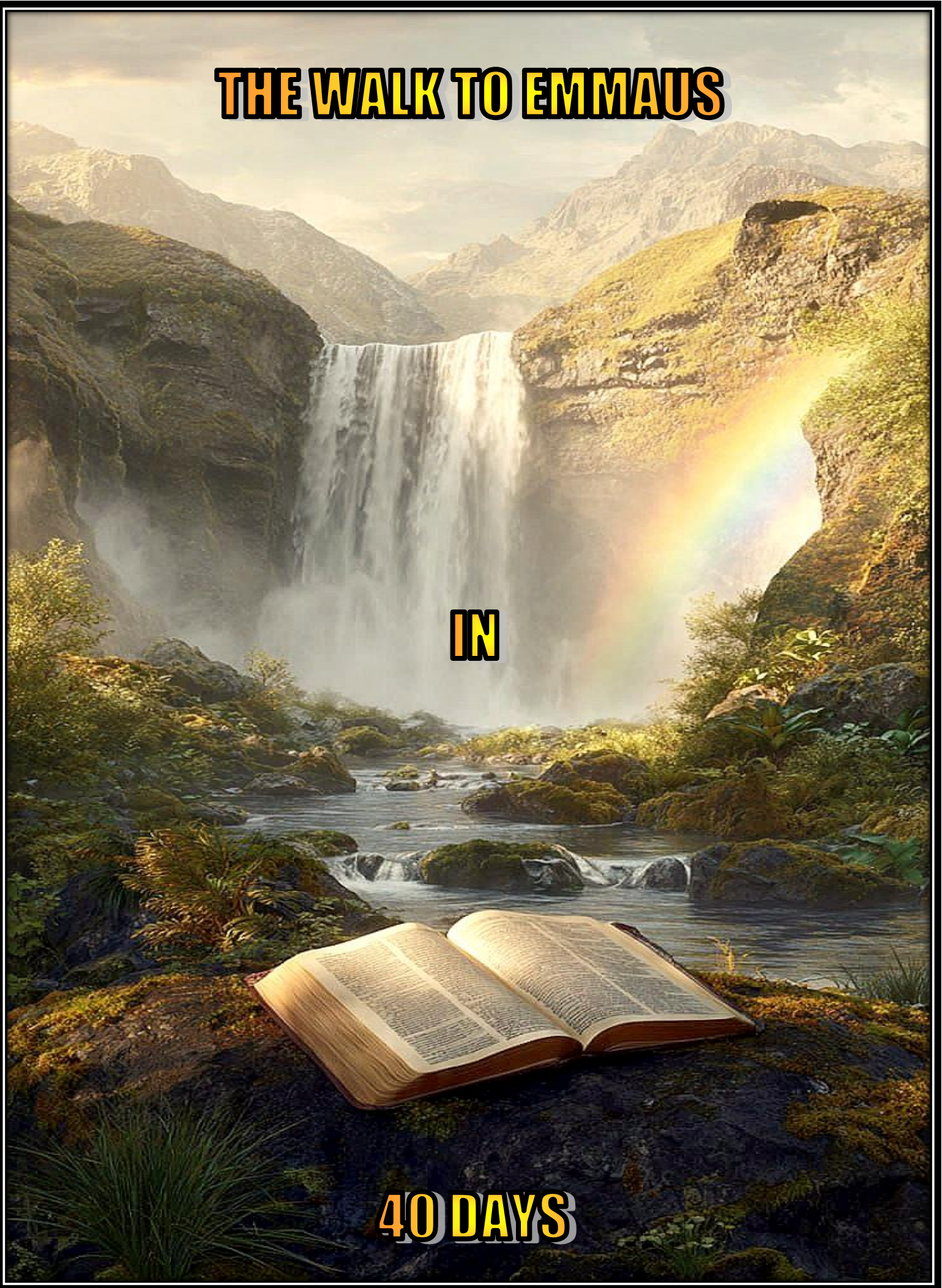
THE WALK TO EMMAUS
IN
40 DAYS

Note to the Reader

Let us embark on:

A journey of discovery, where THE ETERNAL ONE reveals HIS FOREKNOWLEDGE to HIS People, for the salvation of His own.

A journey where HE Himself leaves nothing to chance or in doubt, of everything necessary to understand HIS METHOD of operation, of guidance, correction, and corroboration.

A journey where human eyes are opened when seeing the invisible and where the spirit is nourished from the ONE who gave it existence.

A journey where the human paradigm has no entry, but rather the rupture of the established human pattern fades away, for it is the only way by which the mortal one can be saved—letting go of the mortal hand and taking hold of the DIVINE hand.

With the sacred scriptures as its foundation, it is an inspired revelation that leads to the supernatural action of capturing the received message for the saving benefit of the mortal one.

Luke 24:13-35 gives us a vivid example of what has been revealed, inspired, and the act of putting this into writing guided by the divine mind, working together with the human mind, shaping it to capture the message in writing as it is, without human adulterations or conclusions, as we see in The Holy Scriptures, which are the infallible guide of the true salvation.

Everything that comes from THE ETERNAL GOD is for the salvation of the human race. THE ETERNAL ONE reveals and gives divine inspiration so that this inspiration may be imprinted on the mind of the mortal one who listens, reads, and treasures HIS WORDS OF ETERNAL LIFE.

For this reason, the words received from THE ETERNAL GOD reaches those to whom HE gives them in HIS FOREKNOWLEDGE, and no mortal one can change this without distorting the message, and this is seen throughout all The Holy Scriptures.

He who takes hold of what is inspired and changes it, devalues or denigrates the message, and such a one delights in walking the broad path. But the true children of THE ETERNAL GOD we treasure HIS revelations—of guidance, exhortation, and rebuke—for just as a LOVING FATHER corrects and guides his child, so does our HEAVENLY FATHER do with us.

For this reason, THE ETERNAL ONE writes straight, even though human beings strive to twist HIS lines through translations that are light and pleasing to the double-minded mortal one.

Let us then embark on this journey, which is not only fascinating but also meticulously shows us the path to salvation. It reveals His method of operation and what is accepted or not accepted, in order to obtain the salvation that was already paid for by CHRIST JESUS on the cross of Calvary; but conditioned upon accepting it in its entirety according to HIS requirements, so that we may be forgiven and cleansed of mortal sin and be blessed for Eternity with immortality in the BELOVED who GAVE HIS LIFE for the mortal race.

As you read this inspiration alongside The Holy Scriptures, your eyes will be opened and your frontal lobe will be illuminated by the power of THE HOLY SPIRIT, and thus the hypothalamus, where reason dwells, will subdue the amygdala of emotions, so that none of the seven ways of falling will take place in our lives by the power of THE THIRD PERSON OF THE GODHEAD (THE HOLY SPIRIT) Colossians 2:2.

To the GODHEAD be glory and honor forever. Amen.

Thus says THE ETERNAL GOD:

“For I AM GOD, and there is no one like ME. I AM THE ALPHA AND THE OMEGA, THE BEGINNING AND THE END. Whoever believes in ME, even if he are dead, will live. Pay attention to the words of life, for nothing is hidden from MY eyes, and MY LIGHT will reach every corner of the world”

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1 - The Beginning of Humanity

Finished in beauty and perfection, came out directly by the hand of THE ETERNAL GOD, with perfect and incomparable genetics, being this unique in the most compatible, shared for the fruitful procreation; reflected in him, the heavenly love and instructed directly by The Divine Wisdom was his origin. His spouse was likewise created, and thus happy was their beginning in that beautiful paradise. Since Adam and Eve were created unique in their kind, heavenly interest was greatly drawn to their observation; all were joyful and happy with this new creation that THE ETERNAL GOD had made in His image and likeness. Thus, on the newly organized earth of unparalleled glorious splendor, this place was assigned to man and woman as their home, their tasks and duties established there to further increase the joy with which they were endowed. Cared for with tender love, in a place where they were surrounded by such beauty and perfection, in a perfect climate, peace, and harmony, with all their needs met, everything ready for their joy and delight—and in exchange for receiving such wonderful gifts—they were to meditate on this, care for, and subjugate such a beautiful place. Their hearts radiated the goodness of their Heavenly Father; their lips sang angelic songs; their eyes saw beyond what a microscope can see today, and their gaze pierced through the most beautiful galaxies. Unaware of physical illness, their symmetrical bodies, perfect in beauty, were agile, flexible, and light, moving thus among trees, green pastures, animals, and beautiful vines. Visited by their Father and Creator, their joy was all the greater. He instructed them day by day and reminded them in every instruction of the care they must take not to approach the forbidden tree, so that they might forever enjoy the wonders received there. He was told that, in other worlds, the same restriction existed there as well, and everyone was happy with it, for by being separated from it, their happiness, peace, and harmony were complete as they were enjoying them there. This lifelong guarantee of joy and happiness could only be forever under strict adherence to this rule of obedience. There, nature and the holy couple, as part of it, praised the Creator of nature, night and day, for the great Creator, sustainer, and caretaker of all things, supervised moment by moment the harmony and happiness reigning there and the marvelous functioning of every created creature, including man. Unquestioning, implicit obedience was their assurance of complete happiness and immortal life. Thus educated daily directly from heavenly wisdom, their intellect grew each day in knowledge and understanding, regarding everything that surrounded them and even beyond their Edenic home. Why? How could one question that which is wonderful and perfect? Questions, like those of children eager to learn, flowed from the lips of that couple, and every answer they received they learned and treasured forever in their agile, strong, and fresh minds. Just as children trust their earthly parents completely, so it was with them. Their complete trust in their FATHER was total and absolute, and nothing could disturb that trust between father and children. Every day, morning and evening, the holy couple received their FATHER there in the garden, and they longed for

these moments throughout the rest of the day; yet every seventh day, their joy was even greater, for their CREATOR FATHER, together with the holy angels, visited them for a longer time. And there, amid praise and infinite wisdom shared among them, the most beautiful lessons—ones they had never heard before—unfolded before them. Every seventh day was a day awaited with great longing, yet every day, morning and evening, they had a foretaste of that seventh day. The happiness shared by their HEAVENLY FATHER and the holy couple was total and complete, without interruptions or difficulties. With bodies that were utterly, beautiful, and abounding in glorious health, and clothed in heavenly light, they lived in perfect harmony between CREATOR and creation. Among their daily lessons, which continually elevated their minds to the holy and sublime, there was one lesson of vital

importance that they must always keep in mind: this was the rebellion of a being in heaven, and they must be vigilant against anything that went against what they had already learned. That implicit obedience to their FATHER was the only thing that would forever guarantee them the peace and happiness they had enjoyed until now. They received the instructions after the situation was perfectly explained to them, and the heavenly messengers withdrew, leaving them in their Edenic home after fulfilling their important mission. Adam and Eve continually reviewed the instructions in their minds; they did not want to fail their HEAVENLY FATHER.

-Stay together and do not separate.

-Flee from anything that goes against what you have been taught.

Thus passed the days of warning and vigilance until one day the woman, absorbed in such beauty, distanced herself from her husband and there was bewitched into coveting a superiority infested with sin. Spurious because of that being who, from heaven, rose defiantly against his CREATOR and HIS LAW OF GOVERNMENT, which is pure, holy, and good. Which keeps all things in such harmony that it brings only full peace and happiness to HIS creatures. Thus, simply by turning away and lending an ear to what was improper—and knowing full well that she should have rejected anything contrary to what she had learned—she did not do so, but instead entered into conversation with the adversary, who sought only her downfall, but disguised as sweetness, tranquility, and a supposed beneficial reward. Eve remembered the two warnings, the two rules, but did not pay them much attention. Already infested by hearing the voice of the evil one, she continued on her unbridled course, believing she had control of the moment, knowing that no animal in the garden had the power of speech like she and her husband did, yet she did not share the astonishment with her husband at that very moment; rather, her astonishment led her to linger until she was defeated. After her defeat, evil took hold of her DNA, and she was immediately driven by it to run to where her husband was, who had been searching for her all along.

As soon as he saw her, he quickly noticed that something was wrong. Her agitation and her eyes revealed a change he had never seen in her before. When he saw the forbidden fruit in her hands and she told him what had happened, he immediately realized that she had been tempted and overcome by that creature whom they had warned him had rebelled in heaven. A strong and strange feeling took hold of him, one he had never felt before; the depths of his soul cried out in the face of the love he had for his wife. His rational mind called for obedience to his CREATOR FATHER, and within him an agonizing struggle arose. He then decided to yield to his feelings, pushing aside the wisdom he already knew—that his CREATOR FATHER was sufficient to create, care for, and protect all things. He imagined a life

without his beloved wife, and sentimentality took hold of his being. As this arose within him, he saw, through the spell that already possessed his wife, a beauty more radiant than he had ever seen in her before, for a mirage enveloped her and shone from her eyes. He did not think to cry out to his FATHER, but rather to seek on his own to resolve what lay before him. So, without further thought, he imprisoned his thoughts and threw himself upon the forbidden fruit that his wife, with demonic seduction, offered him. There, both now in the same state of sin, exercising their full free will, they made the decision to cease being happy, to live in full peace, and to stop enjoying the full joy they had enjoyed since their eyes were opened to life. There, then, their FATHER appeared, visited them, judged them, and expelled them from the Edenic home. Yet His great love for them comforted them in their despair and taught them how to be reconciled with HIM, through sincere repentance, of constant fight, of turning away from evil. and HE made known to them the plan of redemption that already existed and would be set in motion for the rescue of them and their descendants—those who would remain faithful to Him and His Law of Government. A sad situation, where the face-to-face visit with their CREATOR was interrupted. Where every day, the death of animals in sacrifice reminded them of their current condition and the end of their lives in the future. Yet in the face of such unimaginable sadness, they remained, reviewing in their minds the beautiful lessons learned, and rays of light from heavenly wisdom continued to constantly illuminate their minds, in understanding and wisdom so as to be able to soothe their present pain, to be able to carry out the now daily tasks of subsistence, sustained by the hopeful words of their CREATOR FATHER that HE would be their rescue and that of their obedient descendants. Adam and Eve, now repentant every day, overcome by a deep sadness, fought moment by moment, clinging to their CREATOR FATHER, overcoming through HIS power every moment of temptation before them.

They experienced the intense fight between inner sin and the choice between good and evil in every millimeter of their being, and this unknown, but now known to them, terrified them. Yet, placing their full trust in their CREATOR and now their hope for redemption, they lived one day at a time, striving to obey implicitly what they knew was right. Knowing in their flesh, what was perfect and pure and now what was imperfect, their vigilance was constant in the fight not to dishonor their CREATOR, their HEAVENLY FATHER. They no longer experienced perennial vigor; fatigue overwhelmed their bodies, new pain visited them, and bitterness surrounded them as the enemy sought to instill everything he was, into them. But their daily fights were to cling to the perfect love, peace, and happiness they had known before their tragic fall. The now-unstable climate no longer favored the plants as before; the animals, fearful of them, kept their distance, and they, in turn, kept their distance from the animals, and fences were erected between orchards and animals, and between humans and animals. The fight was present daily, and only faith and the fight for obedience to their HEAVENLY FATHER sustained them day after day. Now, with the seed of death implanted in their bodies by the work of the evil one and their own willing consent, the body deteriorated, the mind grew weary, and vitality steadily waned, until they returned to the dust from which they were created. Thus, knowing this, they strove day after day to put into practice all the good they had learned and all the heavenly light they continued to receive as they sought that constant communion with their CREATOR FATHER. Day and night, at every moment, they reviewed in their minds all the good they had learned and treasured it as the most valuable thing in their lives.

They spoke, praying at every moment to their CREATOR FATHER, for they could not go a single moment without the need to communicate with HIM. They fought so that the love they felt for HIM would not be extinguished, for they felt the internal struggle against the infestation of sin, which sought to bring

this about. Receiving forgiveness from their CREATOR FATHER day by day, in the hour of humility and sacrifice before Him, they learned to offer forgiveness to one another, for discontent and guilt toward one another assailed them. Self-denial, once innate* in them, they now had to strive to put into action daily.

Sleep eluded their eyes because they were not at peace with their CREATOR FATHER, due to some misstep that had occurred in the course of their daily lives. Looking closely, yet also from afar, at their home—where peace, harmony, and happiness were everlasting—they strove to live each day. For what had once been innate now had to be a choice. Knowing what was not really necessary to know—that is, sin—they understood how sad and degrading it is to be far from heavenly harmony and peace, and they strove for this, so that it would be an unceasing quest in their lives at every moment. They reminded one another of those times and did not allow themselves to stop doing so, even when difficulties arose or weariness sought to overcome them.

For thus says: THE HOLY AND SUBLIME ONE, HE WHO OPENS AND NO ONE SHUTS, AND SHUTS AND NO ONE OPENS: I was for them in the land of hardship, where their feet trod, yet I did not forsake them, for night and day they sought ME, like fresh water that quenches their thirst, and I did not hide from them, for they were MY children. I created them, formed them with MY hands, and gave them the breath of life; and though they fell, the review of what they had learned in their lives and what they continued to learn—constantly put into practice—preserved them from eternal death. For through practicing this and meditating on it, they did not allow themselves to falter, for they held fast to the hand of THEIR CREATOR AND SUSTAINER of all things. They spoke WITH ME at all times and could perceive MY answer in their minds and in their hearts and before them. Not allowing themselves to go to sleep at night without settling accounts WITH ME was their routine of peace and hope, trust, and implicit faith, and so each day I guided and protected their steps so that they would not be destroyed by their enemy, who led them to sin and to separate themselves from ME.

Therefore, do the same, so that you may be victorious in ME and, like them, be preserved for immortality. Do not judge, do not condemn; rather, make the most of your time for your own good, and you will be able to overcome evil with good. **Month 1, Time of THE ETERNAL ONE (04 25, 2025) (Day 1)**

* **Note:** Meaning of the word “Innate” = Natural

2 - The First Human to Die

Outside the garden, Adam and Eve, now on sinful ground, Eve conceived and gave birth to their firstborn son and named him Cain; she conceived again and had another son named Abel. With the love that THEIR HEAVENLY FATHER had endowed and shown to them, these parents loved their children. Their love was no longer perfect because of sin, yet they strove—this first father—to raise them in love and respect for THEIR CREATOR FATHER. He taught them the importance and meaning of sacrifices and the reason behind them, always keeping fresh in their tender minds—and later, as young people—the hope of salvation through the death of THEIR CREATOR AND SUSTAINER. These children grew up in this blessed faith and hope, and amidst their arduous daily tasks, their minds would be filled with wonder at what they had learned. The time came when both, now young men, presented their offerings to the CREATOR on their own. Both had known since childhood what kind of offering was acceptable to THE ETERNAL ONE, and it was not only the offering itself but the attitude of their minds and hearts that had to harmonize with that act.

As a shepherd, Abel brought the best of his flock—the firstborn, flawless and healthy—for he knew that the best should always be reserved for THE CREATOR AND SUSTAINER of all things. Cain and Abel had been taught the ritual of sacrificial offerings and knew that without the shedding of blood there is no forgiveness of sins; therefore, the lamb offered as a sacrifice had to be flawless, for it was a representation of the future death on the cross at Calvary of the SACRIFICED LAMB, JESUS CHRIST. Adam, instructed in this by HIS HEAVENLY FATHER, likewise instructed his sons, and they knew very well how to do it and its meaning. Cain, for his part, brought fruits of the earth, knowing beforehand that this would not represent the CREATOR as the SACRIFICED LAMB to take away the sins of the world. A fruit does not shed blood. Although Cain was a farmer, this did not exempt him from offering an acceptable sacrifice, for THE CREATOR, his HEAVENLY FATHER, had given them the resources for this; yet Cain had not only been born on sinful ground like his brother Abel, but his rebellion, stubbornness, and defiant attitude had long been growing within him. These qualities, representative of the character of the evil one, were grafted into his being by his own choice, for he exercised his free will, his power of decision, to listen to the wrong voices that called him to rebel against the CREATOR AND SUSTAINER.

Abel, for his part, never strayed from GOD’s boundaries; for him, strict adherence to them was vital. As a shepherd, he knew that a sheep outside the fold was in mortal danger, and he applied this principle to his own life. He meditated on all he had learned, strove to practice it daily, and remained vigilant against anything that might suggest discontent, rebellion, or contempt for the CREATOR GOD. He knew that these voices would come from the deceitful enemy, who deceived his parents, so that they might be

expelled from the Edenic home. He learned from a very tender age to bow before his CREATOR, just like his brother Cain. He was enthralled by the stories his parents told of the Garden of Eden—of how their FATHER visited them and walked with them in the garden, instructing them; of how the angels visited them and listened to their melodious voices; of the perfection of the paradise, of their perfect happiness, and of how they lost all that by heeding the voice of the rebellious deceiver.

Cain also knew all this, but without giving it any importance, he lived to satisfy his daily desires, according to the thoughts the enemy implanted in his mind, and thus his heart grew harder and harder toward the CREATOR AND SUSTAINER of all things.

Cain allowed himself to doubt, and this led him to discontent and then to rebellion.

Abel did not allow himself to doubt; he knew that this feeling was merely an assault on his being by the ancient serpent called the devil and satan, and every time it knocked at his door, he knelt before his GOD, seeking help; he sang and meditated on all that was good in the present, and with great faith he looked toward the future, where THE LAMB OF GOD, would take away the sin of the world and lead them back into the promised land.

Adam and Eve, as well as Abel, were alike in their thoughts, actions, and faith, but Cain was different, for his stubbornness, indifference, and grumbling caused great concern to his parents and his brother. Now they were preparing to make the sacrifice, and both brothers went to the designated place to do so with their respective offerings. THE ETERNAL GOD, who sees all, observes from the inside out the faith and motives of each, as well as the offerings each carried. Thus, HE accepted Abel's offering, for it met the divine standards and requirements; for without the shedding of the blood of a perfect lamb—which was a foreshadowing of things to come—there was no atonement for sins. At the same time, He looked with displeasure upon Cain's offering and rejected it.

This should have prompted Cain to engage in a profound analysis of his actions, of going against "Thus Says THE LORD," but the rebellion and discontent ingrained in him only produced hatred and rejection toward HIS CREATOR AND SUSTAINER. His brother fought to correct him, for his face denoted a furious coldness and his eyes were clouded with anger. The enemy had entered him and took hold of him with his own consent, driving him to silence that voice that pleaded with him to repent. Thus Cain assaulted his brother Abel and killed him because Abel's deeds were good and his own were evil, making Cain the first murderer of humanity, his brother Abel the first martyr, and their parents the first to lose a child to murder, to death, in the world of sin.

The profound pain of losing a son pierced their hearts, and it became increasingly clear to them that the wages of sin is death. They saw in the death of their son Abel that what their HEAVENLY FATHER had told them—that they would die—was entirely true, for now they saw their own son lying there on the ground, lifeless.

Thus, THE HEAVENLY FATHER spoke to Cain, asking him about his brother and pointing out that his brother's blood was crying out from the ground. Cain, now stained by his brother's blood and without any remorse, answered THE CREATOR disrespectfully. Seeing that Cain would not turn from his path of evil, THE HEAVENLY FATHER sent him away, banishing him from his family. Thus, Adam and Eve were deprived of two children at the same time and were able to experience, in their own flesh, a little of what their CREATOR FATHER suffered in their fall in The Garden of Eden. Horrified by what had

happened, Adam and Eve meditated on all that it entailed—the entry of the evil one, the archdeceiver, into their lives. They could no longer stand before their CREATOR FATHER face to face because of the barrier that sin had created between them, but by faith they offered supplications before the heavenly audience, and believing they were being heard, they found relief in their hearts and peace in their minds. They had complete confidence that their HEAVENLY FATHER would not abandon them, and they humbled themselves in supplication before HIM daily, asking for His forgiveness and care.

Adam decided to separate from his wife until he achieved total harmony with his HEAVENLY FATHER. He trembled at the very thought that his generation might be wiped from the earth because of the very evil that had grown within his son Cain, his firstborn. Thus, having fully aligned himself with his HEAVENLY FATHER in every way, he knew his wife again, and she conceived; yet now the genes of sin were bound by the power of the HEAVENLY FATHER, and the DNA of that child was inscribed with praise and glory to the CREATOR AND SUSTAINER of all things. Through her suffering, Eve also aligned herself with her HEAVENLY FATHER, and Adam likewise, but with great depth and a longing desire to be faithful, even if the heavens were to collapse.

Thus, the child being conceived was to be a fruit of glory and honor to the HEAVENLY FATHER. Thus, while Cain bore the mark of rebellion placed upon him by the HEAVENLY FATHER Himself and his wickedness grew within him, there in the womb of the first couple a child was being conceived who would bring joy and peace, as a reminder that for those who draw near to THE ETERNAL GOD, all things work together for good, and in HIM, all is new and of great blessing.

Faced with such suffering from the loss of their two children, Adam and Eve could have rebelled against their HEAVENLY FATHER. There was satan suggesting that path to them; despair invited them to sever their ties with heaven completely, but they chose to humble themselves further and, exercising even more faith than before, they clung to the divine arm and acknowledged that no blame came from heaven, but rather that they had misused their free will and believed the deceiver more than their LOVING FATHER; and thus, infested with evil, they passed it on to their children, and these, also, with the right to decide, made their choices: Cain: of rebellion and murder, and Abel: of faith and martyrdom.

Many today hesitate before the bronze serpent and prefer to die bitten by the fiery serpents rather than obey, humble themselves, and acknowledge their sin. They reason according to how the evil one plants ideas in their minds, suggesting that the right path is the wrong one and that the wrong path is the right one. Such was the fight of Adam and Eve, Cain and Abel.

When Moses, by My command, set up the bronze serpent and gave instructions to look upon it with faith, many refused, accusing My servant Moses of the vilest form of idolatry, and failed to see that their reasoning and sin were the true idolatry embedded within them; thus, their rebellion and discontent, just like Cain's, led to their eternal death. But the others who looked upon it with faith were healed, and they testified to others of the true truth and the true error.

Thus says THE ETERNAL GOD: "Believe in His prophets and you will prosper; reject them and you will be destroyed. He who always seeks a reason to doubt: will doubt, and he who always seeks to exercise faith: will have it. For MY Ways are broad and deep, and a finite mind cannot fully comprehend them; yet he who perseveres in ME until the end will be saved. Adam and Eve learned to love more deeply and understood the true meaning of forgiveness. Only in this way were they able to live free

from the pain and bitterness that their loss had brought upon them. Clinging to ME, even in the unseen, they did not let go of ME until they overcame that root of bitterness and pain; and when it withered away, like a neglected plant, peace and happiness were reborn within them, for whoever cultivates bitterness, pain, resentment, and all evil in their mind, their heart grows dark and is bitten by the fiery serpent, leading to destruction; but in ME, all things are new and bring life unto life.” **Month 1, Time of THE ETERNAL ONE (04, 26, 2025) (Day 2)**

3 - The substitute for the first martyr

From the moment Eve conceived, from her womb to Seth, the qualities of the pursuit of sanctification that his parents had previously possessed prevailed in him. His DNA, wrote this into his transcription, along with the characteristics that I placed there. Thus, this son was to give continuity and praise to My Name from the moment of his conception. He surpassed every expectation Adam and Eve could have had; though they raised him with great zeal and reverence in MY Commandments so that with all his strength he might avoid walking in Cain's path, he was of a nobler bearing and even more obedient than Abel, and this filled their hearts with great joy and gladness. His demeanor and appearance were so much like his father's that the others were a pale reflection. This son learned the true separation that must exist between unbelievers and believers of the HEAVENLY FATHER, and together with his parents, he strove to in this. Adam and Eve came to understand that the destiny of every human being lies in their own decision, and that, though they loved the one who did not wish to be like them, there was nothing they could do for him if he chose to go against the divine plan. Through Seth, they were able to understand more fully that no matter how much parents seek the holy and sublime, if the child opens the door to evil, it will come. For them, the sorrow of having lost two children at the same time was the greatest of all tragedies, as they saw it at that moment. But My son Seth opened their minds to the reality they could not see: the fight between good and evil. As Adam strove with all his might to remove, through My Power, every desire of evil within him, his soul became purer, and his offspring emerged purer. For this reason, Seth was more like him inside and out, and Abel, so beloved and obedient to ME, he surpassed him even further. Sentimentality did not surface in Seth as it did in Abel, who fought with his brother Cain to get him to do the right thing. Set quickly turned away from what he saw and knew was wrong. Taught in the sacrificial rituals his father performed, he longed for the day he would see the HEAVENLY FATHER, of whom both his father and mother spoke so much. After his father told him the sad story of his two older brothers, he resolved not to take any step that would sadden his CREATOR FATHER and to be even better than his brother Abel, whom he never knew; yet in his mind it was etched that when THE SAVIOR of the human race came, he would see HIM and could embrace HIM in his arms and thank the CREATOR and Sustainer FATHER for having saved him.

Realizing clearly that following the path of evil would separate him from the hope of salvation and from attaining immortality in ME, Seth resolved to separate himself entirely from the descendants of his brother Cain. Seth's descendants remained faithful to MY Commandments, while Cain's descendants continually turned to evil. While some sought to sanctify themselves, others sought only to degrade themselves further. Seth, contrary to what the world might think, was not a substitute for Cain, but rather for Abel. Seth was a glimpse and a faint reflection of the renewed bodies, when I come to seek them to live with ME eternally.

Adam and Eve could perceive this as they watched their little one grow and nearly reach the perfection of his earthly father—a quality that Abel, being the firstborn, did not possess. They could see the love I have for the human race, for even amidst the pain, MY love for them did not diminish. Abel was a son deeply loved for his noble character, great kindness, and tender obedience to the CREATOR FATHER and his earthly parents. Seth was all of that, yet he possessed the resolve not to be tainted in the slightest by his family's disobedience to The Divine Requirements. He had heard from his parents the beautiful stories of the Edenic home and how happy it had once been, and how painful the present was for his parents. He resolved to be the first to fight so that his descendants would do what was right, sanctifying himself and teaching those who came after him how to achieve this—not by their own perception, but according to The Divine Standards.

Adam and Eve, despite their sorrows, were very happy with Seth and praised ME for such joy.

There they understood much more clearly that there would be descendants who would fight against evil in MY NAME and would triumph; and their spirit, which until then had been weighed down by the guilt of feeling that all evil was their fault, was lifted. They came to understand that doing both wrong and right is a choice, not an imposition, and that there would be descendants of theirs who, clinging to ME, would defeat the one who caused them to fall, causing them to lose the Edenic paradise. As the years of instruction to their descendants passed, gazing at Eden from afar, Seth and his descendants fought for what was right, even as the evil one harassed them, but they learned to overcome, and this generation began to PRAISE ME and EXALT ME on earth.

They lived simply, endowed with great strength and energy. They were very careful in keeping track of their days, for there could be no excuse for violating the seventh day, the Sabbath, which I instituted in the Garden of Eden with their parents. These descendants did not joined with man and woman as the descendants of Cain, who, with no regard for ME, lived in unbridled sin. These, their patriarch blessed each marriage union, and they remained faithful to one another, for among the descendants of Cain, violence, adultery, and a depraved life were on the rise. The contrast between these two descendants was evident to the entire universe.

While in Cain's descendants, each one that was born was more wicked than the last, in Seth's descendants, holiness increased. Adam and Eve witnessed this until their death and went to their rest fully trusting in ME, that I would raise them up on that great day and that I would take care of their descendants of good, just as I had taken care of them every day of their lives. They overcame sorrow with hope in ME. Their life of self-denial, facing without complaint their punishment of being removed from the Garden of Eden, was an example to many, for they did not excuse their error, nor did they present ME to their descendants as unjust; rather, with sorrow they acknowledged their failure, yet with faithful and joyful zeal they spread the message of blessed hope—that they would be redeemed once more by the blood of THAT SLAIN LAMB, in the future that the present Lamb represented.

Each sacrifice was an opportunity to bring a message of salvation to their generation of that time. They did not allow themselves to doubt, and their life of selfless devotion to ME caused them to live each day more in holiness before ME and before men. They did not die in discouragement or despair, for they had seen the glimpse of a generation rising up to glorify ME. They saw how the prophecy given in the Garden of Eden, in their fall, had its beginning, and they rejoiced by it, for they could discern the

difference between the seed of the serpent and the seed of the woman, and how they would triumph by crushing the serpent's head every day of their lives.

By surrendering every desire, feeling, thought, and action subjected to ME and not to their own will, thus Adam and Eve were able to overcome, and Seth also was able to overcome; and while evil grew, so did good. And they could see: the heavens and the universe, that evil would never overshadow good, and that it is entirely liveble in the fallen mortal one, to live under MY LAW OF GOVERNMENT, which brings them true peace and happiness, and full trust in ME, to face every situation in their lives and overcome it. They fled for their lives before the unbelief and the techniques of the evil one, which he has used since the Garden of Eden against the human race to make them fall; they were fully vigilant them.

-The force: The serpent was cunning; it had a disguise, it used underhanded force to tempt Eve with the forbidden fruit.

-The Sentimentality: You will not die, if that's what worries you, the serpent said to Eve; that will not happen."

-The Complacency: HE (GOD) knows full well that the day you eat of this fruit, your eyes will be opened. So what it told her was, you must go after what you desire.

-The Pride: "And you will be like gods, knowing good and evil." Here, what it told her was, "To attain a higher level is your right, and HE wants to limit you."

-The Slander: "Has GOD really said, 'You must not eat from any tree in the garden?" Here we see the lie, the false testimony, used to achieve its end.

-The Procrastination: And the woman answered the serpent. In her response, Eve omitted the warning and remained there speaking with the creature that she knew could not speak, knowing that there was already a rebellious being and that it had followers.

-The Sensuality: And the woman saw that the tree was good for food, and that it was a delight to the eyes, a tree desirable to make one wise; and she took of its fruit and ate, and she also gave some to her husband, who ate, just as she did.

Let's analyze this in Genesis 3:1–7. So Eve became a weapon of temptation for her husband, who loved her; her eyes showed perspicacity and physical attraction, and this clouded her husband's judgment.

Many do not understand this, and others pay it no mind.

These seven ways of falling lucifer also applied it in heaven, to instigate the rebellion that originated there, and he used them in the Garden of Eden as well, and he continues to use them throughout the ages of the human race. Until this is fully understood, as Adam and Eve and their son Seth came to understand it, the mortal one cannot overcome it, for this appeals to the entire carnal being; only the flesh sacrificed to ME, the spirit subjected to ME, can overcome it. Then, and only then, will the true separation between the righteous and the unrighteous manifest itself among MY children and the children of belial. Thus, each of you, examining your lives in the light of the true truth, will see that

because of one, several, or all of these, you have violated THE DIVINE DECALOGUE in your lives and you must separate yourselves from this in order to overcome in ME.

This caused the descendants of Seth to remain vigilant against the snares of the evil one. In the light of MY LAW, they fought every inch of their existence against these ways of falling, and thus they praised ME with their lives, and I took pleasure in those who held MY NAME and MY LAW OF GOVERNMENT in high esteem in a world broken by sin. Thus demonstrating and bearing witness before the universe that the evil one can be defeated in ME on his own territory. **Month 1, Time of THE ETERNAL ONE (04/27/2025) (Day 3)**

4 - Two Paths at War

As Cain's descendants became increasingly depraved in every conceivable way of their time, they—like all those instigated by the prince of evil—were not content to remain in their own infested realm, but began to approach the descendants of Seth, seeking to infest them with their wickedness. The heart of the wicked is restless, harassing, and highly contagious. When the mortal one stray from MY LAW OF GOVERNMENT—where true peace and harmony reign, bringing happiness—bitterness and unsettling discontent take hold of the individual, and the hatred and resentment of seeing others happy in ME swell their chests with envy and vengeance. Since the one who controls him is the prince of evil, every evil quality of the latter passes to his host. Knowing this, the descendants of Seth fled to the mountains to escape the deadly contagion of that perverse and depraved generation.

Seth had a son, whom he named Enos, and in his time, the praises of this generation toward ME were a sweet fragrance before ME night and day. They could see the evidence of Eden before them, for at its gates they gathered in worship towards ME. The descendants of Cain also saw this evidence, but since they could not hide or ignore it, they chose instead to continue violating all MY COMMANDMENTS, MY LAW OF GOVERNMENT. While the descendants of Adam, who praised and honored ME, kept the Sabbath that I instituted with them in the Garden of Eden, the ungodly descendants of Cain disregarded all this and strove on that day to hold the greatest feasts and the most horrendous orgies, all of this in open rebellion against ME, for the one who knows and turns away, the evil one leads him to be more sinful and rebellious than the one who does it because he does not know.

A long time passed in which the descendants of Seth and the descendants of Cain did not mix, for the descendants of Seth understood that this would be their ruin and downfall. Enos, united with his father, strengthened his life by living a godly life, and his example inspired many to follow the right path and thus constantly guard themselves against the prevailing corruption of their rebellious relatives who, as ungodly, mocked ME, THEIR CREATOR AND SUSTAINER.

Adam witnessed this: of how his divided descendants, both sides fought,—some, to have each time more sanctification, and others fought to invent ever more rebellion and wickedness and devise ways to corrupt the descendants who honored ME. The descendants of Seth knew that associating with the descendants of Cain would be their downfall. Cain and his descendants, like all rebels who seek an easy life to foster idleness, lived all together in overcrowded conditions, and as their numbers grew due to the depravity of living without MY LAW OF GOVERNMENT, they spread out and dispersed near the plains and valleys where the descendants of Seth lived, and these descendants of Seth fled from them to escape the evil and corrupting influence of these wicked rebels.

They left behind houses, gardens, and everything they could not carry in their haste, so as not to be contaminated; for it was better to lose these things and flee for their lives than to fight to keep their material possessions and be lost in the growing corruption. Thus, they maintained purity in their hearts and their constant praise of ME, while they remained separated. But as in every fight between good and evil and the free will I gave the mortal one to exercise, these had to decide whether to remain faithful or not, and little by little the spirit of evil entered their minds, and they did not restrain it; rather, they gave it free rein because of the seven ways of falling. Stopping to gaze upon that which was not meant to be seen, sensuality overwhelmed their being, and thus, joining paganism, the majority turned their backs on ME and became worse than their seducers, thereby bringing MY COMMANDMENTS and MY LAW OF GOVERNMENT to the ground. They exchanged the worship of the sacred and ennobling for the worship of wealth and earthly pleasure. They forgot ME as their MAKER AND PROVIDER, THEIR CREATOR AND CARETAKER. That was a sad moment that I have suffered again since the fall of man and the death of Abel.

Adam watched all this unfold, and his soul was torn as he witnessed this ongoing apostasy, where pleas and all supplications were in vain. Throughout his long life, Adam witnessed the growing consequences of sin, yet he and the few who remained faithful resolved not to associate with the unfaithful, even though their souls ached at such separation. His mission was to instruct his descendants in the right path, and as a faithful preacher, he did so; yet he could see that each individual's decisions were decisive for the final outcome. Adam strove to keep the faithful's history fresh in their memory—their story from the Garden of Eden, and how he had suffered the bitterness of losing two sons at the same time. Adam suffered firsthand the agony of seeing sin spread all around him, and he knew this would lead to the destruction of them all. For Adam, the death sentence in Eden at the time of his fall was terrible, but now it was no longer so for him, for he longed to go to rest so as not to continue witnessing such depravity among his family. Thus, in MY mercy, I brought him to rest in full confidence of his salvation and that of his descendants who would be faithful to ME. Thus I saw the life of this first man, whom I created with MY own Hands, come to an end—full of days, weary, burdened, yet hopeful in ME, in eternal life.

Thus, both the descendants who honored ME and those who rejected ME followed their course. The former sought ME more and more and strove to ennoble their characters further, strictly guarding against giving way in any way to the seven ways of falling, lest these enter through the avenues of their souls; and the latter clinging ever more to the seven ways of falling and thus becoming increasingly depraved, so much so that in a short time depravity reached its peak, just as it is now in this end time.

Endowed with greater vigor, intellect, strength, and stature, and led by the rebel of rebels, they fought to establish their empire in this world, and the oppression of MY faithful children was great. Although they declared themselves unbelievers in the wonders of the holy land, the evidence overwhelmed them, and in their anger and rage, they turned against MY children upon seeing the evidence of the Garden of Eden before their eyes; and though they wished to erase that evidence at will, it was not possible for them, so, by ignoring it, discrediting it, and calling those who followed ME crazy and fanatics, it was their way to despise, what they could not ignore.

Amid all that growing wickedness, Enoch was; he loved ME, feared ME, and was a faithful keeper of MY LAW. He watched with great dread the unbridled course of his wicked and depraved family, and he fought with the strict vigilance of his character night and day. Enoch learned to love ME and came to

know My truth from the lips of the first man, Adam. Enoch surpassed even Adam in his most intimate and exalted experience with ME. He fully understood every responsibility and obligation on his part to attain a close intimacy with ME. When he had his son and saw and understood the child's complete dependence on him in everything, he turned to ME in the same way, with full trust. His ceaseless search for My love was the motto and theme of his life, and night and day he meditated deeply on this. Not only did he meditate on this daily, but his greatest joy was to show to the people with Whom he lived that wonderful love. Enoch's walk WITH ME, was in the full and complete daily fulfillment of the duties he knew he was to perform; he planned his life, he educated it, he disciplined it in this. Among his family and neighbors, he was impeccable, like My servant, and steadfast in his conviction toward ME; he did not waver to the right or the left; he was firm yet loving, loyal, self-sacrificing, and a fierce defender of what is right. His heart was bound to ME, and his thoughts, detached from earthly things, longed for the better homeland. Enoch knew that his generation was long-lived, yet he did not stop to think that he could postpone his faithfulness to ME until the very end of his days, when the end of time would come, as many do today, thereby making themselves more wicked than the sinners. No, he made the most of every moment of his existence to learn more about ME, to love and honor ME. His mind was captivated by the subject of salvation and how to attain the stature of character required to achieve it. Thus I gave him great revelations, and this drew him closer to ME; and the closer he drew to ME, the more humble he became, for he could understand more clearly his weakness and imperfection, so that by his own decision, clinging to ME, he might attain the holiness without which no one will see ME. Like Adam, Seth, Enoch, and the entire line of the faithful, Enoch suffered at the sight of the growing wickedness and feared that association with them would deprive him of his communion with ME, by infesting him with the virus of mortal sin. Thus he struggled to keep himself apart from them, and solitude was for him his greatest joy of encounter WITH ME.

He meditated and prayed, and his greatest joy was knowing that I was listening to him, encouraging him, and strengthening him. His search for true knowledge in ME, directly from the living source, led him to a constant surrender of prayer, for his soul could only breathe in peace through this. Thus Enoch came to know what it was like to live in the heavenly atmosphere alongside ME, and so, through MY angels, I revealed to him that I would put an end to the prevailing evil, for those who diligently seek ME find ME. I revealed MY plan of salvation to him, and thus I removed his anxieties from him, one by one, from his mind. I revealed to him not only the end of the present evil but also the end of the world and the growing evil of this time, as well as the end of this age and the rescue of MY faithful children, and he rejoiced greatly on that day. Upon seeing the current generation that I showed to My servant, Enoch, he was able to compare the culmination—that the height of sin today was equal to the height of sin in the world of his time—and that when this occurred in this age, according to the generation in which he lived, it would be the end of the times. A wicked generation, presuming to know what is best for themselves, intellectuals in their own opinion, rebels, mockers of the sacred, unbelievers in the face of evidence, determined to do evil while knowing the right path, deniers of the ONE ALMIGHTY GOD, tramplers of HIS LAW OF GOVERNMENT, and denigrators of all that could be their salvation. When Enoch was shown this, he compared it and saw that everything was the same and that this would mark the end of his time and of this time.

The difference, that some: destroyed by water and others: by fire, and after the latter, sin would never exist again. Thus Enoch rejoiced at seeing the end of sin, and his heart and mind truly longed for the arrival of this moment. Longing for many to be saved from the destruction of his time, he wished to

speak to the unbelievers, but his fear was that of being contaminated by them; so, I seeing the right time, I sent him with the message of salvation; he delivered it and hurried back to his place; thus he preached truth and righteousness. Some sought him out and learned from this holy man, and they were entranced by his words, which radiated hope and peace. Speaking not only to the descendants of Seth but also to the descendants of Cain, his words reached every corner, yet many turned a deaf ear and fled from his presence, for this man of faith was a fierce defender of righteousness and truth.

While many thought him mad and some thought him a hermit, there were always a few who listened to his words. His words of great supplication and deep love were heard, so that that wicked and perverse generation might come to be reconciled WITH ME. His true love for them was evident, yet he was despised by many. But the truth, like a double-edged sword, was received as hatred by the ungodly and as love by those who followed him. Many ridiculed him, mocked him, and despised him. The corrupt leaders of that generation silenced the hearts and minds of those who listened with the pleasures and bustle of the moment. Despite of being rejected, persecuted, slandered, and humiliated, his faith did not waver, and each day, in his daily duties, he remained faithfully in communion with ME. His retreats with ME grew longer and more frequent. His prayer towards ME was continuous on his mouth; evil continued its course, but he resolved to follow the course of good even more. While the wicked sought riches of gold and silver, possessions, comforts, and pleasures, MY faithful son kept his gaze fixed on eternal things. He had known and seen ME, and nothing would change his course, for he sought constantly to be part of the world of The Eternally living.

It was not sixty or eighty years that MY son Enoch sought ME—as the days of the mortal one today—but three hundred years of unceasing search, night and day; and I could not leave him any longer in this world of corruption, nor bring him to rest, for he already lived more in the heavenly realm than in the earthly one. Thus, I took him as the first of those who will go with ME at the end of time without seeing death. Thus, many sought him, missed his messages, but those who witnessed his departure testified that I had taken him; thus ended the preaching before that generation, which was mostly wicked, for the herald of truth was no longer among them, thus giving way for the end of their days to come swiftly upon them. There, those who, instigated by the prince of evil, claimed that there was no reward of eternal life for the righteous, fell from their infernal pedestal, for the evidence was given and the message had been received.

This caused many to reflect deeply, but the ridicule and mockery of their companions made dessit, those who thought in this.

Thus did Enoch live, as MY true people must live in these last days,

-in constant prayer,

-living in accordance with the principles of MY Word,

-in the caring of MY creation, serving ME with faithfulness,

-avoiding sin as if it were a contagious plague,

-keeping strict watch over the avenues of the soul against the seven ways of falling, lest they enter your being, for the destruction of your soul. **Month 1 Time of THE ETERNAL ONE (04/28/2025) (Day 4)**

5 - Heroes of the Final Hour

Methuselah, the son of Enoch, was a faithful believer. He embraced his father's teaching and faith and was a herald of the message of righteousness. In the face of the rising tide of wickedness, Methuselah, like his father Enoch, cooperated with ME in all My plan concerning them and also those before them who honored ME, and thus the depravity of worship of the descendants of the first murderer and rebel was avoided in them. They imitated Abel's pure example, but those of double-mindedness always desire worship in their own way, and for them, the worship according to Cain—which he taught them—was delightful, for being lovers of violence, moral depravity, and slander—proud, lovers of pleasure, sentimentality, and procrastinators—they did not wish to submit to MY LAW OF GOVERNMENT, which is peace and reason, where MY desires for life for you are supreme, where humility, truth, and the willingness to fulfill duty, lead to self-dominion which controls the carnal impulses.

This is unthinkable for those who profess the religion of Cain, a serpentine philosophy, opposed to the heavenly philosophy. But everyone making their own decision, some advanced in goodness and the majority advanced on the path of evil; and thus, the latter fighting to corrupt those they deemed ridiculous, mocking them, inciting them, taunting them, and exposing them to their own evil ways, seeking by every means to draw near to them, to see how they might infest them with their wicked conduct of deadly malignancy.

Just as from Adam and Seth and all the courageous of Faith who revered MY NAME and MY LAW OF GOVERNMENT, the son of Enoch stood among MY loyal ones and guarded himself against the deadly contagion. He raised his voice to his unfaithful relatives, and withdrawing after determining that he had already given all his exposition among them, he remained in communion WITH ME. MY voice of warning was heard, and the descendants of Cain were no strangers to the descendants of Seth.

A fierce campaign against them arose on the plain, to prevent anyone from hearing the voice of supplication and returning to the ancient path, when MY heralds of faith exposed My words to them. To these, was added Noah, son of Lamech, and this son of Methuselah. Noah was sensitive to MY COMMANDMENTS, very eager to obey MY LAW.

He sought ME in such a way and managed his household in such a manner, with fear and trembling in My words, that I revealed Myself to them and set forth My Designs. I did not hide from him MY plan to put an end to that wicked and perverse race, which day by day continually turned to evil, so that, in their depravity and the darkness of sin, the amalgamations were not long in coming, for the evil one instructed them in the complete destruction of MY wonderful creation.

He made them feel strong and powerful with every spurious crossbreeding, enslaving inventions of their own, without them even realizing it. He made them feel like gods without being so, only to keep them entertained until their destruction, and destroy MY image in the man I had created.

But MY faithful separated stood firm in ME, and thus these—who were considered dissidents by them—maintain evidence before the world and the universe that MY LAW OF GOVERNMENT is good and totally fulfillable for the mortal one. So Enoch, before I took him away, bore faithful and true witness before that unfaithful generation. His preaching was imbued with a heavenly atmosphere, and many who listened had their hearts softened; yet after listening, they associated with the unbelievers, and their hearts hardened once more.

Thus, when I revealed MY Designs to Noah and appointed him as the architect, many faithful joined him in the great work on a vast plain in full view of all who wished to see. Among his helpers were his family, who believed faithfully and advanced in this important and enormous task.

Enoch's translation was irrefutable proof that I do not abandon My own and that I desire for them to live with ME eternally; this event among the believers propellled them with even greater vigor to give it as a testimony to others.

One hundred and twenty years of arduous work, where each day the living sermon was a evidence before that unbelieving and wicked generation. Many believers joined the cause; MY heralds at MY side were warriors against evil—that is, against the arch-deceiver and his minions.

Words of hatred, contempt, and slander echoed through the air, in the face of Noah's faithful work and all MY faithful children who helped build the enormous vessel. While persecution surrounded them day after day, they remained steadfast in their duty and their thoughts captive in MY words. They advanced by faith and not by sight, by conviction and not by emotion, by conversion and not by fear.

There, fatigue set in, but not discouragement, and they only paused their work to celebrate The Holy Sabbath WITH ME in the mountains, while guardian angels protected the construction of the ark from the attacks of the wicked, instigated by the evil destroyer. This race, endowed with great intelligence—for it was not long since it had come forth from MY hands—was of great stature and possessed a more highly developed intellect than the current generation.

Their inventions, were all designed for the strongest to enslave the weakest, or those they deemed inferior, for their hierarchies were based on their degree of wickedness, according to the evil possession that controlled them. Thus, many of those who remained faithful, I put to rest before the end of that evil and wicked generation, for they demonstrated the measure of faith, truth, and righteousness through MY power, and I have reserved for them the crown of life on MY great day.

Noah was saddened every time one of his righteous helpers passed away, but I let him know that this was out of love, so that his task in a world of sin might come to an end, and thus he might be reserved there for eternal life when I came for them at My Second Coming.

Thus Noah was comforted by the death of those saints, for when the hundred-and-twenty-year period ended, the ark—that enormous ship which I Myself designed—was finished, and with him were only seven faithful people, while all the others were unbelievably wicked. When the unbelievers saw that only

Noah and his family remained there and that all the others had died, words of sarcasm and great mockery echoed everywhere.

These wicked beings had made great inventions—of which today's are but a pale reflection—and they felt powerful. Many stood out from the rest in stature, and these were their favored warriors: machines designed to subjugate others. My nature was being ruined and exploited, and the intellect with which I endowed the mortal one was used solely for the complacency of their morbid, carnal selves. They analyzed and studied nature not to act in accordance with it, but to harm it for their evil purposes. So when everything was ready, preparations began to preserve life within that enormous vessel. Plants, food, and water for them and the animals, that I would save in My mercy.

Thus, when all necessary preparations for everyone were made, MY angels brought the animals created by ME, in the necessary quantities according to each species, to the great ship. Every preparatory step was a sermon to that unbelieving and wicked generation. Being a generation that lived for hundreds of years, where a hundred years was considered youth, they did not want to accept, to believe, that if they did not enter the ark: they would die.

Thus, the crazy one and fanatic were, among other words, what they shouted at Noah and his family.

Noah took with him every kind of seed he could, to preserve their species, for the enormous trees, the precious vegetation with so many nutritional gifts, and the majestic flowers—all were to be swept from the face of the earth because of man's wickedness. Thus came the day when I gave the command to Noah and his family to enter the ark, after so much work and fight against the unbelief.

The command was given to close the enormous door, and there remained this faithful family, now truly isolated from the wicked unbelievers, for My Hand, closed that ark.

The wicked unbelievers drew near, shouting all manner of insults at him, but the lot had already been cast, and they did not notice it. The time of grace during those years of preaching had been spurned by them despite all the evidence, and now that grace had come to an end, they still felt strong and powerful, invincible and confident.

Some grew uneasy, for Noah's words and those of the others echoed in their minds—the pleas for repentance—but their leaders, those who guided them, silenced their consciences, assuring them that everything would be fine, that they were the majority and that this meant they were right, that they were free with all the benefits of the entire expanse of the earth, and that Noah and his family were the ones who were wrong, locked up there like animals in a pen alongside beasts that would soon devour them.

Thus they silenced the restless ones, and all nodded in agreement with these words, for their conviction and conversion were never towards ME, nor with the words I gave them through MY servant. For a full week Noah and his family remained there inside the ark, on dry land, listening to the mockery of that wicked generation, who were also part of their family. Thus the time came to carry out the sentence, and the waters of the heavens and the depths gushed forth upon that cruel and evil generation, rising so high that no one breathing on the face of the earth survived.

Such is the fate of those who follow the commandments of men rather than MY DIVINE DESIGNS.

The great ship, guarded by MY holy angels, was preserved until it was set in place by MY power, where it remains as evidence to the present world upon the surface of the earth, as a testimony to the world that I preserve the life of those who obey ME, but that I will not hold as innocent: the guilty one. It was a great sorrow for ME to do this, and I swore by MYSELF to MY servant Noah that I would never again destroy the world with water; and to seal MY words, I placed a rainbow in the clouds as a sign between ME and mankind, and so it shall be until MY second coming.

Noah and his family were the only ones on the new earth for a time, now a pale shadow of what it once was. I blessed them and commanded them to be fruitful and multiply, and not to fear the animals——for I would put fear in these towards them. I specified their diet, of what they should and should not eat, so that it might go well with them and MY blessing be upon them.

In MY infinite love, I preserved some large and small trees before the onslaught of the waters for the existing generations, and thus I caused them to sprout from among the rocks, for MY love for humanity is great; but, to tolerate wickedness, it will always have a limit. Today it will be the same, but not by water, but by fire, and man will no longer be mortal. Therefore, the mortal one must take his salvation very seriously, for the time of grace has an end and is already underway.

The sins of the past are almost in culminating repetition, and the end will come sooner than you think, whether you are ready or not. To cast aside words of warning, to disfigure the work of MY hands, the progression of deceit, slavery, and corruption, the lightness before the vile sins, to make the illicit seem lawful, the unbridled and perverted appetite, the worship of self-complacency fostering crime and idolatry—this was their order of the day.

The voice of supplication was heard; the ministering angels impelled them. THE OTHER COMFORTER implanted it in their minds: the plea to die to mortal carnal self-complacency and live holy lives, set apart from the infestation of evil, stood before them, just as it stands before you today. That generation was quick to learn evil and slow to do good.

They fought against the word of truth and denounced it as false. Just as it was in the days of Noah, so it is today, and so it will be until the end. But those who are wise will understand and will be preserved on the day of MY wrath, when evil will lose its power and cease to exist forever, for I AM THE ONE who alone can undo the works of evil forever.**Month 2, Time of THE ETERNAL ONE (04, 29, 2025) (DAY 5)**

6 - When the hand of the ALMIGHTY directs

When the enormous vessel, held by MY mighty hand upon the mountains of Ararat, came to rest. Noah, his sons and wives, and the wife of MY servant Noah came out along with all the animals and all the plants, food, and seeds that had been preserved within it; though everything was now more difficult for them to begin with, they were all grateful for having been saved.

They worshiped MY NAME and began to multiply and fill the earth.

Noah, in a moment of weakness, one day became intoxicated with the juice of the vine; he took off his clothes and lay sprawled on the ground. His youngest son saw him and mocked him with his brothers.

Ham, the youngest, was bold and somewhat rebellious; however, this mockery—seeing his father's nakedness—led him to be cursed by his father, for Ham knew the law and had been instructed in it, and by not turning his face away and covering his father, he dishonored him.

When his brothers learned of this, they went and with their hands and backs they covered their father's nakedness. The descendants of these three brothers continued to multiply, and they divided up the land that lay before them. The inhabitants continued to multiply on the earth, and from the descendants of Ham, his eldest son Cush, he begot Nimrod, a rebellious and stubborn man who did not fear MY NAME, and who incited his descendants and relatives against ME, and wickedness began to grow. Thus, this rebellious offspring found a great plain in Shinar, and just as rebels seek easily accessible land to make their great centers of perdition today, so it was from ancient times. There, controlled and incited by the first rebel who, cast out of heaven, believed they could wage a great rebellion against ME, thus their pride, vainglory, and a new form of worship began, and hand in hand with a tyrannical and despotic form of government, they began a great construction, and all, speaking the same language, were in full agreement. Thus, day after day, their defiant tower grew in size and height, at the cost of the cruelest sacrifices.

There, when all were gathered together, unwilling to disperse, confident that they were the most powerful and renowned of their time, I descended, accompanied, to see the spurious and idolatrous edifice they were building. These, putting to the ground, MY words—in utter disbelief that I would not destroy the world again by water— claimed that there they would save themselves from another destruction. The amalgam of spurious religious ideas caused peace to flee and attempted with the happiness, and brought insecurity everywhere. Their corrupted minds reached to erroneous

conclusions, which they accepted and spread as truth among all, and those who loved the complacency of the self, followed them.

Thus, these rebellious leaders fought to divert the minds of many from The Divine Statutes and from loyalty to ME, as THEIR CREATOR and SUSTAINER of all things. Driven by the archdeceiver, these leaders resisted anything that stood in the way of their plans and purposes. Oppressive laws were going on the way to the culmination of the much-coveted project, and they would not desist from carrying out their degrading purposes. So seeing this, we went there and confused their language, and thus none could understand their companion anymore, and they could not communicate with one another, and they had to desist and go, each according to his language, on his own way. And their work at babel came to an end, because confusion came down from the heavens, by MY POWER, confusing their means of communication, their language. There, then, each one in the place where they settled, they were free to decide what to do by themselves.

Just as with Japheth, Shem multiplied, and many generations passed, until I saw the need to communicate with a man who, though living among believers and unbelievers, feared ME. Abram lived amidst widespread idolatry all around him; wickedness characterized the city where he dwelt, for idolatry had become widespread and was found in almost every corner of the earth.

So I called My servant Abram to leave their midst, to go to a better land, and to leave the rebellious transgressors behind. Thus Abraham, a descendant of Noah through Shem and his line, remained pure before ME, and I decided to raise My descendant through him.

Abram faced many struggles; his life was not happy in Ur, even though he possessed great wealth, for his mind and heart were not in harmony with the idolatrous inhabitants of that wicked city, where idolatry to the self was their religion and their law of government. Drawing near to Abram, I called him, and he promptly, without hesitation or weighing the consequences of what he was leaving behind, advanced by faith and not by sight. Along with his barren wife, his nephew, and those who went with him, Abram was restless; he had left with his father from Ur of the Chaldeans, yet he knew that where they later settled in Haran with his father was not where I desired him to settle, for MY instructions were clear: “Leave your country, your relatives, and your father’s house, and go to the land I will show you. I will make you into a great nation; I will bless you and make your name great, and you will be a blessing. And I will bless those who bless you and curse those who curse you, and in you all the families of the earth will be blessed.”

Abram pondered My message in his mind, time and again, and knew that there, beside his father and his father’s house, was not his place. So he bid them farewell and advanced by faith and not by sight, for he trusted in MY words.

His father was indignant; they took him for as crazy, yet My servant Abram had faithful principles and convictions and longed to serve ME with all his heart, no matter what he had to leave behind. Thus, after their long and arduous journey, Abram and his family arrived in the land of the Canaanites, and there I spoke to My servant in a vision because of his faithfulness to ME, and I revealed to him that this land would belong to his descendants. And he, upon learning of such a great wonder, worshiped ME.

So he went to the hill between Bethel and Ai, where he built an altar in MY NAME and worshiped ME. He continued his journey southward, and a famine forced him to go to Egypt, where he faced his first

trial. Abram kept his faith intact, even though he came from a father who was torn between conflicting thoughts and actions. He was seen as strange by the idolaters, for he did not hide his faith nor his complete trust in ME, but Abram had to learn a hard lesson—one he did not yet realize he was weak in: the fear of losing his life because of his beautiful wife.

So in Egypt he learned that I AM very vigilant over MY faithful children and that no earthly power can stand in the way of MY Designs. Although he suffered bitterly from the temporary separation from his beloved wife, he came before ME in earnest prayer and supplication, asking for forgiveness for his sin of lying, and I heard him and went to him and vindicated his name, and I brought fear and plague upon Pharaoh's house, and thus I delivered his wife and My servant Abram from Pharaoh's hand.

And I exalted him through this one, and so he continued on his way back between Bethel and Hai, where I appeared to him there, and there he offered sacrifices to MY NAME and praised ME.

His nephew accompanied him, but he was of two minds. He wanted to serve ME, but he also loved the earthly things and waited for an opportunity to leave his uncle, because of the splendor that shone in his eyes, for the plains of the Jordan. In a dispute between his shepherds and his uncle's, he decided to go with his entire household to the plain; thus Abram remained in Canaan and Lot near the plains of Sodom.

So after this shaking, Abram was once again ready to hear MY voice, and I said to him, "Lift up your eyes and look from here toward the four corners of the earth; let your eyes see all this land, for I will give it to your descendants forever. So go now and walk through it, for I will give it to you." And so My servant Abraham did, and he went to Hebron and there built an altar to My Name. But though Abram was faithful to ME, sorrow overwhelmed him because of his wife's barrenness; for when he saw her distress, he also was distressed. Yet, with persevering faith and conviction in MY words, he continued to follow after MY footsteps.

Thus, the more Abraham sought ME, the more Lot made his way toward the city of evil; and though he was taken as spoils of war through battles and the conquest of kingdoms, Abram and his servants rescued him, yet Lot and his household did not wish to return with Abram and went back to Sodom.

Such is the stubbornness of the human heart: I show them the danger and point out the way out, yet greed, the worship of the complacency, and the mindset of doing whatever one deems convenient, lead them to ruin and destruction. Abram, despite his nephew's refusal, resolved as always to follow MY ways, and on his return, the king of Sodom went out to meet him and wanted to worship him, showering him with all the spoils of war; yet he did not accept them, for he recognized that I had given him the victory and that he possessed the most precious thing a man can have: MY blessing and protection.

Likewise, MY WORDS went out to meet Abram as he returned from victory over the kings who had attacked the city where Lot and his family were, and I blessed him and made a covenant with him through bread and wine, and he gave ME everything—the tithe.

Thus Abram refrained from profiting from the conquest, and only the food that those who went with him ate was what he accepted, and he returned to his place. Abram did not fully understand it, but it was I, through Melchizedek, who spoke to him and blessed him.

Thus, Abram, far from his own people and his homeland, was to be shaped by ME and was to learn MY plans and purposes. Day after day, Abram remained faithful to ME, yet his worry about having no offspring weighed heavily on his heart; yet this did not cause him to give up.

So I made a covenant with him and took him out to look at the stars in the sky, pointing out that his descendants would be as countless as those stars. I recounted to him where I had brought him from and all that I had done for him up to that point, and I instructed him to offer covenant sacrifices to ME—a further test of his loyalty to ME. Abraham rushed to fulfill his task without hesitation, and for a whole day, weary, he waited for ME, fighting to keep the offerings intact. When the day was over, I approached him and revealed the future to him.

Thus I said to Abram, MY servant: “Your descendants will wander through this land, which will not yet be theirs, and they will serve and be afflicted for four hundred years, and I will punish that nation whom they will serve, and they will come out of there prosperous. But as for you, your days will come to an end in a good old age, and you will rest; and when the wickedness of the Amorites reaches the limit set by ME, it will be the fourth generation of your descendants, and they will come to possess this land.”

Thus, as the next day began, there with My servant Abram, I passed My fire between the sacrificial animals to make a COVENANT with My servant and confirmed to him the territorial boundaries within which his descendants would dwell.

But My adversary troubled the wife of My servant because she was barren, and she sought to resolve the situation on her own by giving children to My servant. And just as the woman in the Garden of Eden, instigated by the prince of evil, was the means by which My servant Abram yielded and brought sorrow into his home and his seed to this very day, by bringing an Egyptian woman to her husband’s bed.

She conceived, and then, seeing that she carried the seed of MY servant in her womb, she became proud, and the wife of MY servant afflicted her, so she fled. But MY angel, whom I sent to her, appeared to her and commanded her to be submissive to her mistress again, and revealed to her the name of the son she carried in her womb.

My servant was eighty-six years old when his son Ishmael was born, from the egyptian maidservant. Thirteen years later, I appeared to My servant Abram; I renewed My covenant with him, reaffirmed My alliance with him, and changed his name and that of his wife: he would now be called Abraham, “father of many nations,” and his wife Sarah, “mother of nations.”

I revealed to him the sign of the COVENANT in every male through circumcision on the eighth day after his birth, and everyone living in his household—whether servant or foreigner—was to do the same. I reaffirmed to him once more the territory that his descendants would inherit, and I let him know that through Sarah this promise would be fulfilled with the son I would give him through her. Sarah heard this and laughed. But I did not take this as wickedness, for I knew that to humans this was impossible, given her advanced age and the cessation of her custom as woman.

Abraham, found this very strange also, but he resolved to believe by faith, as was his custom. I revealed to him the name of the son he would have with his wife Sarah: he would be called Isaac, and I let him know that I would make a covenant with him and his descendants forever. As Abraham was

troubled because of his son Ishmael, I let him know that I would bless him as well, but that MY COVENANT would not be with him, and I set the time for the birth of the son of the promise, and from there I departed.

So MY son Abraham hastened to have himself and his entire household circumcised that very day. Abraham did not suffer of procrastinatin, but strove to fulfill MY COMMANDMENTS; he sought to put them into practice immediately and every day he strove in his life. So this was a pleasing fragrance before ME, I took pleasure in revealing MY DESIGNS to MY servant Abraham. I revealed to him the destruction of Sodom and the other wicked cities, for he not only meditated on ME night and day, but his heart was disposed to MY COMMANDMENTS, and his faith in ME grew stronger each day because of his complete trust in ME. Abraham was righteous, kind, and hospitable, and I drew near to him with MY Company when passing to the execution of My righteous judgments.

Abraham received us and set a feast before us, and there, without wasting any time, he shared and enjoyed our entire stay with him. There I reiterated My promise to give him a son, and Sarah laughed and denied it, but I told her that for ME, THE ETERNAL GOD, nothing is impossible. So, on the way to Sodom, My companions went on ahead, and I lingered behind and revealed My Designs to Abraham. And he interceded for his relatives who lived there. I agreed with him regarding his request, and he remained in supplication before ME for his relatives.

Upon arriving at the cities of deep wickedness, Lot received My messengers, and they helped Lot in the face of the wickedness that arose that night.

They pressed Lot and his family, who were under his roof in his home. Lot wanted to warn the rest of his family, who were no longer under his care, but they—already completely corrupted—paid him no heed, for they thought, “This has always lived among us and with us; he has profited from this place, and now he speaks to us of judgment?”

Such is the futility of the influence of those who partake of what the world offers and then wish to be heralds among them. Truly, truly I tell you: “Their voice will not be heard.” Thus Lot was led out of Sodom with his family and was instructed not to look back, but to go to the mountains; yet he insisted on going to a small town, placing his desires above the divine commands, and there he was granted passage. His wife, who was vain in her greed and full of self-complacency, looked back, defying the divine command, and was turned into a pillar of salt to this day.

And Lot and his daughters arrived at Zoar, just as dawn was breaking, and I rained down upon Sodom as upon Gomorrah, fire and brimstone, and I destroyed every city on that great plain and every inhabitant there, along with all their possessions. Lot not only lingered and hesitated because of what he was leaving behind; his heart was set on all that he possessed, and he lost what was truly important—his wife—because of fostering rebellion and self-complacency and fear to MY commands in his daughters, whom they bore to him, even though they knew that their father had a family with their uncle Abraham, there the descendants of the Moabites and the Ammonites.

Thus, in such sorrow, were the last days of Lot. While misfortune plagued Lot’s life for having strayed from MY Designs for him and his family, Abraham set out for Gerar, and there the king of that land saw Sarah and her beauty, and Abraham once again feared for his life and claimed that she was his sister. And Abimelech took Sarah and brought her with him, but I intervened with him in a dream and judged

him, and he feared ME and returned the woman to her husband, for he cried out to ME, and I saw that his plea was just, and I spared his life and revealed to this king My power to restrain him from taking her and touching her.

I therefore told him that My servant Abraham was My prophet and that, upon returning his wife to him, he should ask Abraham to pray for his life and for his entire household.

So this king did, without hesitation, and he called upon Abraham, and this king gave a dowry to Abraham because of Sarah and allowed him to choose where to dwell in his land, wherever it pleased MY servant Abraham. Thus the plea of MY servant Abraham for this king before ME, healed Abimelech and all his household, for I had closed the wombs of all his household because of Sarah, the wife of MY servant Abraham. So I visited Sarah, and she conceived by her husband, and Isaac was born to them in their old age, when she had long since ceased to have the normal costoms of a woman.

This was a great event, and I said to Abraham, “This is the one I will bless, and from him will come the beginning of a great nation.” So Abraham circumcised his son Isaac on the eighth day, in accordance with the COVENANT we had made, and a great feast was held on the day he was weaned. This day was one of joy and sorrow for MY servant, for when the egyptian woman mocked him, Sarah noticed it and demanded that her husband send her and her son Ishmael away from her presence, for she did not want her son Isaac to inherit alongside Ishmael, the son of the egyptian slave.

This was contrary to what My servant Abraham desired, yet I had spoken through the mouth of his wife Sarah, and I assured My servant Abraham to do as his wife had said and not to fear, for I would be with Ishmael, and from him also would come a great nation—though not one that would honor ME and fear ME, but rather a people who would act according to their own will. Abraham understood that, since he was the son of the promise, he must not remain with his son Ishmael; so, placing bread and water in his mother’s hands, he handed his son over to her and sent him away, and they were watched over by MY angel to preserve their lives, and I fulfilled the promise I made to MY servant Abraham. Thus, this painful event shook that place, and the way was opened for the development and establishment of the truth and respect for ME in Isaac, and he grew up praising and glorifying MY NAME.

Therefore, the constant prayer of faith, not postponing MY COMMANDMENTS, living in accordance with them without veering to the right or left, the care and gratitude for what I bestowed upon him, his faithful service to ME, fleeing from sin at every turn—this was Abraham’s way, and thus he instructed his son Isaac. But despite every trial he had learned from and overcome, My servant Abraham loved his son more than he loved ME; therefore, he had to overcome this. So I drew near to My servant Abraham and asked him to offer his only son as a burnt offering where I would direct him.

Abraham, My servant, trembled from the depths of his being; he struggled against his feelings. The enemy suggested to him that this was unjust, cruel, and despotic, but he quashed these thoughts, and even though his whole being refused, he advanced, in the command I gave him.

Three days of long travel and sorrowful thoughts weighed heavily on him as he made this journey, until I showed him the place. There, climbing the mountain, alone with his son, the wood, and the fire, he went forward with complete trust in My love for him and for the son of the promise. He prepared everything and, in response to his son’s insistent questioning, he revealed that My command was that he himself would be the sacrifice.

His son, raised in a firm faith, did not refuse, but agreeing with him, submitted to MY will; and there, with a broken heart yet trusting in ME, MY servant raised the instrument to sacrifice the offering. Seeing his resolute decision, despite all the human emotions overwhelming him, I called him and rewarded his faithfulness by sparing his son's life; there he understood that faith and implicit trust in ME is the true and only happiness.

There I provided a lamb for the sacrifice, and there, father and son praised ME, and their hearts overflowed with intense gratitude. Abraham clung to the promise that Isaac was the son of the promise and that he was the beginning of a great nation. This did not cause him to waver, but in faith he believed in MY words, which are faithful and true. This marked his son in faith and trust in ME forever, and Abraham has been called to this day the father of faith, for he reached the stature of placing total faith and full trust in ME.

His wife died, and he was left to raise his son. Although he took another wife and had children by her, he gave them an inheritance established before his death and arranged for his son to have a wife who would not lead his son away from MY path.

Thus he sent his most loyal servant from his household, who feared ME and trusted in ME, and this servant cried out to ME, and I blessed him, and I pointed out to him the young woman who would be the wife of Isaac, My servant, who sought ME day and night like his father and who revered ME with his life day after day.

Thus My servant Abraham fulfilled his mission, and I brought him to rest, and his two sons, Isaac and Ishmael, buried him in the cave where Abraham had purchased, in the field of Ephron, to bury Sarah his wife, and there they await My coming for them.

Thus Abraham was called the father of faith, without which no one will see MY face and live. **Month 2, Time of THE ETERNAL ONE (04, 30, 2025) (Day 6)**

7 - Before the lines of fire

Abram shared with his entire camp, and especially with his son Isaac, a very vital lesson and this is, that the tests that I allow are the means by which I test My children. I know the end from the beginning and I know whether they will be victorious or not, not because they cannot be so in ME, but because when free will—the human being's own decision is concerned in his own complacency, rather than honoring ME, that is when the test is not passed. I allow the test so that the mortal one himself may learn to recognize and see his fragility and vulnerability if he is not sheltered in ME, and with each test he will be able to see whether he draws closer to ME or drifts further from ME, and there he will be recognized as he is known.

Isaac kept this very much in mind, for he experienced it firsthand when his body lay upon the altar of sacrifice: that clinging to ME with full trust in ME, and surrendering his entire life to ME, is the best and most wonderful thing that can happen to the mortal one. Isaac, now as head of the camp, strove to follow his father's example and strengthen his wife's faith day by day, since she, like Sarah, his mother, was barren and could not bear children. For Isaac, this was neither urgent nor desperate; he trusted ME completely and knew how I had already acted on behalf of his family and that he would be the beginning of a great nation. His hope and firm conviction comforted his wife, who suffered because she could not bear him children; but My servant Isaac prayed to ME for his wife, and I heard him, for I hear those who honor ME, and I opened the womb of Rebekah, his wife, and she conceived; yet she now suffered because of the fight taking place within her womb.

Now Rebekah, deeply distressed by the situation she was facing, came to ME in anguish. I saw her distress and sincerity, and I replied: "Two nations are in your womb; two peoples will be separated from within you; one people will be stronger than the other, and the older will serve the younger." Rebekah felt comforted by My answer, for she had thought something was physically wrong with her son; but upon learning that there were two and that the one born first would not be the son who would carry on her husband's lineage, she was able to understand that one would follow MY ways and the other would not, and they would end up divided, even though raised together and taught in the same way—and that the people who would be strong would not be so because of mortal physical strength, but because of MY power and guidance.

Thus these two sons came into the world, and even at their birth they were at odds. The first was very different in physical appearance and disposition, and the younger was very similar in disposition to Isaac; and so Isaac loved Esau more, and Rebekah loved Jacob. Esau was very prone to vainglory, to self-complacency, to feeling special and deserving of everything, and he was filled with pride and

haughtiness of spirit. Little by little, he dishonored MY LAW OF GOVERNMENT; he did not value the Eternal but the ephemeral. Jacob, on the other hand, was the complete opposite: he reflected on all MY things, sought ME in prayer from his childhood, treasured the Eternal, was temperate, helpful, and delighted in bringing joy to his mother. Esau hunted, and his father admired and loved him because he provided for the household, despite all the qualities Esau displayed that were contrary to ME.

Isaac continued to believe that he would be the one to carry on the promised lineage; he reasoned that at some point Esau would come to his senses and change, and that all his arrogance and disobedience to MY Commandments would be temporary. His blindness—stemming from his belief that Esau, as the firstborn, was his successor—prevented him from seeing, the clear difference and stark contrast between Esau and his son Jacob. Jacob was obedient and submitted to MY will from childhood with great faith. Esau, accustomed to being the second in command, the indispensable one, was arrogant and full of pride. Isaac rebuked him, but lightly; his love for him blinded him.

Rebekah could see everything clearly, yet her husband would not listen to her. How many are like Isaac, who close their eyes in the face of the evidence. Rebekah and Isaac also argued among themselves because of their sons' behavior, yet Isaac fully trusted that Esau was the chosen one, and trusting in this, he did not take the time to consult ME regarding My choice of his seed; such was the error Isaac committed, for his love blinded him. Esau, accustomed to always getting what he wanted, one day, tired, came to his brother Jacob, who had made a stew that looked tempting to Esau. When he asked his brother for it, Jacob told him that, in exchange, he must sell him his birthright. Esau didn't thought about it a lot, like anyone who is used to getting their way, who never values what I do for them or what others do for them. He thought that if he didn't get the food at that moment, he would die—and what good would the birthright do him? Accustomed to taking spiritual matters lightly,

Esau sold My gift for a bowl of food, yet Jacob longed for it, for to him it was a priceless treasure—not because of material possessions, but because for what it is: incalculable in value: the heavenly. Thus Esau struck a deal with Jacob, selling his birthright for something fleeting, and Jacob took advantage of his brother's folly. Thus, Esau failed the first test and did not give it any importance, but thought that he would get them back later one way or another, for he was accustomed to getting everything he wanted at his whim and at his own time.

But famine came upon the land, and Isaac moved his tents to Gerar, near Abimelech, the Philistine king, for I had instructed him not to go to Egypt. There I reaffirmed with him the oath I had made to his father Abraham. Some time later, men from the place asked Isaac about his wife, and he claimed she was his sister out of fear, for his wife's beauty was evident. I placed him in the same situation as his father Abraham, and like him, he let fear override his trust in ME and lied; but I arranged the moment so that the king could observe and see that they were husband and wife. And the king summoned Isaac and rebuked him for declaring that Rebekah was his sister, thereby putting himself and the people in danger, for the king already knew what I had done with him regarding Sarah, Abraham's wife, in the past. Thus I acted upon the king, so that he would issue a command that no one should touch Rebekah, Isaac's wife, and I blessed Isaac and multiplied the work of his hands in that land, and he became a prosperous and powerful man, and his flocks increased exceedingly, and this aroused the envy of the philistines.

So the king asked Isaac to move away from him because of his prosperity, and Isaac agreed and settled far away in the valley of Gerar. There were wells there that Abraham, his father, had dug, and Isaac reopened them, for the philistines had stopped them. And while rejoicing in the living and abundant waters of that well, the shepherds of that place quarreled with Isaac over that well and its waters, and Isaac left them and dug another well. But the wicked, instigated by the evil one, are not content, for envy corrodes their being, and they went and quarreled over the other well as well, and Isaac also gave it up to them and went and dug another well, and they left him in peace, for they understood that whom I bless, no one can curse, and the fruit of his hands is prosperous as a testimony before all. So Isaac went to Beersheba, and I appeared to him at night and identified Myself as the GOD of his father, and I told him not to fear, for I would be with him to bless him and to multiply him for the sake of his father. Isaac, like his father, immediately built an altar to My Name and there he called upon ME and pitched his tents and dug a well, and I prospered him.

After some time, I stirred up King Abimelech to go and meet My servant Isaac, for My fear had fallen upon him because he saw the blessing that My servant Isaac carried. Thus, Abimelech, came to him from Gerar, and there they made a covenant with one another in My Name not to harm one another or one another's descendants. Thus, rejoicing in this covenant and in having found water in abundance, Isaac praised ME because he saw that I was guiding his steps. But seeing the evil one that I was subduing the philistines in favor of Isaac, MY servant, he entered bringing bitterness into his heart through his son Esau, who took two etean women, and this embittered the spirit of Isaac and his wife.

Isaac could not understand why the son he loved so dearly was now openly rebelling against MY Commandments. In the face of this great suffering, Isaac began to realize that his son Esau would not carry on the lineage I had chosen, yet he continued to admonish him to no avail. Isaac grew old, and his eyes began to fail, hoping that his other senses might be awakened. He reflected deeply on everything from the birth of his sons to the present—on what he had learned from his parents and on MY words—yet deep within himself, he refused to believe that Esau would not be his successor. He was his beloved son, and he had always silenced his conscience in the face of his son's folly, but now the path he had chosen was evident, and this caused great anguish in his soul. Even so, believing that his time had come, Isaac called his son Esau and sent him out to hunt, so that he might prepare a stew for him to eat and bless him, and so Esau did. But Rebekah, hearing this, prepared a stew and placed it in the hands of her son Jacob, and she persuaded him with great conviction to take his brother Esau's place for that blessing, and so Jacob agreed with his mother, for he did not wish to displease her, though he knew this was not right; yet deep down he desired that blessing more than anything else in his life.

So, entering his father's tent as an impostor, he deceived him, and his father ate from his hand and blessed him with the blessing of the firstborn, setting him above his brother. Thus Jacob took for himself what I was going to give him, but not in that way, and this brought great pain into his life, for when his brother arrived, prepared everything, and entered his father's tent, he realized what his brother had done, and his father knew what he had done. Esau wept and also asked to be blessed, and so his father did; but just as with Jacob, I took control of his words now in the same way, and Esau did not like what he heard from his father, and Esau hated his brother Jacob because of this and comforted himself with the thought of killing him after their father's departure.

Esau was used to getting everything he wanted, whether by the good way or by the bad. He was neither submissive nor obedient—neither to his parents nor to ME; his rebellious spirit could not bear

such an affront. What he did not know was that I would preserve his father's life for many long days. But Rebekah, the mother of both, learned of the death decree her eldest son had pronounced upon his younger brother. Taking action, she spoke with her husband, and they sent Jacob away from their tent by command of his father Isaac, to go to Padan-aram, to the home of his mother's family, and she strictly forbade him from taking a canaanite wife. He blessed him and sent him away, and this enraged Esau, his brother; and to hurt his parents even more, he went and married one of the daughters of Ishmael, the brother of Isaac, his father, thus making it even more evident that his offspring would not be of good, but of evil. And so Esau continued to take wives for himself, all of them heathens, in defiance, to torment his parents.

Rebekah could not conceive of these great sorrows that afflicted her soul. Her son, who had been faithful, kind, and obedient, was no longer with her, and the one who remained brought her only hardship. This is what happens when the mortal one pre-empt MY Designs and when the mortal one choose to close his eyes so as not to see and to silence his conscience, in false hopes.

Isaac and Rebecca had plenty of time to reflect on this and were able to acknowledge their error before ME, and I forgave them, yet the consequences would run their course. But now, placing their hope in ME, they knew that MY plans are supreme, despite the deviations of human beings. Thus, Rebekah, having grown old, rested, and Isaac, who had previously thought he would die, remained alive, seeking ME for the comfort of his soul, night and day.

I blessed Isaac by allowing him to hear MY voice and by confirming the promise I made to his father; yet, due to sentimentality and poor judgment in the face of the evidence, he was unable to distinguish the pure from the vile in its unfolding, until it came fully to light. Just like Isaac, many think they have control over their lives and the lives of their descendants, and they lower the standard or omit MY pure truth among themselves. If Isaac had been faithful to his duty with his sons and his steadfastness would have been in faith like that of his father Abraham, evil would have been the one to come out— that is, his son Esau, and Jacob would have remained with him and his camp; and just as he received a wife through MY providence, so it would have been for Jacob, his son. But just as Sarah, who took into her own hands the control she thought had been granted to her and failed, now both of them suffered firsthand the wickedness of their son Esau and were deprived of the joys of their son Jacob.

The direct testimony of the true reality in ME drives away those with uncircumcised hearts, and through this separation, this sifting, peace is restored among MY true children. Many, failing to understand this, fight and even lower the standard out of sentimentality and self-complacency, thereby bringing upon themselves the difficulties that I did not desire for them. Fighting to keep the unbeliever close out of love for them is a mistake that would cost great suffering to the one who practices it. The testimony of the faithful witness creates separation, creates sifting, separates the useful from the useless, the pure from the vile, and this is inevitable.

The pure will remain, and the vile will disappear. The enemy of souls knows this well, and he strives to make the mortal one sink into the seven ways of falling so that he may remain by your side, bringing pain, misery, and discontent—through which he causes many to abandon the path of salvation. When evil approaches the life of a human being, it is because the door has been opened to him; and whoever recognizes this and humbles himself before ME, I assist him and raise a banner for him, yet I cannot stop the consequences of the transgression, for the vital lesson would certainly not be learned.

But whoever clings to ME in the face of adversity overcomes, exceeds, and grows stronger, and I prosper and bless him in all things. The true blessing of the mortal one lies in his constant communion with ME. In living according to MY standards, in being a good steward of what I place in his hands, of being a faithful servant in MY ranks, and in keeping a strict vigilance of sin within himself. These are the ones I bless and will bless forever. **Month 2 Time of THE ETERNAL ONE (05/01/2025) (Day 7)**

8 - With THE ETERNAL ONE, everything; and without HIM, nothing

On his journey, Jacob, on his way to his mother's house, stopped to rest when night fell and fell asleep with a stone as his pillow. There, alone and defenseless beneath the vault of heaven, I gave him a dream. I showed him a ladder that touched the earth and, set upon it, reached up to the heavens, and MY angels were ascending and descending upon it. He lifted his eyes to the top of the ladder, and there I was; and I appeared before him, saying: "I AM THE LORD, THE GOD of Abraham your father, THE GOD of Isaac. The land on which you are lying, I will give to you and your offspring, and your offspring will be like the dust of the earth, and its breadth will be from east to west and from north to south, and all the families of the whole earth will be blessed through you and your offspring, for behold, I AM with you and will keep you wherever you go and will bring you back to this land. For I will not leave you until this is accomplished, as I have told you." So when Jacob awoke from that dream—so revealing and confirming—that I gave him, he rejoiced greatly. For he understood that I was there with him in that place, and he had not known it. Then the fear of ME fell upon him, and he exclaimed, "Surely this is the house of GOD and the gate of heaven!"

So early the next morning he got up, took the stone he had used as a pillow, set it up as a pillar, poured oil on it, and named that place Bethel. Then Jacob made a vow to ME and declared: "If YOU go with me and watch over me on this journey to the place I am going, and provide me with bread to eat and clothes to wear, and I return safely to my father's house, you will be my GOD, and this stone that I have set up as a pillar in this place will be a house for you, and of all that YOU give me, the tithe will be for YOU," So MY servant Jacob continued on his way and came to the land of the easterners. He lifted up his eyes and saw a well, with a large stone over it, and three flocks of sheep nearby. Jacob approached them and asked where they were from, and they answered, "We are from Haran."

And MY servant Jacob asked them about Laban, whether they knew him, and they answered in the affirmative. And MY servant Jacob asked, "Is he at peace?" And they answered him, "Peace," and behold, Rachel, his daughter, was coming, tending his flock. And when Jacob saw this, he was amazed, for the day had not yet ended, and he urged them to water their flocks and go back to grazing. But they replied, "We cannot, for we must all be here to water our flocks; for once the great stone is rolled away, everyone uses it to quench their thirst."

So Rachel arrived while they were talking, and Jacob saw her; he quickly rolled the stone away and watered the flock of Laban, his mother's brother. He kissed Rachel and raised his voice and wept. And revealing to him that he was Jacob, son of Rebekah, his father's sister, Rachel ran to bring the good news to her father. So Laban, upon hearing this, ran to meet him, kissed him, embraced him, and

brought him to his house, and Jacob, MY servant, told him everything there. Laban, moved, stayed with him for a month, catching up on everything. Jacob, My servant, meditated day after day on the dream I gave him and clung with faith to the promise he made to ME. I revealed Myself so that he might understand that there is no blessing in earthly possessions or goods, but that blessing comes only from above, from ME, and to him who honors ME, upon him, I bestow it.

Just as the great ladder connects heaven with earth, so AM I, uniting both worlds by Myself. I AM the great gate; no one comes to the Father except through ME. In this passing world, men are exalted for their possessions, riches, and eloquence, but in My kingdom, this is of no value. There, only humility, faith, and doing what is right in honor of MY LAW OF GOVERNMENT are valued. There, great is the one who gives—not from what is left over, but from what is useful. There, the poor one clinging to ME is the greatest, and the one who gives everything he has for MY children and MY cause, he will be the first.

This was the great lesson of faith that My servant Jacob had to learn, for having been born in a prosperous and blessed place—because of the covenant I made with Abraham, his father, and later with Isaac, his forefather—he thought that his life in that regard was settled. And although he did not boast of this like his brother Esau, in a certain way he thought that his life in that regard would not be a cause for concern for him; yet those who plant their feet on each step of the great ladder must learn to cast aside every hindrance, and the higher they climb, the more and more burdens they must leave behind, for there is no salvation in what man possesses, but only in ME. Many do not understand this, and by clinging to material things and worldly advantages, they despise ME, The Pearl of Great Price, and this will cost many who profess to know and serve ME their eternal life. I AM The One who connects the mortal with the Immortal. I AM THE WAY that everyone who wishes to be a part of MY kingdom must walk. I observe the path of men, to see who honors ME and who rejects ME. Heaven is distant for mortals, but this is not so; MY kingdom is near to you, and from there I watch, care, and bless MY children who obey ME, seeking ME with all their hearts.

Anyone who wishes to follow ME with all their heart may climb the great ladder; all they need to do is enter and leave everything behind for ME, and I will reward them with a great reward. And this is what I showed My servant Jacob, and he rejoiced in it. Laban agreed with My servant Jacob that he would pay him a wage for his work, even though he was his sister's son. Jacob met his relative's daughters and fell in love with Rachel; for although the older, Leah, had tender eyes, Rachel was beautiful in every physical aspect, and Jacob was captivated by her. So Jacob declared to his uncle that he would work seven years for him for Rachel, and his uncle agreed to this. And so, working hard with great joy and gladness for the woman he loved, and time passed very quickly, and he asked for Rachel as his wife as payment for those seven years, during which his uncle prospered greatly because of the blessing I placed upon My servant Jacob. So they agreed, and when the day of the feast arrived, his uncle Laban took the eldest of his daughters, Leah, and brought her to Jacob by trickery, without him noticing. And as the night passed and the day dawned, behold, Leah was in Jacob's bed. And Jacob was greatly surprised, and he ran to confront his uncle over this deceitful betrayal. So his uncle Laban explained to him that the custom was that the eldest daughter must always marry first, and only then would the younger one be given in marriage, and that he should not worry, for after the week of the wedding with the eldest, he would give him the younger one in exchange for working seven more years for Rachel.

Jacob's thoughts were troubled; he did not want two wives. He knew the story of his grandfather Abraham and the pain that had come into their household because of Hagar the egyptian and her son Ishmael. And although Hagar was not the legitimate wife of My servant Abraham, she behaved as if she were, with great insolence. But My servant Jacob had not been upright in his own home and had taken for himself what was not his; he took advantage of his brother Esau's contempt for the birthright, in a moment of vulnerability, and with something material—food—he bought the birthright from his brother. Although Jacob did not fully understand the gravity of this at the time, he repented; but now, in the face of this event in his life, he had learned the lesson of his error well and lived in repentance and humility before ME.

So when the time was up, he took Rachel as his wife, and his uncle Laban gave Leah, Zilpah as maidservants, and Bilhah as a maidservant to Rachel. And Jacob loved Rachel more than Leah, and he served his uncle Laban seven more years for Rachel, whom he loved most. But I saw that Leah was sad because of her husband's indifference toward her, so I opened her womb and gave Jacob a firstborn son through her, and thus I granted him four sons through Leah, the despised one. And Rachel, filled with envy, quarreled with her husband because of the children her sister had borne. So Rachel, in desperation, brought Bilhah, her maidservant, to her husband Jacob, and Jacob, out of love for his wife and seeing her distress and envy at not having children, yielded to the sentimentality, force, and complacency of his wife Rachel. And Bilhah came to him, and she conceived, and Rachel rejoiced greatly; yet her joy was short-lived, for the child depended on his mother for nourishment, which she could not provide. Thus, through the maidservant, a second son was born to her. And so Leah, though blessed with four sons, was not content with this; she was carried away by pride, complacency, and sentimentality, and used the force of her power upon her maidservant Zilpah, giving her to Jacob so that she might bear children through her, just as her sister Rachel had done. So Zilpa conceived and bore a son to Jacob, and Zilpa conceived again and bore him another son, and thus Jacob had sons amid strife and great affliction of spirit.

Jacob, in his preference for Rachel, neglected Leah, and one day her eldest son found mandrakes in the field and brought them to his mother Leah. When Rachel saw this, she made a deal with her sister Leah: if she gave her the mandrakes her son had found, Jacob would spend that night with her, just as one might rent out any other thing. Leah paid for a night with her husband Jacob, while Rachel was consumed with jealousy toward her sister Leah and clung to the belief that, on her own, she could bear children for her husband. And I saw and heard Leah's plea, and she bore another son to Jacob, the fifth son; and after some time she conceived again, and another son was granted to her; and she conceived again, and I gave her a daughter for the joy of that family and to soften Jacob's heart toward Leah, his wife.

And so Rachel suffered because of all these things, but she sought ME, and I heard her and opened her womb, and she conceived and bore a son, and she named him Joseph, which means, "THE LORD shall add me, another son." So Jacob, seeing the happiness of his beloved wife, desired with all his heart to return to his father's land; thus he asked his father-in-law to let him go with all his household and all that he possessed. But his father-in-law and uncle Laban did not want to let him go and agreed with him that he should work for him for a wage—no longer for his daughters, but for him and his household— for Laban knew that he had received a blessing because of My servant Jacob.

And Jacob agreed to set a price of wage to Laban, his father-in-law, and explained it to him, saying, “I will separate from the entire flock the speckled and spotted sheep and the dark-colored and spotted goats; these shall be mines. So when the time comes and the day of my payment arrives, all the goats that are not speckled or spotted, and all the dark-colored sheep, will not be mine; and if you find any of these in my possession, it will be counted as theft.” And the agreement pleased Laban, since the speckled, spotted, and dark-colored animals were few in number.

Yet even so,Laban, in his cunning and greed, set aside for his sons all the spotted and speckled goats and everything that had any white on it, as well as all the dark sheep, and took them away from Jacob, three days’ journey away. When Jacob saw this, he was troubled and cried out to ME, and I sent a message to him in a dream and gave him instructions on what to do, to exalt him because of the oppression his father-in-law was inflicting upon him and his descendants. And Jacob did as I instructed, and thus I transferred the flock of Laban, his father-in-law, into his hands and made him very prosperous. And so Jacob separated his flock from that of Laban, his father-in-law, and thus I exalted My servant Jacob before all, for despite the hardships within his household, he remained faithful and submissive to ME, and he viewed every difficulty with his father-in-law, wives, and children as a great life choice he must face with humility, because of the deceit he had committed in his father’s house.

But in the face of this vital lesson of self-sacrifice and patience, he clung to ME, and I blessed him abundantly. Thus, envy grew in the house of Laban and his sons because of the prosperity of Jacob, My servant. And Laban no longer looked kindly upon Jacob, for where there is envy—which is caused by the evil one—it disfigures the soul, and the countenance and words reveal it. But I, knowing the end from the beginning, had already told My servant Jacob to return to the land of his fathers, and I promised to be with him. So Jacob told his wives where he was tending his flock—what I had instructed him—and everything that was happening with Laban, his father-in-law, and assured them that I would be with him.

He recounted to them, of all the good service he had rendered to their father and how their father had deceived him and changed his wages several times, but he emphasized to them that despite that, I had blessed him and how I had sent a message to him to transfer his father’s flock into his hands. And Rachel and Leah agreed with Jacob, because of the oppression their father Laban had inflicted upon them. And so Jacob set out with all that was his, taking advantage of the time when Laban was shearing his flocks.

So Rachel, always concerned with material things, stole her father’s idols and took them with her, without her husband Jacob knowing. And Jacob and all his household—wives and children, male and female servants, and all his flocks—set out for his father’s land.

And so Jacob fled from his father-in-law Laban because of the great oppression and deception he had endured at Laban’s hands for many years. And on the third day after Jacob’s departure, Laban was informed that Jacob had fled with all his possessions. So Laban took his brothers and pursued them for seven days, but I appeared to him in a dream and warned him not to speak harshly to Jacob.

So in the morning Laban lifted his eyes and saw Jacob’s tents on the hill of Gilead. And Laban came and, in a soft, flattering voice and with great sentimentality, said to Jacob, “Why did you flee, taking my daughters away as if they were prisoners? Why didn’t you tell me so I could send you off with a great

feast? You didn't even let me kiss and bid farewell to my daughters." So Jacob, knowing of his deception, stood there listening in silence, praying to ME in secret. But after such false speech, Laban declared to MY servant Jacob that I had appeared to him in a dream and warned him not to speak ill of him, but added to all this, "Why did you steal my gods?" After Jacob explained why he had left without telling him, upon hearing what his father-in-law accused him of regarding the theft of his pagan gods, he declared that whoever was found in possession of them would not live.

Thus Jacob, as MY servant, pronounced judgments against his beloved wife, not knowing that she was the one who had stolen them, for I honor the words of blessing or curse spoken by those who are faithful to ME and obey ME. So his father-in-law Laban searched all the tents, and Rachel was afraid because of what she had done and what her husband Jacob had said, so she placed her father's idols in a camel's pack and sat on them, and she told her father to forgive her for not rising, for she was in the custom of women.

So Laban searched everywhere and did not find them. Jacob was very displeased with his father-in-law because of this and rebuked him, but with truth and justice, and reminded him of the twenty years he had spent in his house and how he had never lacked anything, and even what the wild beasts carried off—which was not his fault—he had paid him for. He reminded him of the payment for his two daughters and how he had changed his wages ten times, always seeking to harm him and profit at his expense, and he ended by telling him that, if it were not for ME, THE GOD of his father, he would surely send him away empty-handed. Laban replied, saying that his daughters were his, and so were his sons and the entire flock; but what could he do against them, and above all against ME, the GOD of Jacob?

So, reluctantly resigning himself to this, he made a covenant with Jacob; they took a stone and set it up as a pillar of witness, and they ate there. Then Laban said, "May the LORD be a witness between you and me, lest you take other wives and cause my daughters grief." Let this pillar be a witness that I will not cross over from here against you, nor you against me, and may the GOD of Abraham and the GOD of Nahor judge between us." So he and Jacob agreed, and they set that pillar as a boundary between them, and Jacob swore by MY NAME and offered a sacrifice to ME, and they spent the night there. When they rose early the next morning, Laban bid farewell to his sons and daughters, blessed them, and Laban departed to his place. Thus I delivered Jacob from his father-in-law Laban, an uncircumcised heathen, who had heard of ME but did not know ME.

Thus MY servant Jacob continued on his way with all his household and all that he possessed, and MY angels went out to meet MY servant Jacob, for Jacob thought that the most difficult trial was behind him. But fear seized him because of the nearness of his brother Esau, whom he had deceived twice and who was pleading with ME for protection. And I opened his eyes so that he might see MY angelic retinue surrounding his entire household. Thus Jacob exclaimed, "This is the camp of THE LORD!" and he called that place Mahanaim.

Jacob humbled himself further before ME and was grateful to see that heavenly retinue, which I had placed at his disposal to ward off the evil that his brother had long been plotting against him. So Jacob decided to send word ahead to his brother to announce his arrival. But the messengers who went with him returned quickly, bringing news to Jacob that his brother was coming toward him with an army of four hundred men. Jacob was terrified and divided his household into two camps, along with all that he possessed. Thus, using his own strategy to free himself, he set his mind on this and forgot that I had

shown him My angelic retinue for the protection of him and his household. So Jacob cried out to ME with great weeping and despair, asking that I deliver him and his entire household from the hand of his brother Esau. He reminded ME of MY promise to him and set aside the best of what he had for his brother Esau, sent his servants to meet him, and instructed them what to say.

So he sent his gifts ahead of him, and once again, relying on his own strength, he sought to appease the wrath of his brother Esau. And Jacob divided his two wives and his two maidservants and all they possessed and his children, and he went away from them; and in supplication and fight before ME throughout the night, I appeared to him, and he wrestled with ME so that I would not let him go. It was through such humiliation and search of MY servant Jacob towards ME that I made Myself visible to him. For I and My angels fight in the dark world, the fierce battles for My true children. He clung to ME, not only with his strength but through faith in the promises I had spoken to him, and I do not cast aside one who clings to ME in this way, for there will always be victory when the mortal self surrenders to ME. But upon MY arrival, he did not recognize ME and thought I was his enemy, and he fought against ME while he had strength; but when he surrendered his life completely to ME, he realized that I was not his enemy, but that I was there before him and would deliver him with great tenderness and love, yet with a firm hand.

I AM the One who fight the battles of MY children and I conquer their battles out of love for them and because of their complete trust in ME, as their only and sure safeguard. There, as he confessed each of the sins he remembered—and which I reminded him of—he surrendered himself, body and soul, to ME. One can only earn entry into MY kingdom through a real fight—by the mortal one overcoming self-sufficiency and banishing it from his being—so that I may enter into him and thus set him free and bless him, as is MY desire for those who love ME and fear ME. All mortal understanding and consciousness can fail if the human will is not submitted to ME and acts on its own. Jacob, MY servant, surrendered everything to ME; he reserved nothing for himself. He fought against himself to die to his expectations, to his own strength, to his own resolution, and, completely broken before ME, THE FIRM ROCK, he resolved to no longer live for his desires and plans, which had only brought him suffering and great pain. Instead, cast into MY arms, he experienced peace and consolation for his soul.

Thus, everyone who wants to overcome today and now, to be ready for the final test, must do this—with constant and decisive effort, with persevering determination, and with great conviction of spirit through the power of The Third Person of the GODHEAD, THE HOLY SPIRIT. Jacob was filled with fear and great anguish while relying on his own strength, and in doing so, he began his fight against ME; yet as he fought, he came to understand that no matter how hard he tried on his own, he could not be set free. There his eyes were opened, and he saw ME face to face; and there, in the midst of his total humiliation before ME, his many sins were forgiven.

The mortal one must understand that his heart is wicked and inclined toward evil, and it must be forced to this, to be subjected to the divine designs. That is why it is said that the kingdom of heaven suffers violence, and only the violent take it by force. There can be no indecision in the mind or in the heart of those who seek ME. There must be no duality of thought. There must be no self-convenience, no fear, nor shame of ME and MY words.

A confidence and real surrender, done out of all fear and unbelief—to those who overcome in this way, I will open their eyes, and they will see My strength before them, and they will be delivered from

the hour of trouble that will overwhelm the entire world very soon. Jacob understood this, and as he was in harmony with ME, I spoke to him and tested him, saying, “Let me go, for the dawn is breaking,” but he clung to ME, with the strength he had left, in complete resolve and conviction, and exclaimed, “I will not let you go until you bless me.” There I spoke to him again and asked him his name, not because I did not know it, but so that he himself might understand that I know everything, even the most intimate details of My creatures, and so that he might know that to ME, even his earthly name matters—that everything pertaining to the human race is important and precious to ME.

For this reason, I know and I AM interested even to know how many hairs are on the heads of MY children. He answered ME, saying that his name was Jacob, and there not only did the transformation of his being took place, but also the change of his name. Now I called him Israel, saying to him, “Because you have wrestled as a prince WITH ME and with men, and you have prevailed.” These words are often misunderstood, for in this representative name, lies all his descendants until the end of time, and all who fight as he did in the time of trouble will be conquerors in ME. Not everyone will contend with ME as Jacob did, who saw ME face to face; rather, by faith they will see ME and know that I will be there with them. Yet all, when tested individually, alone, as Jacob was tested in his extreme trouble, will have the certainty that I will not abandon them nor forsake them. Thus, before Jacob’s name was changed, I had to dislocate his thigh so that he would let go of ME, and yet he still clung to ME. Those who will overcome will cling to ME in the face of all adversity, pain, distress, and suffering; for them, the most important thing is to be at peace with ME and to be accepted by ME.

Their only fear will be that they might dishonor ME and that I might turn away from them. They will not fear for their lives, for this will stay in background in their lives, and I will be glorified in them; and they will be My people, and I will be their GOD forever. So, after blessing him, Israel asked for MY NAME, and there I answered him: “Why do you ask for MY NAME, when you know who I AM?” Then I departed, and Jacob called that place Peniel, saying, “Here I have seen GOD face to face, and my life has been spared.” And the sun rose as he left Peniel, and Israel was limping because of the touch I had given him—as a sign and testimony before all that I had been with him, and as a reminder to himself. And as he journeyed, he lifted his eyes and saw Esau his brother and those who were coming with him; so he took his wives and their children, and the maidservants and their children, and divided them and set them in order. His servants first, then Leah, and lastly Rachel and her children. And he led them before him and bowed down before his brother Esau seven times, until he reached him.

And when Esau saw this, he ran to meet his brother, embraced him, and kissed him, and both of them wept. Then Israel and all his household saw and understood that I had delivered him from the wrath of his brother Esau. There Israel introduced his household and all that he possessed to him and told him how the GOD of his father had prospered him; and Esau, though prosperous himself, refused Israel’s gifts, but Israel insisted, so he accepted them, and Esau invited him to go with him; but Israel asked to go at his own pace, because of the children and his tender flock. And Esau told his brother Israel that GOD, the GOD of his father, had appeared to him and rebuked him and punished him because of the plans that he was bringing towards him.

Thus Israel praised ME for MY protection towards him, and they parted ways, each to his own place—Esau to Seir and Israel to Succoth.

Israel settled, he and his household, near the city of Shechem in Canaan, and camped there; he bought a plot of land from Shechem's father and erected an altar to ME there; he and his entire household glorified ME, and he called that place THE MIGHTY GOD OF ISRAEL. **Month 2, Time of THE ETERNAL ONE (02-05-2025) (Day 8)**

9 - The Tragedy

Complacency is something that, without realizing it, leads many to bring destruction upon themselves and others. To gaze upon and become entranced by what is of no benefit, thereby stepping outside the protective enclosure and places of refuge, is a presumption that often costs the lives of those who practice it. Thus Israel, facing a household filled with envy, jealousy, and strife, would have to learn, with great difficulty, the harshest lessons through his own family.

Thus Dinah, daughter of Leah, wife of Jacob, stepped outside her protective boundaries to venture into the city of Shechem, their neighbor. Her purpose was simply to see what the women of that place were like, but she failed to see that the apparent outward beauty, which those who do not know ME are accustomed to displaying, is not true beauty; rather, purity, kindness, the courage to do what is right, simplicity of spirit, and humility that subdues pride—these are true beauty, for they reflect the heavenly character.

Dina possessed these qualities, but she desired in her curiosity, to see what the heathen women of that city were like. So, as she presumptuously gave in to her desire, she was taken by force, by the city's prince and was dishonored. In the cities, the powerful of the earth feel they are the owners of them, not only because they invest there, but because they build there. These, despising the law and divine commandments, are descendants of Cain and Ham. They are the ones who devote themselves to providing all manner of entertainment and facilities destructive to the mortal one, in a single place, and this is fascinating to those who do not fear ME, for they live for themselves and satisfy their souls with such destructive ease that, in the process, they fail to see how much harm this does to the spirit and the body.

Thus, under the misfortune of that time, this prince, driven by the evil one acted and asked his father to intervene so that he might take her as his wife. This came to the ears of Israel, Dinah's father, and her brothers. So, like all who do not fear ME and act accordingly, they sought to form an alliance with Israel and his household. And the young man who dishonored Dinah, the daughter of Israel—who was accustomed to resolving everything with money—asked that they increase the dowry, suggesting that whatever they asked for, he would pay. But the sons of Israel, accustomed to deceit, spoke, saying, "We cannot give our sister to an uncircumcised man, for that is an affront among us. If you want her as a wife, every male among you must be circumcised, and thus we will make a covenant; but if not, we will take Dinah, our sister, and go away with her."

So Shechem's father and Shechem himself agreed to this request and proclaimed throughout the city what had happened concerning Israel and his family, the covenant between them, and their hope that they would live together in peace, do business together, and unite as one people.

Israel had been with ME long before; I had delivered him from his father-in-law and from his brother's deadly hand, yet now, faced with the situation involving his daughter, he faltered. He allowed his sons to propose an agreement that would not work and had not been approved by ME, for a man may be physically circumcised, but if his heart is not circumcised, it is of no use. Trying to fix a misfortune by making alliances and mingling among and with the pagans has never been beneficial, and the result is pagan contamination and the extermination of the believer. Although the sons of Israel spoke deceitfully, only they knew it; Shechem's father and Shechem, the city, and Israel and their camp did not know it; they all believed these words.

Thus the king of Shechem and his son, who had dishonored Dinah, and the entire city proceeded with the ritual of circumcision to seal the agreement. But on the third day after this, while they were more in pain, Simeon and Levi, Dinah's brothers, attacked the city with the sword and killed every male; the king and his son also died, and they took Dinah with them. Thus they plundered the city, taking captive children and women, their livestock, and all the wealth of that place. Such is the heart and the conduct of those who are not grounded in ME.

They cannot see things for what they are, and sentimentality, force, and wounded pride lead to atrocities never before imagined. The enemy worked through Dinah, and by satisfying her curiosity—something seemingly simple—he unleashed this entire chain of evils. Thus, they not only bécame murderers but also plunderers and enslavers of a pagan people.

Israel, horrified at what his sons had done, rebuked them, but they excused their actions, saying, "Should we have let them treat our sister like a harlot?" Israel was deeply troubled, distressed, and desolate because of the great evil that had occurred in that place; he bitterly regretted having pitched his tents near that heathen and ungodly city. I saw the distress of MY servant and told him what to do; thus I instructed him to go to Bethel and said to him, "Build ME an altar there, for I AM the GOD who watched over you and delivered you from the hand of your brother Esau."

Faced with Dinah's situation, Israel should have consulted with ME and not with his sons, but he did not do so. And now, seeing how a sin had turned into a terrible evil—to his shame and sorrow towards ME—I guided him so that I might free his oppressed soul. He would not pay for his sons' error; rather, what they did would be on their own account, yet the pain was shared by his entire household. There, Israel, knowing MY greatness and holiness, commanded his household to remove foreign gods from among them; all accursed thing was to be removed—jewelry, clothing, the entire camp was to be cleansed of this. And Israel took all this and buried it near an oak tree, beside the city of Shechem, and they all set out on their journey to the land of Canaan, Luz, which is Bethel, the place where I appeared to him when he was fleeing from his brother.

So I made a memorial of MY covenant with him in that place and commanded him to grow and multiply, for many nations would come from him, including kings from his loins, and I told him that I would give the land of his father Abraham to him and his descendants. There I set up a memorial—a stone pillar anointed with oil as a sign of this. So, setting out from Bethel, almost reaching Ephrath,

Rachel, who was pregnant, began to give birth with great difficulty to have her son. Thus she gave birth to her second son and named him Ben-oni, for she knew he would die, and so it was. But his father named him Benjamin.

Rachel was the most beloved by My servant Israel, yet she was not happy, for she was conceited, contentious, and by exerting force and emotional manipulation on her husband, she opened the door, inducing her husband to take a concubine—an action that brought much evil into her home. Thus, in her final years, she saw how that evil brought disastrous consequences, and she deeply repented of her past life. There Rachel was buried on the road from Ephrath to Bethlehem, and Israel departed from that place with great sorrow and settled in Migdaleder. There, hoping to find peace, his firstborn son Reuben dishonored him, and thus yet another hardship was added to My servant Israel; yet his faith and trust in ME grew with every pain and every trial. The mortal one do not fully comprehend the hardness of the heart and the unbelief of the mind until pain strikes his lives acutely. There is no small or great sin; every sin brings pain, destruction, and death. Israel and his household learned this well; the constant strife between his wives Leah and Rachel had spread to their children, and every door opened to evil unleashed a greater evil.

Israel wondered how the promised offspring would come from his sons, for he saw no end to their fights. In constant weeping and prayer, he sought ME, and in the face of all turmoil, he remained faithful to ME, but Israel still had to endure another very painful trial: his sons each strove in their own way to please Israel more, yet he loved one more than all the others, and the evidence in this angered his other sons. Listen, therefore, to MY words: the children are treasures that I give to the man and woman who marry in MY name. I place this inheritance in their hands; parents who do not strive to instruct them in the way of goodness through example and words will bring pain and suffering upon themselves. Furthermore, parents must understand that, just like them, each child enjoys the free will that I have granted them. Many, even when given the best example, stray—and since this is their own choice, it is not the parents' fault. They must not suffer but must hold fast to ME, and I will deal with them; they will have to decide whether or not to return to the right path.

Likewise, favoritism is an evil inherent to evil; although it is true that I take pleasure in those who fear ME and keep My commandments, and My Eye turns away from those who do evil, there is no favoritism in ME, but rather a deep sorrow for a child who, straying without knowing or knowingly, go towards destruction, and MY hand is extended to offer him MY salvation; yet he must decide whether he accept ME or not. Children must all be treated equally, with love, guidance, and respect, so that the seeds of evil never grow within them due to parental neglect, for favoritism breeds rebellion, discontent, and hatred, through which evil enters to destroy all happiness in its path and brings great bitterness.

Israel had not understood this important choice; he had always preferred and favored Rachel, and now that she was gone, out of all his sons—and even among her two sons—he favored Joseph, Rachel's firstborn. Thus, Israel stirred up great jealousy and envy toward Joseph in his household, but Joseph, paying no attention to this, ignored every sign. Joseph became a young man devoted to ME and to his father; he loved what was right, and this stood in stark contrast to his brothers. The path of his brothers and his own were clearly distinct, yet I had a great lesson in store for them, to bring them back to the right path. And though Israel saw little future in his sons, I—who know all things and the end from the beginning—comforted him, and so he found rest in ME.

Israel never ceased to instruct his household; his life was a great example to all. The lessons were there present, but also, the seven ways of falling. Simeon and Levi, carried away by wounded pride, sentimentality, and force, destroyed a city. Dinah, through complacency, opened the door to this. Now Reuben, through sensuality, had dishonored his father. Thus Joseph, the second-to-last of the sons of Israel, meditated on all this and saw the great evil it had brought upon his household. There, between good and evil, Joseph decided to be faithful to ME, and this would bring him great trouble with his brothers, who strove to oppose him.

Israel, seeing hope, of the continuation of a good descendant through Joseph, strove to teach him everything. So Joseph, with simple yet unwavering faith, sought ME, and his relationship with ME grew until I revealed the future to him in a dream. This is what I do for those who seek ME with all their heart, even in the midst of the harshest adversities. These are the ones who, by MY power, become examples of living faith. Joseph had seen this in his father, as had his other brothers, but only Joseph put it into practice fully; the others did so only when it suited them. Thus, Israel lived among his clan as the leader of a dysfunctional household full of problems.

Thus, many today think that I neither hear nor see this, but that is not so. Israel's life and his trials with his family are an example for all who believe they cannot endure family trials. Israel stood firm in the face of the stormy turmoil in his household and managed to see the day of MY visitation to his inheritance. Such faith, such conduct is what pleases ME, for I draw near to those who seek ME and obey ME in every circumstance.

As long as you are in the world, you will suffer affliction, but you must trust, for I also suffered it within the family, among those who claimed to be My people, and I overcame it. Israel's suffering up to this point was intense, but no more than he could bear, for I do not allow this in the mortal one. Every trial overcome in ME is a lesson in eternal life. Israel, known as the father of painful faith in the universe, overcame every harsh trial in ME, and I strengthened him day after day, moment after moment, and this drew Joseph's attention, and he sought ME until he found ME. **Month 2, Time of THE ETERNAL ONE (05-03-2025) (Day 9)**

10 - From Slave to Governor

Joseph was a humble young man, but above all a lover of MY truth, very different from the other sons of Israel. When he went out to tend the flocks with them and saw their bad behavior, he would report it to their father. Joseph did not do this to make them look bad, but rather, out of concern for them, he did so in the hope that through their father's correction, they might be set straight. Joseph could not understand why they acted that way, since they had all been raised the same way; for this reason, his brothers were not happy with him.

I watched over Joseph and his future, and I came to him in a dream; but when he told his brothers about it, they hated him. So I came to him again and gave him another dream, and this time he told it to his father and his brothers; and though his father Israel was puzzled by it, his brothers were jealous of him. So one day his brothers, far from the house of their father Israel, were tending the sheep there in Shechem, and their father, worried about them, sent Joseph to see if all was well. So Joseph went and arrived at Shechem, but he did not find them. But I sent a stranger to tell him that they had gone to Dothan, and Joseph went there after his brothers. Thus Joseph walked toward his destiny without knowing it, and when his brothers saw him from afar, they plotted against him to kill him. Such is the human heart when I do not reign over it; envy, jealousy, strife, and anger are the preparatory steps toward crime, for he who weaves these within himself by mortal permission is a murderer from the beginning. The very same feeling that Cain had toward Abel was the same one that arose in one of Joseph's brothers at that moment, for the enemy had seen that I had set my eyes on the young man and sought to destroy him.

"Here comes the dreamer," they said, as he approached. Joseph was afraid when he saw the look on his brothers' faces, which had changed toward him. Their eyes showed the great anger that welled up within them, and their gestures and words made Joseph fear them. They hurled all sorts of accusations at him because of the dreams I had given him. They took away the colorful coat that his father Israel had given him and threw him into an empty well. So they began to deliberate what they would do with him, and they decided to sell him to a caravan of Ishmaelites who were merchants and were heading to Egypt.

Thus, for twenty pieces of silver, they sold MY servant Joseph. In their scheming against MY servant Joseph, they thought they were ridding themselves of him forever, but I allowed this, so that through MY power, MY servant might save many, including the house of his father Israel. Thus, My servant Joseph, facing this misfortune that he saw had befallen him, was greatly distressed, yet he decided to trust in ME completely and lived all his days with joy in the midst of his affliction. When Reuben returned, he

learned what his brothers had done and was greatly worried, not for the fate of his brother Joseph but for his own. So they agreed to kill an animal, stain Joseph's coat with blood, and take it to their father; and when he recognized the coat, he threw himself into heart-wrenching mourning for his beloved son, refusing any consolation. Thus, while Israel wept for his son Joseph, Joseph was on his way to Egypt and was sold as a servant to Potiphar, captain of Pharaoh's guard; for I was with him, and in the face of the trials that I would come upon him to strengthen him even more, I guided his steps and delivered him from death, which the murderer had intended for him from the beginning.

Although human beings suffer in the face of adversity, they fail to understand that by clinging to ME during such times, they will grow stronger. The trials, if they did not exist in the mortal one, he would never learn the most important lessons in life and would not understand—when he a person of good will—that a mortal one who does not constantly depend on ME is like a ship without a rudder on the high seas. Yet while Joseph was being refined in Egypt, his brother Judah—in whom the idea of selling him originated—would learn from life that heaven governs the world of the mortal one and that every deed, whether good or evil, has its reward.

Thus Judah married Serah, and she conceived Er; he took her again, and she conceived Onan; she conceived once more and gave birth to Shelah. And Judah lived with his family far from his father's tents in Kezib. So Er, the firstborn, Judah gave Tamar to him as a wife, but this Er was wicked in MY sight, and I took his life. So, at his father's command, Onan went in to Tamar to raise up offspring for his brother, but this Onan spilled his seed on the ground, so as not to raise up offspring for his brother, and this displeased ME, and I also took his life.

Judah pondered all this and knew that it was because of his wickedness toward Joseph; and now he had lost not just one son but two, for their wickedness was very great. Thus Judah experienced what his father had felt at the loss of Joseph. Likewise, Judah lost his wife and decided that he would not give Tamar to his youngest son, Shelah, as a wife, for fear of losing him as well. But Tamar, understanding this and knowing what it meant to be a widow without children, disguised herself and went out to meet her father-in-law Judah. He did not recognize her, so she went in to him and conceived. But Tamar, knowing what this would mean for her life, asked her father-in-law for a pledge as proof that she carried the seed of her father-in-law Judah in her womb.

Thus, though accused of having committed a vile act, yet later vindicated by the evidence, the time of childbirth arrived. After the ordeal of nearly being put to death as an adulteress—though she was innocent because of her father-in-law Judah, from there twins came out. But one struggled against the other to come out first, and the midwife resolved the matter by marking the firstborn. Thus the firstborn was Zera and the younger was Phares, according to the order of birth. Thus Judah received the replacement for the two sons he had lost, because of what he did to My servant Joseph.

Meanwhile, in Egypt, Joseph clung to the lessons learned in his father's lap; thus he remained steadfast in faith and full trust in ME. Therefore, do not grow weary of cultivating your children's minds, for at the appointed time, they will bear good and abundant fruit. Thus Joseph went about his daily tasks, holding fast to My hand and with full trust in ME, and I prospered him in all things because of his complete trust in ME.

But the enemy of souls was lying in wait for him, and using Potiphar's wife, she approached MY servant Joseph with sensual temptation. Joseph, recognizing the nefarious horrors he had experienced in his past within his own family because of this, fled from her. When she saw that she was despised, she caught him by his garment and, lying, brought false charges against MY servant Joseph, and he ended up in prison. Thus, Joseph was freed from that woman and from the one who was working through her. But there in that prison, I was with Joseph, and I blessed him and prospered him, and the prison warden placed everything there in Joseph's hands, and all was in order, because I prospered him and blessed him. Thus it is made clear that any scheme of the enemy, in MY NAME and by MY power, is cast aside, and that there is no trial so great that it cannot be overcome in ME. Any evil inflicted upon MY innocent children, I will turn into good, for I reward faithfulness to ME, and I will exalt those who honor ME. Thus, because Joseph was faithful to ME, he momentarily lost his freedom and his good name, but this did not prevail. Therefore, wherever MY children may be, even in the most adverse circumstances, if they cling to ME, I will grant them victory.

Joseph was tempted by sensuality; forces were exerted upon him to lead him into sin, and then the enemy exploited Potiphar's wife's emotional vulnerability to bring charges against him, and Potiphar's wounded pride led Joseph to prison. Thus, through these trials, I was preparing My servant Joseph. And so the cupbearer and the baker came to the prison that Joseph was overseeing, and Joseph served them. And I gave dreams to these two—one to the cupbearer and the other to the baker—on the same night. And they rose up sad and troubled because of this, and Joseph noticed it. My servant Joseph inquired about this, and they revealed their distress to him. Thus Joseph, always ready to praise ME, replied to them, "Are not the interpretations from GOD? Tell me," and so each one did. So Joseph, with his mind fixed on ME, I gave him the interpretation of both dreams, and three days later, everything came to pass, just as I had told him to tell them. So My servant Joseph said to the king's cupbearer, "Remember me when you are restored to your position, and mention me to Pharaoh."

But his release and rise to power were not to come about through human intervention, but through MY power, to remove every obstacle from his path so that no one could stand in the way of MY plan for him and for the nation that I would raise up in that place because of him. And so many years passed in Joseph's life as he was refined through temptations, hardships, and adversities, so that he might be ready for his greatest task in Egypt. Thus I caused the Cupbearer to forget about Joseph, for I already had the plan prepared for his deliverance. So I gave Pharaoh two dreams, and he arose troubled and sent for wise astrologers and magicians, yet none could interpret what I had given him in his dreams. Then I brought to the Cupbearer's memory My servant Joseph, and he recounted what had happened to him and the accurate result of his interpretation. So Pharaoh sent for Joseph and had him brought before him. So they brought Joseph before Pharaoh, and Pharaoh spoke to Joseph about this, and My servant Joseph answered Pharaoh: "It is not for me to interpret dreams, but God will be the One to answer, an answer of peace to Pharaoh."

So Pharaoh told Joseph his dreams, and I gave the interpretation to Joseph, and he gave it to Pharaoh. Herein lies a great secret of victory: that My servant Joseph never strayed from his faith under any circumstances, and this kept him faithful to ME at all times. An unshakable faithfulness that reached to the heavens and clung to ME through faith, never letting go—and a living faith like this I honor him. Pharaoh was surprised and pleased; My servant Joseph not only gave him the interpretation but also declared that I had revealed My designs to Pharaoh. Thus, I gave Joseph not only the interpretation, but also the solution, the operation, in the face of this imminent situation.

Thus Pharaoh took action based on the counsel of MY servant Joseph, and Pharaoh declared him as wise before all and declared that The Spirit of GOD was in him, and he appointed him governor over all his land, and he put his signet ring on his finger, and he clothed him, and he presented him to all. Thus MY servant Joseph, at the age of thirty, was exalted after being refined from his youth and succeeding in ME.

Thus, with My wisdom resting upon him, Joseph made all the necessary preparations during the time of plenty, and the wife who was given to him bore him two sons before the famine struck. His firstborn was Manasseh and the second was Ephraim, both names given in praise of ME. When the time of plenty had passed, the famine set in, and the peoples began to come to Egypt for food, for the hunger was great. Thus I raised up Joseph, My servant, and none prevailed against him. And he acted justly before ME and before men, and all praised him for his great wisdom. As a living letter, Joseph was recognized by all in that place as being different, for he carried the atmosphere of heaven with him everywhere and in every circumstance. Thus, this divine grace, incomprehensible to the mortal one, kept him in a close relationship with ME despite his slavery, temptations, and confinement. Thus, in every adverse circumstance before him, and because of his complete trust in ME, he transformed it into an opportunity for praise and growth.

MY LAW was constantly on his mind, and he did not allow himself to do or think anything that went against it. He analyzed every plan in the light of MY words; if it passed the test, he carried it out, and if not, he abandoned it, even if it seemed to bring him benefit. Time and again, he reviewed in his mind what he had learned in his father's house so as to avoid even the slightest possibility of straying to the right or left from the right path. Thus he honored ME and also his father. Although sadness overwhelmed him as he remembered his father and his home, he did not allow himself to fall into discouragement. He had learned from his father that all adversity,when clinging to ME, is for good and strength. And so, day after day and moment after moment, he comforted himself with the firm conviction that one day he would see his father again.

From the lowest to the highest, MY servant Joseph honored ME, and as he grew in strength of spirit, his brothers lived in fear because of what they had done to him, for they knew that whoever does evil brings a curse upon his life. While they were tormented by this situation, Joseph thought only of them for their good and faithfully continued his work in Egypt, recognizing that the times and the steps of men belong to ME and that nothing escapes MY eye, so that I may give each one a reward according to their deeds. Thus did MY servant Joseph honor ME in peace and humility before ME.**Month 2, Time of THE ETERNAL ONE (05/04/2025) (Day 10)**

11 - The truth always triumphs

So Israel saw that the famine was severe and prolonged, and he learned that there was food in Egypt. He sent his sons—all those who were with him in his household—except for his youngest son, Benjamin, because Israel's heart was drawn to his youngest son due to the loss of Joseph. So his sons did as he had instructed and arrived in Egypt. And since Joseph was in charge of everything and was the one selling provisions to the people, his brothers arrived and bowed down before him without recognizing him, and thus the dreams that I had given to Joseph in the house of his father Israel began to be fulfilled. They did not recognize him, but Joseph recognized them. So, accusing them of being spies to test their hearts, he intimidated them and sentenced them.

They denied the accusation and declared that they were all brothers of one man, and in desperation they began to confess their great sin, saying, "We are twelve brothers; the youngest is with our father, and the other is missing." So Joseph treated them even more harshly and sent them to prison for three days. While they were there, each one searched his own heart over the past evils they had committed, and they began to realize that just as they had thrown their brother Joseph into the empty pit, so also were they all thrown into that prison—all except Benjamin, who had nothing to do with this wickedness, for he was with their father Israel. After three days, Joseph confronted them and told them that he feared GOD and would provide for them if they proved that what they had said was true.

Thus he released nine, and one remained imprisoned, as a guarantee of their return, along with the youngest brother. After this experience, Joseph's brothers faced their greatest fear: being enslaved because they had sold Joseph into slavery. So, as they were returning home, they were distressed because of the wrong they had done to My servant Joseph. Moreover, before their departure, they spoke before their brother Joseph, and he understood their words, though they did not realize it, for Joseph had an interpreter.

Joseph had ordered their sacks to be filled, and like every child of Mine who fears and obeys ME, he did not take revenge on them, but gave them more than they expected—provisions for the journey—and returned their money to them in the sacks. This is something that never enters the mind of a carnal mortal. And great and fearful was the astonishment of Joseph's brothers when they realized this; they were aware that something was not right with them, and uncertainty overwhelmed them because of their wickedness. So they arrived at their father's house, and when they told him everything that had happened, he pondered it and refused to let his youngest son go. But as time passed and food grew scarce, he could no longer sustain his position. Israel handed over Benjamin, the youngest, to Judah

under oath, for their father argued with them because they had told the governor of Egypt that they had a younger brother.

So Judah stood as surety before his father, and his father gave them double the money, intending for the return of the first payment and the subsequent purchase of food, and he sent his youngest son with them. They set out for Egypt, hoping that by this act they might secure the release of their brother Simeon, who was being held there. This time they brought gifts to appease the anger of the one they did not recognize as their brother. Sad is the condition of those who go through life with such a pride that, everything they believe overshadows them, they feel entitled to remove it from their midst, and thus they take pleasure in the moment, doing so by force and/or slander.

Thus, emotionally, they feel like winners; but when reason is activated under circumstances that threaten their own lives, that is when THE HOLY SPIRIT appeals to them to recognize their error and come to repentance, so that they may be forgiven in ME. But those whose pride does not yield in any circumstance because of their self-love and hardened hearts, they become chaff and stubble, like the wicked, on the final day. Sad is the life of those who, having in their hands the decision to do what is right, do the opposite, silencing their conscience; thus, stress takes hold of their being, depression takes hold of their mind, the oppression in their heart is terrible, and finally, possession—the evil one's total control over them—and uses them as a weapon of destruction for others and for themselves.

So these arrived distressed in Egypt. Then Joseph gave orders to prepare a feast for them, so that he might eat with them. But Joseph's brothers were anxious because of the money they had found in their sacks, and, deciding not to delay, they told Joseph's steward about it; but he reassured them, saying that he had received the money and that this must have been the doing of their father and themselves. This troubled Joseph's brothers even more, and they pondered it. While everything was being prepared for Joseph to eat with them, Joseph's brothers also prepared their gifts, and when Joseph arrived, they all bowed down and paid him homage once again before him and offered him gifts. Thus the prophecy continued to be fulfilled, and like this also is the human heart: they bow down before what they believe to be powerful for them, to receive gifts from them, and they bestow gifts upon them as a matter of flattery.

Yet the One who can free them from the bondage of sin, they reject and do not bow down before HIM, until they see that every path is closed to them. The human heart, when I do not enthrone it, is evil and perverse, so that not even its own host knows it; and in times of difficulty, it reveals itself, thus making known its true condition. For this reason, the final test comes to My children, so that they may see themselves as they truly are. Thus Joseph saw his brother Benjamin and could not contain himself; he stepped out from among them, and while he was calming down, his brothers were seated in order of birth, and they were astonished and afraid because of this. And they were all served, but Benjamin was given more, so that Joseph might test the hearts of his brothers, to see if jealousy and envy, born of pride, still surfaced in the hearts of his brothers.

So when morning came the next day, Joseph ordered that their sacks be filled and that his silver cup be placed in the sack of Benjamin, the youngest, so that with this final test he might put his brothers to the ultimate test, causing them to reveal to him what was in their hearts. So, once they had left the city, Joseph ordered them to be followed and arrested, and accused them of stealing the governor's cup. But when they heard this, they denied having done such a thing and reminded him that they had even

returned the money found in their sacks, believing that with this argument they could win the trust of those accusing them. They declared that whoever was found with the stolen item—that is, the cup—should die, and all the rest would become servants.

So their words were accepted, and they hurried with the search, and behold, the silver cup was at the mouth of Benjamin's sack. Great was the grief of his brothers because of this, so great that they tore their clothes, as if they were already in mourning. Thus, returning in the presence of Joseph, Judah—who had made a vow to his father—spoke while prostrating himself, he and all the others before Joseph. Joseph rebuked them for the wrong they had done to him. And Judah, burdened by the great remorse he felt for having proposed, to sell Joseph to merchants some time before, declared: "What shall we say? GOD has uncovered our wickedness, and here we are your servants, and also the one in whose sack the cup was found."

But Joseph, not satisfied with what he was still hearing and seeing, pressed them even harder and declared, "Far be it from me to do such a thing! Only the one in whose sack my cup was found shall be my servant; the rest of you may go in peace." Judah could not accept this; he knew the pain his father felt at the loss of Joseph. He loved his father and did not want him to die of grief. He had pledged his word and his sons for Benjamin before his father. Pleading with Joseph, he begged him not to do such a thing and told the story of his father's suffering, explaining that this youngest son was his comfort, and that if he did not return to his father, he would die of grief. "Take me instead of him, for I cannot bear the guilt of his not returning to my father, and must I see the grief that will come upon him?" declared Judah.

Unable to contain himself any longer, Joseph ordered everyone to leave except his brothers, and he raised his voice and wept with great sorrow, cries bursting forth from him, because he saw that his brothers had repented of all the evil they had done to him. Thus Joseph revealed himself to them, and his brothers stood speechless and motionless, their hearts pounding, for they could not take in such a revelation. Their minds retreated, unable to reconcile the past with the present. But My servant Joseph told them everything—how, despite their wickedness, GOD had guided him and prospered him, for His plan was for him to be the savior of his household. So he kissed and embraced them, granted them his forgiveness, and sent them back home to their father and all their household.

So he sent them on their way with provisions, wagons, and servants to help with the women and children, and to bring their father and his household quickly to live in the land of Goshen. He gave gifts to each of them, and even more to Benjamin. He also sent his father an abundance of goods from that land and said to them, "Go and do not argue on the way," for Joseph knew them. So they came to their father Israel and told him everything; they revealed and confessed their wickedness before him, and he forgave them. Israel offered a sacrifice in MY NAME because of such kindness, knowing that his beloved son was still alive, and knowing that it was MY will for him to go to Egypt, for his heart was troubled by this. And I confirmed his journey and said to him, "Do not fear to go down to Egypt, for I will make of you a great nation. I will go with you to Egypt, and with your descendants I will return here again, and Joseph will close your eyes." So now Israel, having gained confidence, rose up in haste, and they took everything with them and went to meet Joseph in Egypt. So they arrived at Goshen, and Judah told Joseph of their arrival. Joseph, in his chariot, rushed to meet his father, threw himself upon him, and wept profusely over him. And Israel declared, "Now I can die in peace, for my eyes have seen you, and I know that you are alive."

Thus, that reunion spoke deeply to the hearts of his brothers, and they constantly reflected on the kindness Joseph had shown them. So Joseph went up to Pharaoh and told him about his father and his household and his brothers' occupations, and he introduced his father and his brothers to Pharaoh. And Pharaoh agreed that they should settle in Goshen and appointed his brothers as overseers over Pharaoh's livestock. So Israel blessed Pharaoh and told him the years of his life, one hundred and thirty years, and so Joseph, having his father's household near him, cared for them and provided for them, for the famine was severe in the land. Thus they were preserved. Thus, as the famine continued, the money of those who bought food ran out, and they exchanged their livestock for food; and so it was for one year, and then in the second year he sustained them in exchange for their lands, and then by selling their labor. Thus, both the money and the land passed into Pharaoh's hands, and the inhabitants of these lands were bought by Pharaoh for food; only the land of the priests remained unpurchased. Everything passed into Pharaoh's hands, and he became very wealthy because of the famine at that time.

Thus Joseph administered those lands and set farmers to work on them. When the famine had passed, and according to the law, one-fifth of everything belonged to Pharaoh; thus Joseph administered Egypt and all that had been gathered because of the famine. Thus Israel lived in Egypt for seventeen years, and when he came to the end of his days, he sent for his sons to bless them; and Israel sat on his bed, and Joseph was there with his two sons. Thus Israel, though nearly blind, blessed Joseph's sons and placed the younger above the older, and this did not please Joseph. But his father reassured him regarding this. Thus Israel declared to these his sons that he would rest, but that it was MY will that they return at the appointed time to the land of their forefathers. So Joseph treasured this in his heart. Israel also blessed his other sons, each according to the words I placed in his mouth, thus prophesying the future destiny of all, for I do not hide the future from those who serve and obey ME, for the sake of many.

Thus died My servant Israel in peace and full of days, and Joseph was permitted to take his father to the cave of Machpelah in Canaan, which Abraham had purchased from Ephron the Hittite as a burial plot, there alongside the remains of Abraham and Sarah, Isaac and Rebekah, and Leah, the wife of Israel. Thus, after the days of mourning, they took him to fulfill his wish at that cave alongside his family; yet Joseph's brothers still feared him, because of how powerful he was in Egypt, and they feared because of their father's death due to the wrong they had done to him by depriving him for many years of being near his father.

Such is the unbelieving heart: he sees the evidence, hears the words, yet does not believe them, and reasons that just as he would act, others will do as well. Thus, the slander of thought manifest outwardly, attributing to others what is believed that is being thought of him and putting in their mouths what he never said. For this reason, they told Joseph that their father had left a commandment for him to forgive his brothers, and Joseph wept as he listened to them. As they prostrated themselves before him, they begged for forgiveness and offered themselves to him as servants. But My servant Joseph had already forgiven them. I had healed his heart, and he was at peace. Joseph told them to be at ease, for he was not GOD and would not take My place to judge them. Thus he comforted them and watched over them all closely. Thus Joseph lived one hundred and ten years and saw three generations of his son Ephraim's children, and the great-grandchildren of Manasseh were raised on his knees. And knowing that his days were drawing to a close, he remembered the words of his father before his death, that I would bring them back again to the land I promised to their fathers Abraham and Isaac. And

Joseph made them swear that when I visit them, they would take his bones with them, and so they agreed with him, and so Joseph rested and was embalmed and placed in a coffin in Egypt until the time appointed by ME for his departure from that place.

Joseph's brothers were men of volatile, malleable principles; they adjusted their beliefs to the circumstances of their lives. Thus, they were easy prey to temptation, for they lacked a spiritual backbone and relied on their emotions and their own strength—or that of others—to fulfill their desires. In this way, they pursue any source that pleases them and satisfies their thirst for self-complacency. Thus, many of name, are praised by many, yet the Faithful Witness sees their delusions and how, believing they stand on solid ground, they actually stand on shifting sand, where they will gradually sink. They do not enjoy total dependence on ME, and unstable as water, they sink, but not without first taking others with them. Thus, the evil known from heaven in the face of Iucifer's rebellion is still known and repeated in the world. Believing all manner of spurious doctrines, speculations, and tales instead of true stories, they base their faith and thinking on these.

They are incapable, due to their ingrained practice of ambivalence, of standing firm before a "thus says THE LORD." Malleable in their way of thinking and acting, in everything they pay constant homage to false gods, dishonoring ME with their lives. Thus the force of problems overcomes them, for pride goes before them, and the sentimentality of self-love leads them to the most horrendous carnal complacencies, where sensuality with themselves and among others, when it is prolonged, creates in them despair and fury when they fail to obtain it. Thus they procrastinate every pure work, and in its place, wickedness enthrones. This is how the enemy from heaven deceived the angels who, ever since then, have sought only to destroy the mortal one, from The Garden of Eden.

But those who, like Joseph, maintain their integrity toward ME and remain steadfast until the end, with a character that represents ME, I will be with them until the end of time. For inner strength comes only from a life devoted to ME, without reservation, setting aside all own desire for the sake of MINE. It is this life that I exalt, and he will be great in heaven, and his dwelling place will be in the world of The Eternally living. **Month 2, Time of THE ETERNAL ONE (05-05-2025) (Day 11)**

12 - Process of Deliverance in the time of THE ETERNAL ONE

When Joseph, the son of Israel, died, the people of Israel continued to multiply rapidly, for everything I bless prospers. Then a new Pharaoh came to power who did not know Joseph, and seeing that the people of Israel were numerous and prosperous, he began to subjugate them with tyranny, for he feared them because of their numbers and strength. Thus began the oppression of the children of Israel in Egypt, but even so, they continued to grow in number, and measures were taken against this. Pharaoh commanded the midwives to kill every male child born, but they feared ME and did not carry out the order. For this is how those who fear ME and honor ME act. When oppressive laws come, intended to violate MY commandments, they do not obey them, for whoever honors ME is honored, and whoever dishonors ME will be dishonored. Thus, these midwives were rebuked by Pharaoh, for they made excuses, and the people continued to grow. So, from the line of Levi, a man and a woman had a son and hid him for three months; but when they could no longer hide him, his mother made a little basket and placed him in it and set it on the banks of a river, and his sister watched over him from a distance. So I sent Pharaoh's daughter to bathe in that place, and she saw him, and they brought him to her; and when she saw the crying child, she recognized that the boy was a hebrew, yet she loved him in her heart, for I had put grace in her eyes.

So his sister, who had been watching over him, seeing this, approached Pharaoh's daughter with courage and determination and said to her, "Shall I go and call a nurse to nurse the child," and Pharaoh's daughter agreed, and behold, his own mother became that nurse. And so Pharaoh's daughter entrusted him to her to raise him, and now not only was he safe with her, but Pharaoh's daughter paid her for the work of raising him. So his mother took her son and raised him. When adversities and decrees of famine come that transgress MY LAW OF UNIVERSAL GOVERNMENT, to those who remain faithful, I give them ways to emerge victorious from them; these are the ones who truly fear ME and would rather die than deny their faith. So the child grew up, and his mother taught him to love ME and fear Me. And when the appointed time came, he was brought before Pharaoh's daughter, and she received him as her son and named him Moses, saying, "Because I drew him out of the water."

Moses was strong, but his strength came from ME, the LIVING SOURCE, and he never wavered. Earthly splendor was vain and meaningless to him, for his trust, fully placed in ME, lifted him above all the luxury or wealth that surrounded him. From a young age, Moses understood what it meant to live in two parallel yet entirely different worlds: one marked by poverty and oppression, yet with unshakable faith; and the other filled with wealth and luxury, where he was honored as the son of Pharaoh's

daughter—yet a world that was empty, devoid of faith, true peace, or joy, and lacking genuine love; everything was merely a facade.

Moses allowed the first teachings he received in his mother's lap to become deeply ingrained in his very being, and although outwardly he dressed like an egyptian, his hebrew essence remained within him, and he sought ME by constantly meditating on these things. The Hebrew people awaited the promise of Deliverance, which I promised to Israel before his death, when he arrived in Egypt and lived in the land of Goshen during the time that Joseph, his son, ruled in Egypt. And he had learned this, and his mother, seeing the miracle of his salvation, from the decree of death, to kill every male child at the time of his birth given by Pharoah—firmly believed that he would be the deliverer of his people. And Moses now meditated on that mission that weighed upon him, without fully understanding how this would come to pass. Some time later, Moses went to see how his people were faring with their burdens, and there he saw an egyptian beating a hebrew man severely. Filled with anger, Moses attacked and killed the egyptian, then buried him in the sand. Such is the human impulse that fails to understand MY plan and takes justice into his own hands, bringing pain and suffering. I led Moses by My providence to live in Pharaoh's court, so that he might form bonds and they might come to know one another well, for this would be of great benefit to them in their future mission. And now, after Moses ran before ME, he had to flee because Pharaoh sought to kill him for what he had done. There, Moses realized that his attitude stemmed from a failure to understand MY Designs for his life. So he resolved to submit to ME and let ME guide him, whatever the cost. Thus, in his flight, he arrived in Midian, and after having been trained in Pharaoh's court to be a general, he became a shepherd.

Moses possessed great intelligence, and when he waged military campaigns, he was victorious and was praised upon his return; yet he could not shake the thought that this was not the purpose for which he had been born and had lived under a decree of death, in which hundreds of children lost their lives. How many today, believing themselves to be very eloquent and vast in their own opinion, denigrate the simple and beneficial tasks I give to MY people at this hour, believing them to be unnecessary and degrading. They live flaunting their eloquence, without MY guidance and approval, and become clanging cymbals. If they would truly place themselves in MY hands and accept MY Designs for their lives, they would be a light in the midst of darkness. But their restless minds and proud hearts cling to a mortal title, to rub shoulders with those whom the ephemeral human admires as men of name according to them, and thus they lose the opportunity to be truly used by ME, for every good work.

So I brought him to Jethro's house, after his daughters told him what Moses had done for them in the grazing field at the trough. There Moses lived and Jethro agreed to give him his eldest daughter, Zipporah. There he now learned in MY school, set apart in solitude, in tranquility, in a natural life among animals. This private school was the place where I could communicate with him so that he might learn to face the struggles, trials, dangers, and hardships of the desert. There his intellect would be sharpened, and he would know, as a matter of survival, how to proceed in every adverse circumstance and transform it, through My guidance and power, into a blessing.

There, Moses had two sons. There, day after day, his way of life—so different from the palace life and the life of slavery that his people lived—was his constant meditation. Thus, having experienced the first two stages of his life, he could see that the latter was one of true peace and happiness, for enjoying full freedom, trusting fully in ME, without the routine patterns of a hollow palace life and without the

tormenting slavery of his people, he was able to understand what I desired for My people with greater clarity. His mind grew stronger, and he learned to depend more and more on ME.

When I saw that he was ready, one day while he was tending his father-in-law's sheep, he came to Horeb. There I appeared to him in a burning bush that was not consumed. Thus I drew the attention of My servant Moses, not in a dream, not in a vision, but in full reality before his eyes. So Moses went to see this thing that his eyes could not stop looking at, and seeing his determination, I spoke to him, and he answered, "Here I am." I told him not to come any closer and to take off his shoes, for the place where he stood was holy. There I appeared before him as the GOD of his father Abraham, Isaac, and Israel, and so he understood before whom he stood and immediately covered his face before ME, for he thought, "How can I look upon the ALMIGHTY GOD and live?"

There, as Moses sensed MY presence and heard MY voice, I explained to him MY plan of rescue and salvation for MY people, who were being oppressed in Egypt, and MY plan to lead them into a land of abundance and prosperity——finally free from the slavery they had brought upon themselves through their wickedness, ever since they lived in the tents of Israel, their father. There I let him know that he would be the one sent to Pharaoh for this purpose and that with MY mighty hand I would deliver them. But Moses, MY servant, feared to go before Pharaoh, for he had fled from there. But now that the one who sought him was dead, the way was clear for a new encounter, not only among mortal ones, but between ME, THE ONE AND ONLY GOD, and the pagan gods of that idolatrous nation. Moses rejoiced at hearing the plans for the Deliverance of his people, yet as a military strategist, trained to command, he placed his own knowledge before MY presence and doubted that MY plan would work. He appealed to his people's disbelief in receiving him as a deliverer, and I resolved this matter with miracles and wonders. Thus Moses saw that this would not be a problem. He appealed regarding his slow speech and clumsiness of tongue.

There I rebuked him and told him that I empower those I call, and if I give a mouth to a man and make the mute speak and the deaf hear, how could it not be so for him?

So I told him to trust, that I would be his mouth and tell him what to say. But Moses, My servant, resisted, for he did not feel capable of such a task. Moses had learned to distrust himself; he had sacrificed his arrogant self at My feet. This is so: the one who is ready for MY work does not boast of his apparent conquests and victories; he does not stand at the forefront seeking attention, applause, or praise, but rather, in silence, humbled before ME, without making much noise, he fulfills MY commands in faithfulness to ME, in the face of any adversity. Thus, in the face of every scandalous voice that claims to carry MY message and do MY work, I reserve for Myself those who are quietly preparing at this hour.

These are the ones who will give the certain sound and with power from ON HIGH; they will blow the trumpet, and the slaves of Egypt, confused by Babylon, will awaken and come out of slavery, and I will lead them to green pastures and still waters, to a land flowing with milk and honey forever and ever. Moses had used force, driven by the sentimentality that arose, when he saw the mistreatment of his people. His proud heart, at that time, led him to feel pleased of his act, and this was something he learned to reject; he feared it might resurface in him again, when I asked him to go to Egypt to deliver My people.

So I spoke to him sternly and appointed his brother Aaron as his companion, for Aaron was eloquent and his words flowed freely; and so I instructed Aaron to meet him on the way, and Moses set out without further delay, seeing that I would not exempt him from his mission; for I know the end from the beginning, and I know whom I choose and whom I do not. Thus, he, Moses, would be like ME before the people, and Aaron would be his mouthpiece. With all this arranged, Moses set out for Egypt, for I declared to him that those who sought his death had already perished. And he took the staff with which I had performed wonders before him, along with his wife and children, and departed with the blessing of his father-in-law Jethro.

I told Moses, MY servant, that even though Pharaoh would see all MY wonders, his heart would become hardened, because I would harden his heart, for he would never accept ME as supreme. I told him what to say to the new Pharaoh when he came before him: “Israel is MY son, MY firstborn.” Thus, with all these instructions, My servant Moses set out to fulfill his mission. But for every mission, I make a covenant with My children, and this must be fulfilled so that My power may rest upon them, just as I did with My servant Abraham, to whom I established circumcision on the eighth day after the birth of every male.

Thus Moses and his eldest son were circumcised, but the circumcision of his youngest son had not yet taken place, and such a thing could not be acceptable given the mission that lay before him. So I went out to meet him, for his household was not in order; and when his wife saw this and the danger of death her husband faced in My presence, she herself hurried and circumcised her son. So I stepped aside and I allowed him to continue on his way. I establish laws, statutes, and precepts before My children, and all are of great importance; to omit one is to lose My protection, for each of them is a protective barrier for My true children. Many do not understand this; instead, they pick and choose, obeying only what they deem beneficial to themselves and ignoring and rejecting what they deem unbeneficial, according to their own thinking.

This mistake and negligence is deadly, especially in light of the imminent Deliverance. Moses understood this before ME, and so did his wife and children on their way to Egypt. That is why they feared ME and obeyed ME without question. So, while Moses was already on his way, I spoke to his brother Aaron and instructed him to go meet him. This would strengthen the faith of both of them and would free Aaron from slavery from that time onward, so that he might serve ME as a firstfruits before the people of Israel, and the same would happen to them. So they met, and Moses told his brother everything I had said to him and the entire strategy for the Deliverance of his people. Thus Aaron told the people, and Moses performed the wonders and signs I had empowered him to do, and the people believed and praised MY NAME. Thus began the process with Pharaoh. And Moses and Aaron faithfully presented MY words to him, just as I had commanded them. But Pharaoh did not listen and placed more burdens on the people; they were whipped even more, and they struggled to complete the imposed task, yet they could not fulfill it because of the increased hard labor; and their bodies were whipped every day because of this. Then the people complained to Moses and Aaron about this, and Moses cried out to ME; so I spoke to Moses and confirmed MY COVENANT to him, and Moses spoke to the people, but they, in their great affliction, would not listen to him.

So I sent Moses and Aaron to appear before Pharaoh once more, for despite all his stubbornness, Israel would be spared even at the cost of Pharaoh’s own life; and Moses stood before Pharaoh as GOD, and Aaron as a prophet, and they spoke to him. But I hardened his heart to show My wonders to

him and to everyone in that land. Aaron was eighty-three years old and Moses was eighty years old when they appeared before Pharaoh. So I instructed Moses step by step what to do before Pharaoh and how Pharaoh would continue in his stubbornness. And so Moses instructed Aaron to take the staff and throw it on the ground, and it turned into a serpent, and Pharaoh's magicians did the same. But Aaron's staff swallowed up the other serpents, and even so, Pharaoh did not listen to them.

Thus, the falsifications or imitations of serpents that the magicians created through their evil deeds and incantations did not prevail; satan is always and will always be ready to aid his own in their nefarious plans to deceive and destroy mortal man, and he fought fiercely to prevent the evidence of MY power from being revealed; yet, as a creature before his CREATOR, he did not prevail and never will. Thus, with the evidence of the true work and the false work before everyone, even so, Pharaoh decided to cling to the false work. Like this many do today in the face of evidence after evidence, as these pass before them as a testimony of the truth; they reject it and put in its place the works of beelzebub, or they label the evidence as works coming from beelzebub. For these, their fate will be like a bucket of cold water on a freezing day that chills the bones, because they desecrated the holy and rejected MY pleas before them. But when the truth passes before the mortal one, it is no coincidence; it is their opportunity to accept or reject it; their destiny—life or death—will depend on their decision. Moses and Aaron stood firm before ME; even in the face of that powerful kingdom with its oppressive and relentless laws, they did not yield to gain any advantage or benefit; they refused to choose any course of action that would offend ME; they refused to have their own thoughts and will, and thus I enthroned their lives, for they always kept ME before them.

Their entire will was immersed in MY will, and a life like that is surrounded and protected by MY power and MY heavenly government. The fight between the world's government led by the prince of evil and MY Eternal Universal Government has existed since satan's rebellion in heaven, and there he could not prevail—, his government could not survive in heaven, nor in Eden, nor has it been able to prevail among MY seed throughout the centuries in the world.

And just as he could not prevail against the Deliverance of MY people when I brought Israel out of egypt at the appointed time of their deliverance, so too will his power to hinder the final Deliverance of MY people in these last days come to nothing; for MY LAW OF UNIVERSAL GOVERNMENT is supreme and perfect, and nothing stands in its way; and those who venture forth, instigated by evil, will be like tinder, for MY mouth has spoken it, and MY WORD IS LAW BEFORE THE UNIVERSE, TRUE AND SUPREME LAW, BEFORE ALL MY CREATURES.**Month 2, Time of THE ETERNAL ONE (05/06/2025) (Day 12)**

13 - Egypt, the Plagues, and Deliverance

So I sent Moses and Aaron again to appear before Pharaoh, and though his heart was hardened, I sent them there early in the morning when Pharaoh was going out to the waters, and there on the riverbank: taking in your hand the staff that became a serpent, you shall say aloud: “THE LORD, the GOD of the Hebrews, has sent me to you, saying”: “Let My people go so that they may serve ME in the wilderness,” and since you have not wanted to do so until now, in this you shall know that I AM THE LORD. Thus says THE GOD OF ISRAEL: ‘For I will strike the waters of this river with this staff that is in my hand, and they will turn to blood, and every living thing in it will die.’

Thus said Moses, MY servant, to Pharaoh. And I commanded Moses to tell his brother Aaron to stretch out that rod and strike the waters, and they turned to blood; but because of Pharaoh’s unbelief, he turned to his magicians, with their spells and sorcery, and they did the same. And Pharaoh’s heart grew even harder because of his unbelief, and he returned to his palace without giving it further thought; but since he had no water to drink, they dug wells around the river in search of water to drink, and thus they spent seven days in great tribulation, because of the plague of the waters turned to blood and the foul stench of every animal that had died in them.

So, while they were suffering from thirst, My people enjoyed this precious gift in the land of Goshen, for I was watching over My firstborn, Israel. So I sent My servant Moses again to say to Pharaoh: “Let My people go so that they may serve ME, for if you refuse to let them go, frogs will come up from the river and cover your entire land, your houses, and everything in them, and they will swarm over everything under your control.” And Pharaoh not yielding to the request: I told My servant Moses to instruct Aaron to stretch out his staff over all bodies of water—rivers, streams, and ponds—and so Aaron did, and from these, from all these places, the frogs came up over Egypt; and Pharaoh quickly turned to his sorcerers and magicians, and they did the same, but they struggled to get rid of them and could not succeed; and so Pharaoh had to summon Moses and Aaron before him, so that they might pray to ME, that I might remove the frogs from them and thus let the hebrew people go. And so, at Pharaoh’s request, the next morning Moses came before ME, and I removed the plague of frogs from Pharaoh’s house and his lands, and only in Goshen the frogs did not come upon, for I protect My own from all evil.

Thus, as the frogs died, the land stank because of them, yet Pharaoh refused to let MY people go even after being freed from them. In this way, many, faced with the evidence, seek ways to minimize it to justify in not believing, and others who begin to believe during the trial, once it passes, return to their evil ways. These will be left by the roadside, and the birds will eat their flesh.

So I sent My servants again to bring a new plague upon Pharaoh and all the land of Egypt. And Aaron struck the dust of the ground with his staff, and there appeared lice as numerous as the dust. Thus they tormented both men and animals alike throughout the land, and the sorcerers quickly began to cast their spells to do the same, but this time they could not, and they exclaimed before Pharoah: “This is the finger of GOD.” But Pharaoh’s heart was hardened because of his unbelief, and he dismissed them without listening to them. While all this was happening in the land of Egypt, Pharaoh never turned back to ME, but every morning faithfully went to the river to perform his pagan worship, full of great superstitions, and thus offered thanks to the waters, to creation instead of to ME, the CREATOR of them all—a practice known today as pantheism.

In this way does the human being turn his heart and his thoughts to vain worship and give total devotion to the ephemeral. This is what happens to those who follow the form of worship that the evil one, satan, instills in his followers: worship of the sun, the moon, and the stars; of gods of stone, clay, and wood; the air; animals; of all creation—except ME, THE CREATOR of it all.

This, in the rebels who desire to cling to the worship of something and those who do not, or who claim to believe in nothing—he makes them believe that I do not exist and that they are their own gods. Herein lies the good or evil of human reasoning. If the thinking mortal ones could meditate more on what surrounds them— My nature, the animals, how the seed sprouts, how it germinates, how it grows, blooms, and bears fruit, and how animals and the human species reproduce—they would see ME there; but since the enemy knows this, he created cities where, through capitalism and consumerism—what is not real, what is not natural—he entertains the human being through self-complacency.

Thus, he creates pride in what they obtain, he makes them use of everything to slander MY commands of obedience; and so they place their affections and feelings on what they possess, and he intoxicates them with all manner of pleasures, making them believe that everything is lawful. Thus, delaying in every human being who follows him, their true duty to settle accounts with ME and prepare themselves under MY designs to be inhabitants of the better homeland, that is, the heavenly one; and when some light comes near them—whom he has lulled to sleep—he provokes them to anger, rage, and strife against the message and the messenger; and thus, using force, he turns the light away from those who are torn between two thoughts; not because he has the power to turn it away, but because he works within the mortal one so that he decides not to accept it.

Some escape his grasp by accepting the light, and he activates forces and schemes to create opposition and strife against those who begin to walk in faith; he does not make their path easy, yet this is permitted, for those who receive ME, this is for their good, to grow in faith and not walk by sight. For others, this serves as a sieve, for there it will be seen who truly is and who is not, but rather pretends out of fear or convenience. The more the enemy attacks, the more certain the mortal one must know that he is following after MY footsteps.

Now, there are attacks of problems: external and internal, in matter of difficulties; without these taking hold of the mind and throwing it off balance, these are called trials, and if the mortal clings to ME, he will be able to overcome them. But there are cases of demonic possession, where the mortal plays with evil yet also desires to do good without letting go of the former; in such cases, the demons will torment him, and if he does not turn to ME with implicit faith and turn away from his evil ways, he will be destroyed.

This is what happened with Pharaoh, who, while claiming to obey—that he would free My People—he continued with his pagan rituals.

To these the heart is hardened, and pure truth cannot penétrate in them, for there the enemy of souls reigns. So I summoned My servant once more to appear before Pharaoh again, and I instructed him to go wherever Pharaoh went and told him what to say: “Let My people go so that they may serve ME, for if you do not, I will send upon you and your entire household and all the land of Egypt flies of every kind, and you will have no peace; and I will make a distinction between My people and you. This will be done tomorrow,” And so it was. The next morning, flies of every kind covered Pharaoh’s house and all his territory, but where MY people dwelt——no flies came near them. And the flies were such a nuisance to Pharaoh and his entire household and the land of Egypt that Pharaoh sent for Moses and Aaron and asked them to go and offer sacrifices to ME and to pray to ME that I might deliver them from this plague.

Moreover, My servant Moses, knowing their customs and idolatry, was aware that they worshiped rams and refused to do so because of this, for it would lead them to be put on trial by Pharaoh, who was setting a trap for them, and Moses knew this. So MY servant Moses said to Pharaoh, “We will go three days’ journey, and there we will offer sacrifices to the LORD our GOD as HE commands us,” and Pharaoh agreed, and Moses warned him not to speak deceitfully. But as soon as Moses prayed to ME and the flies were gone, Pharaoh hardened his heart again and would not let MY people go. In the same way, many leave at the time of calamity out of convenience, just to free themselves from it, and when they feel free, they return to the pots of Egypt.

So I sent MY servant to Pharaoh again, to declare that I commanded him to let MY people go so that they might serve ME; for if he did not do so, a great plague would come upon all his livestock and they would die, but I would also make a distinction between them and MY people, and none of the livestock of MY people would die.

So Moses spoke to Pharaoh, but Pharaoh did not listen. Thus, all the livestock of Egypt died, but none of Israel’s died. And Pharaoh sent men to look at the livestock of Israel, but none of them had died. Pharaoh also noticed that some of the people of his land feared the plague that My servant Moses had declared, so they left their animals in the stables and did not take them out to graze; and because they feared ME, the lives of their animals were spared.

These are the ones who do not know ME, but when faced with the evidence, they pay attention and begin to believe; and I reveal Myself to them little by little and set My wonders before them, so that they may see the path they must take and be saved. Even though those in leadership may harden their hearts, these people will have proof that following men leads to death, but following ME leads to life.

Thus, Pharaoh’s arrogant pride, in taking all his livestock out to graze, caused him to lose everything that day. So I spoke again to My servant Moses and instructed him to take ashes from a furnace and scatter them into the air before Pharaoh, and they would become dust throughout the land of Egypt and cause such a rash that it would create sores in both men and animals. And so Moses did, and although the sorcerers wanted to be present, they could not because of the disease, and this caused great suffering throughout the land of Egypt, in Pharaoh’s house, and to Pharaoh himself as well. Yet he did not yield because of his paganism, for which I hardened his heart. Thus, as the time of this plague passed, the next one came.

So Moses, appearing before Pharaoh once more, repeated MY words to him: “Let MY people go, so that they may serve ME.” And Moses, MY servant, spoke these words to him, along with the stern words of grave warning concerning Pharaoh, his household, and his land; but Pharaoh resisted, and Moses declared to him: “Tomorrow at this time there will be a hailstorm, the most severe that has ever been in Egypt from the time it came into being until today,” and Moses added to Pharaoh: “Gather, then, your livestock and whatever you have in the field, both man and beast, for everything that is not gathered will die.” Hearing these words, some of Pharaoh’s servants were afraid and brought their servants and livestock out of the fields, but others paid no heed and ignored the words of warning.

So I told My servant Moses to stretch out his hand toward heaven, and he did so, and I sent thunder, hail, and fire that spread throughout the land of Egypt; yet Israel, My people in Goshen, suffered no harm. Thus, at the end of time, when I rise up to strike the inhabitants of the earth because of their wickedness, I will protect My own, under the care of My holy angels, just as I did in Egypt for My people in the land of Goshen; whereas plants, trees, animals, and men who were in the fields perished because of this.

Thus the flax and the barley were struck down, for they were already in ear; only the wheat and the rye, being late-season crops, survived. That nation, which had welcomed many peoples in times past—including MYpeople Israel, to feed them during the famine—was now destined to suffer hunger. Its economy was faltering. Their bodies were bruised, and despite all the water, they had gone thirsty. So it will be with all those who rise up against MY children at the end of time. They will drink of the same bitterness they will seek to impose on MY faithful children.

Thus, at Pharaoh’s request, Moses stretched out his hands to ME, and the thunder and hail mixed with fire ceased to fall upon the earth. And when Pharaoh saw that this was ending, he hardened his heart again and would not let MY people go. Like Pharaoh, many rise up defiantly against an “THUS SAYS THE LORD,” for MY words come through the messengers I choose, and these defiant ones do not realize that they are not fighting against the one sent, but against the One who sent them, and I, who know the end from the beginning, will not hold for innocent: the guilty one. So I sent My servant Moses to Pharaoh once more, and Moses and Aaron went, yet they already knew that Pharaoh would not yield, and this would be recorded as a testimony for many generations until the end of time.

So Moses told him to let My people go, not to resist, and to humble himself, so that the destruction of his land might cease. And Moses told him what would happen this time: that locusts would swarm in, and everything that survived the hail mixed with fire would be devoured by them; there would be so many that the land would be obscured by them; they would plunder the houses and eat all the food found there, and the people would face a severe food crisis. But Pharaoh would not yield, even though his servants said to him, “Let this people go; do you not see that Egypt is ruined?”

Just as My servants had already departed from Pharaoh’s presence, he called them back because of the counsel of his subjects, and he asked Moses, “Who are the ones who are to go?” And Moses answered him, “Everyone. From the children to the elderly and all our livestock, to celebrate a feast to the LORD”; and Pharaoh replied, “How can I possibly do such a thing? I see wickedness in your faces; you wish to deceive me. They shall not go as you say, but only the men shall go to serve your GOD, and this is my final word.” And so he spoke to them, and so they were driven out from Pharaoh’s presence.

Thus I spoke to My servant and said to him, “Stretch out your staff over the land.” So I brought a wind from the east over the whole land all that day and all that night. And the next morning the locusts came, and as had never been and never will be, they covered the whole land of Egypt, and the land grew dark, and every plant, the fruit of the trees, and everything that had survived the hail in the field perished. When Pharaoh saw this, he hurried to call Moses and Aaron and said to them, ‘I have sinned against the LORD your GOD and against you; forgive me and pray to the LORD your GOD that HE may remove this plague from me.’ And so Moses did, and he prayed to ME, and the plague was removed, for I raised a strong west wind that swept the locusts away and cast them into the sea, and not a single one remained in Egypt. Nor did any touch the land of Goshen, where MY people dwelt.

But Pharaoh hardened his heart once more and would not let My people go. How difficult it is for the unbeliever to believe, for his stubborn pride is his downfall. He who, seeing the evidences, chooses to ignore it, will have a heart of stone and will be ready to be struck down until he perishes, for he used his free will to satisfy the desires of his selfish heart. Thus I spoke again to My servant Moses and instructed him to stretch out his hand towards heaven, so that darkness might come upon the land of Egypt, so dense that it would be palpable. So did My servant Moses, and no one could see his neighbor or leave his place for three consecutive days, but My people continued with their activities, for they had light. So Pharaoh summoned Moses once more and told him to go and serve ME with the children, but the livestock was to remain in Egypt; yet My servant Moses, knowing My plan—for I had revealed it to him—did not consent to this, but declared to him that their livestock would go with them all, for when they arrived there, they would know how they would serve ME.

But Pharaoh, because of the hardening of his heart, would not let them go and declared to them: “Get out of my sight and take care not to see my face again, for if you see it again, you will surely die.” And My servant Moses replied to him: “You have spoken well; you will not see my face again,” and he departed from his presence. The wicked mortal one plays with what he does not know and thinks he knows.

So it was, and so it will be, and anyone who decrees death upon My faithful ones will fall by their own judgment. Thus, at the end of time, when My faithful children have a death decree hanging over them, I will bring death upon those who seek their death; for just as it was in days of old, so it will be today. And so I instructed Moses, MY servant, concerning the final plague and their deliverance, giving him clear and specific instructions for this, for I declared to him that at the moment of their deliverance, they would demand silver and gold from their neighbors, and I showed him all that would happen in this final plague and the outcry that would arise throughout the land of Egypt, such as had never been before, but that I would protect them and none would die, from man to beast, so that all might recognize that I make a distinction between the righteous and the unrighteous, and between the disobedient, the loyal, and the wicked; and though Pharaoh knew this, he paid no heed. And Moses did everything just as I commanded him, and the preparations began, and I said to Moses: “This month shall be the beginning of your months, and on the tenth day, every household shall take a lamb, and small households shall join together to eat of the same lamb with the neighbor next to their house.You shall make a count upon the lamb to know how many can eat of it. It shall be without blemish and shall be a year old, whether from the sheep or the goats, as you have at hand; and from the tenth day until the fourteenth day, you shall keep it apart, and on that fourteenth day, the whole congregation of Israel shall slaughter it between the two evenings.

Thus, you shall place the blood of the lamb on the two doorposts and the lintel of the houses where you will eat it, and the meat shall be roasted over a fire; you shall eat unleavened bread with bitter herbs. Do not eat any of the meat raw or boiled in water, but only roasted. You shall leave nothing until the next day; whatever is left over shall be burned with fire. You shall eat this while fully dressed, with your shoes on and your staff in hand, and you shall eat it quickly, for it is MY Passover. And I will pass through the land of Egypt that night and strike down every firstborn, both of men and of animals; and I will execute judgment upon the gods of Egypt, who neither hear, nor see, nor speak; but in your houses, the blood shall be a sign for you, so that none of your firstborn shall die.

Thus that day shall be a memorial before you, and you shall celebrate it to ME throughout your generations, until the end of time. Then for seven days, already on the path to your Deliverance, you shall eat unleavened bread; for whoever is found with leaven during those seven days, that person shall be cut off from MY people Israel. The first day shall be a holy convocation, as shall the seventh day, and you shall observe this feast throughout your generations, for on that very day, at the beginning of the feast, I brought you out from under the oppression of Pharaoh in Egypt. And Moses summoned all Israel and conveyed MY instructions, and with hyssop, they painted the lintels and doorposts of the houses where they lived, for Moses declared to them that I would first make a revisión upon them and then proceed to the other domains of Pharaoh. And so each one hurried to do according to the instructions that MY servant Moses had declared to them.

In the same way today, I AM preparing a people for Myself, and certainly, I visit everyone who claims to be part of My people first, to see if they are truly faithful children or not. With everything ready, the day arrived, and everyone who did as I commanded was set free. Not only did My people obey, but many Egyptians sought refuge in the homes of the Israelites that terrible night and celebrated the Passover with them. These people no longer believed in their gods, for they saw that these gods had not delivered them from the previous plagues, and so they pledged their loyalty to ME. They made the decision to leave everything behind and go out of Egypt with My people, and thus they were received by My people.

Thus, when Pharaoh’s pride was humbled—for from his own house, where his firstborn son had died, throughout all the land of Egypt—all who had disobeyed, all having dead in their homes, wept in the pain of their loss. Pharaoh remembered his boasting and his arrogance. Now he humbled himself and rushed to Goshen with his servants, and bowing before MY servants, he begged them all to leave, as Moses had asked him from the beginning, for he feared the consequences.

So MY servants, Moses and Aaron, called everyone together, reminded them of the instructions, and set out; they demanded gold and silver from the egyptians, and the egyptians gave it to them as they demanded, for MY fear was upon them. And so they stripped the egyptians, according to MY command, and with them went out a great and diverse multitude, along with sheep, cows, and a great deal of livestock; and they baked cakes from the dough they had taken, for they had been made in haste and had no time to prepare them, and thus the host of Israel was brought out by MY power, after having dwelt four hundred and thirty years in Egypt.

And so I did that very day, which was set apart for ME by generations, because I brought My people out of the slavery of Egypt with a mighty hand. Thus I declared these words to My servant Moses: that I brought them out in the first month, the month of Abib, and even upon arriving in the Promised Land,

you would continue to celebrate it this way every year throughout your generations, as a perpetual statute; and when new generations arise and ask you, you shall tell them the reason for this and how with a mighty hand I delivered them from the hand of Pharaoh and how I saved the life of every firstborn, and this shall be a memorial before your eyes and a sign to all Israel throughout your generations.

Thus I led Israel, MY people, MY firstborn, out of the enslaving dominion of Egypt, and they took with them all that they had, and many egyptians went with them. Thus, with a mighty hand, I will also deliver MY Israel scattered in this time, and the nations will marvel at seeing MY power of deliverance over you; yet this time MY children will not have to carry anything with them, for I will provide them with everything—only their faith and implicit trust in ME will be their luggage, for their character, transformed in the world by MY power, will make them victorious. And the devil and his minions will roar because of them, for they will triumph in his own territory, just as the Israel of old defeated Egypt in its own territory, and they will recognize that they are MY chosen ones, and many will join them, and MY hand will always be there to protect them. **Month 2, Time of THE ETERNAL ONE (05/07/2025) (Day 13)**

14- Pharaoh’s Fury and the Crossing of the Red Sea

Therefore, I lead My people and Israel by the longest route, by a pillar of cloud, so that they might not pass through the land of the Philistines and avoid war with them, for I saw the frailty of My people, who, upon seeing this, would flee back to Egypt. So also with them, the bones of Joseph, MY servant, as he had made his household swear, that when I visited them and delivered them, they would take his mortal remains with them. So, setting out, they camped at the entrance to the wilderness, and I guided them by a pillar of cloud by day and a pillar of fire by night, so that they might see where to go and thus advance day and night.

And I spoke to My servant Moses, telling him to speak to the people, so that they might camp facing the sea; and thus I gave instructions to My servant on how to get there, and he communicated it to the people, and I guided them. Thus, on a vast beach facing the sea, I led them; passing between sheer cliffs, My people walked, and thus, coming out onto a vast beach facing the sea, there they camped. I revealed to My servant Moses what would happen in Pharaoh’s heart and his imminent pursuit, but not to fear, for I would be with them.

So, when Pharaoh heard that My people were slipping from his grasp, he regretted of having let them go, and he prepared his chariot and his army, and set out after My people. He pursued them to where they were, and when My people saw him, they were seized with great fear and began to complain against My servant Moses.

Thus My servant encouraged them to trust in ME, saying to them, “Stand still and see the salvation of the LORD your GOD, for this is the last time you will see these egyptians; you will never see them again. Our GOD will fight for you.”

So I spoke to Moses, saying, “Why do you cry out to ME? Tell them to march toward the sea, and you, lift up your hand with the staff toward the sea; I will divide it, and they will walk on dry ground and cross over, and I will act against Pharaoh so that he will pursue them with his entire army.”

Thus I, the GOD of Israel, went before the people and followed them, to divide the camp of Pharaoh’s army; thus I was darkness to the egyptians and a cloud to Israel, My people, and at night darkness to the egyptians and light to My people. So, My servant Moses did as I commanded him, and I brought a strong east wind all night long, and thus the sea was split in two. And the land, where it was split, I dried up, and thus the march of My people began across it on dry ground.

This is MY power and MY greatness toward MY children. If the Israel of today, scattered across the broad face of the earth, could understand this, they would see that nothing is impossible for ME. Many see going out into the countryside as impossible; that is their Red Sea before them. If their faith were like a mustard seed, they would see MY GLORY at work in them; but those who, when faced with difficulty, are accustomed to murmuring, will not see MY power, for by their actions they deny their faith.

When Pharaoh and his army saw what I was doing for My people—how I had parted the waters and they were crossing on dry ground—he became even more enraged, and they pursued them into the middle of the sea. There I, threw them into confusion, and MY hand removed the wheels from their chariots, and the egyptians were afraid, for there they understood that I was fighting for MY people. And they wanted to flee, but MY servant stretched out his hand toward the sea at MY command, and there I struck down all the egyptians who were in the midst of the sea, and they all perished there.

Thus MY people saw the salvation that came to them through MY great power, and MY people feared ME and believed in ME and in the one I had sent. Thus ended the time of grace for the rebellious egyptians, and the full freedom of MY people began. Thus Egypt was left without its ruler and its army and lay in ruins because it had sought to fight against ME and MY people. Everything has its time under heaven, and when the time of Deliverance comes for MY people, no threat, danger, or persecution matters; the time of Deliverance will be fulfilled, despite all human improbability, for I will give just recompense to the wicked who think they can oppress MY people and go unpunished. But just as the people of Israel had to walk from Egypt to the shores of the Red Sea, so that I, by My power, lead them across, likewise My people must advance today to the promisory place, and there I will prepare them for the advance and the final Deliverance.

My people made two stops on their way out of Egypt, one at Etam and the other at Pihahirot, facing the Red Sea. Today: come out from the cities and go to the countryside, and then be prepared to give the certain sound; there, in the face of persecution of Egypt and Babylon together, I will fight for them, and My wonders will be even greater than in days of old, for those I delivered them for a mortal inheritance, but now for an immortal inheritance. Where no sea will open, but the heavens will open, and thus the wicked who persisted in evil deeds and the righteous will remain forever separated, for the time of grace, as it was for Pharaoh and his army, has ended, and they will cease to exist.

There, just as with everything I do for the mortal one, I left evidence of this imprinted in the sea—ignored by many, yet cherished by others. I raised up witnesses of this in this final generation, so that MY people may be strengthened and understand that MY power is vast enough for any impossible situation that the mortal one believe they face.

There, on the other side, MY people rejoiced and praised ME and sang a song; only those who were set free can experience the joy of those words. Likewise it will be with the redeemed, singing the song of MY servant Moses and of ME, and none who did not experience Deliverance will be able to sing it.

There, after their joy had subsided, I led them to be tested, so that each might recognize what still lay in his heart even in the face of MY wonders; and there, because of their thirst and the bitter waters, they grumbled again against MY servant, who cried out to ME, and I told him what to do, and there they quenched their thirst. There, through MY servant Moses, I gave them Statutes and Ordinances, saying: “If you listen attentively to MY VOICE and do what is right in MY SIGHT, and heed MY

COMMANDMENTS and keep all MY STATUTES, I will not send upon you any of the diseases I sent upon the egyptians, for I, the LORD, AM YOUR HEALER."

Thus I began MY SCHOOL to bring them back to MY LAW OF UNIVERSAL GOVERNMENT, which is life and abundant health for those who treasure and obey it, and giving them rest, I led them to Elim, a place with twelve springs of water and seventy palm trees, and there they camped. I always provide a remedy near where MY CHILDREN are, yet they prefer something new and fail to see the blessing right beside them, and this is what I taught them at Mara.

Thus I led them from Elim to the wilderness of Sin, which is between Elim and Sinai, and they arrived there on the fifteenth day of the second month. They were hungry, and the people again murmured against MY servants; and not only did they murmur, but they longed for the food of Egypt, the land of slavery; and they accused MYservants of wanting to kill them in the wilderness.

And My servant Moses cried out to ME, and I gave him instructions regarding what to do about the food, and I said to him: "Behold, I will send you bread from heaven every day, and each of you shall gather the portion you will eat for the day every morning, before the light of day fully breaks; and in the evening I will provide meat for you to eat, and so I sent quail for them to eat in the evening; and when the dew had ceased, MY BREAD stopped falling upon the face of the wilderness, where My PEOPLE were, and the people marveled, and MY servant explained to them what it was; and so they all gathered a gomer each for the day, for everything was to be finished the same day, according to My command; but since senseless rebellion enters the unconverted heart, some, left some for the next day, and it became infested with worms, rotting away, and My servant, seeing this, became very angry and rebuked them.

Thus, the hard way, they learned that MY WORDS are not suggestions, but commands, and whoever obeys them, it goes well with them, and he who does not, evil is at his door.

So, when the sixth day arrived, MY servant Moses was instructed to tell them to gather a double portion, for on the seventh day, the Sabbath, no bread would fall from heaven. Thus, on the sixth day, the ration was two gomers per person, and I gave instructions that whatever they were going to cook, they should do so on the sixth day, and whatever they had to do in preparation for the Sabbath, the seventh day, that day was the one designated for preparation—of clothing and food—for on the seventh day no bread would fall from heaven, nor would it be permitted to prepare anything that day; thus, whatever preparations remained over from the sixth day would be what would be eaten on the seventh day, the Sabbath that I INSTITUTED for man, from The Garden of Eden.

Yet the rebellious cannot bring themselves to obey, and so some of the people went out in search of bread but found none. Thus, some among MY people demonstrated time and again that they did not wish to submit to MY COMMANDMENTS and followed only the desires of their own hearts. And I spoke to Moses, MY servant, telling him to set aside some of the manna as a testimony for future generations. Thus I established and preserved MY SABBATH DAY among them, and I fed them every day. Thus, from the wilderness of Sin, I led them to Rephidim, where there was no water, to test them there again, and they murmured against MY servant once more; and every word they spoke to him was a reminder of what they had in Egypt, for the same one who had incited Lot and his wife was inciting them.

So My servant came to ME, and I told him that I was standing before him at the rock of Horeb; I instructed him to strike the rock so that water might flow from it and the people might quench their thirst. And so My servant did with the staff, and the people drank and were satisfied; and that place was called Massah and Meribah because of the people's quarrel with ME. And when the people had been satisfied, the evil one incited Amalek to go out and fight against My people, and I gave instructions to My servant Moses on what to do and that he should send Joshua and choose whom he would send to fight against Amalek and his people. And MY servant lifted his hands toward ME, on the summit of a hill with Aaron and Hur to assist him, and Joshua and the chosen ones advanced against Amalek and his people and put them to the sword, for Amalek had in the past risen up against MY people, and I had therefore resolved to destroy him completely. Amalek had mocked MY POWER and MY WONDERS, and everyone who does so is destroyed, for they seek the death of MY people, MY inheritance, MY firstborn.

So, after recording this in a book and telling Joshua through My servant Moses that I would wipe out the memory of Amalek from under heaven, My servant built an altar for ME and named it JEHOVAH-NISI, for I had declared to him that I would wage war against Amalek throughout all their generations. Thus I instructed My servant Moses not to take anything from the Amalekites, for all that belonged to them was cursed. So this remained there as a testimony that whoever defies ME and seeks to harm My people will be cut down. Thus no one took any of the cursed things for themselves.

Jethro, the father-in-law of MY servant, also heard of the wonders that I had performed through MY servant Moses, and he came to meet him with his wife, MY servant's wife, and their two sons. Moses rejoiced to receive him, and MY servant told him all the things that I had done for them. His father-in-law rejoiced in ME, seeing MY hand guiding MYpeople; and Jethro offered a burnt offering and a sacrifice to ME and praised ME and acknowledged ME as THE ONE AND SUPREME GOD.

Thus Jethro observed Moses, how he attended to the people morning and evening and how weary he was, and he advised him to seek help with such a burden, and so it was done; and only the most difficult matters were brought to MY servant, and whatever MY servant Moses did not understand how to resolve, he brought to ME, and thus the people were cared for in every situation.

And leaving Refidim, I led them to the wilderness of Sinai in Arabia, and there, in front of the mountain, I had them camp. It was the third month since they had left the land of Egypt. There I brought My servant Moses up the mountain, and there I gave him instructions for the people; and he received them and gave them to the people, and they exclaimed, "Whatever the LORD says, we will do!"

I also gave instructions regarding MY approach to the people and to MY servant Moses, and I told them to sanctify themselves—that is, to settle their accounts with one another and with ME, and to be clean in every way—so that I might draw near to them. I also set boundaries, so that no one would dare to cross them and thus avoid death in MY PRESENCE. This was prior to the third day, when I would come to them.

So they all did as I commanded through MY servant Moses. Thus, on the third day, amid thunder, lightning, a thick cloud, and the sound of trumpets from MY heavenly angels, the entire camp trembled. And the people went out with MY servant to meet their GOD, who was present there, veiled before them.

Thus, as the mountain smoked by OUR HOLY FIRE, smoke rose from it, like the smoke that rises from a burning furnace, and the mountain trembled before OUR PRESENCE. Amid the sound of trumpets, I spoke to MY servant Moses, and thus I honored him before all, for his faithfulness and loyalty to ME. And I called MY servant Moses to the summit, and he obeyed and went up, and I commanded him to go down and order the people not to cross over to the mountain, lest they die among them; and I gave instructions to the priests and to Aaron regarding what they were to do. Do you therefore understand what I desire you to understand? Just as I made a covenant with My people Israel of old, so I desire to do with you today; yet for this, the faithfulness of My people to ME must be above all and in all things—in this lies My Covenant with you.

Thus your righteousness and judgment toward others in ME will preserve you from evil, and these will be the ones who will dwell with ME for eternity. There, as a mighty giant before them, I led, provided for, and protected them. So in the same way today with My people—just as when I brought My people out of Egypt, I tested them, I cared for them, and I instructed them—so I do today with My people.

Madness to some, a blessing to others—yet MY hand does not withdraw from those who seek ME in spirit and in truth. As in dietary reforms, the way of life, of worship, and of guidance of old, and the great shaking among them and the renewal of the covenant before entering the earthly Promised Land—this is the same plan for you today, MY SCATTERED ISRAEL. I spoke judgment upon those to whom I gave MY COMMANDMENTS, LAW, AND STATUTES, yet they trampled them underfoot and cast them aside. I have shown you the way to follow; I brought you out with a strong and mighty hand from the corrupt; I have instructed you in MY TIMES, MY WAY OF HOW I DESIRE TO BE WORSHIPPED; I have given you MY WORDS OF LIFE daily, every week, and then for a longer time. I have instructed you on how to free yourselves from Egypt and become self-sufficient through MY GUIDANCE AND POWER; I HAVE INSTRUCTED YOU to build sanctuaries where I may dwell among you, and how to live lives of strict frugality and peace in the mountains, far from the cities that are breeding grounds of perdition.

I brought MY LAW IN ALL ITS FULLEST EXPRESSION before you, I made a COVENANT with you, and I continue to guide MY PEOPLE in the midst of the beginning of the storm, and I will cross with them: the turbulence. What more will I do for MY PEOPLE?

Those who come to ME in search of hope, peace, and comfort, I will receive them and teach them how to make peace with ME under the ministry of the OTHER COMFORTER, THE HOLY SPIRIT, and I will welcome them as MY CHILDREN, and I WILL BE THEIR GOD, and I will drive them forward in the final work and bring them into the land flowing with milk and honey forever: the land of The Eternally living, for MY MOUTH HAS SPOKEN IT. **Month 2, Time of THE ETERNAL ONE (05, 08, 2025) (Day 14)**

15- The Decalogue

(First Tablet)

OUR LAW OF GOVERNMENT is perfect and unchanging; it was not revealed to man only in the Garden of Eden, but existed even before man. It encompasses everything that surrounds MY creatures and grants them peace and happiness in a harmony that no one can match. The mortal one can only be protected by obeying it, for with all those who obey it, WE are there with them. For that law is not only OUR LAW OF GOVERNMENT, but the reflection of our character. By it the universe and all that exists within it is governed, whether known to the mortal one or not. In every created being, This, is imprinted upon their mind and heart.

When Adam and his wife fell in the Garden of Eden, they already knew MY LAW beforehand, for every perfect creature that comes from our hands has this as an integral part of its being. This LAW, good, righteous, and of unchanging love, is the one the enemy of souls sought to defeat since his rebellion in heaven, but he did not prevail; and he sought to defeat it in Eden, but he did not prevail; for, despite the fall of our children, your first parents, in all who honor us, this lives in their hearts, and they meditate on it day and night.

Thus, throughout the time of the mortal one in the world, it lives among those who love ME and keep OUR COMMANDMENTS, and so it shall be until the end of times of the mortal one and for eternity; for OUR LAW IS ETERNAL, its testimony is faithful, and every mortal who makes it their way of life shall attain eternal life. For this reason, I called MY servant Moses to ascend Mount Sinai, and there I gave him OUR LAW OF GOVERNMENT, written in such a way that every mortal one may understand it. With My own hand I wrote it, in the presence of MY FATHER and the third person of the GODHEAD, THE HOLY SPIRIT, and as witnesses, MY holy angels and the rest of the universe.

Fallen human beings are prone to always putting themselves first, for sin breeds rot within them, just as a worm does within an apple. So we entrusted to our servant Moses not only THE LAW OF OUR GOVERNMENT, written by MY finger, but also an explanation of every aspect of it. Aspects within which mortal human beings would move upon the earth. Thus, they could fully understand with perfect clarity what to do to obey, and they would recognize when they violated it and know what to do to be reconciled with US once more, returning to be in peace with it in obedience and total faith in ME.

For this reason, when I came as the LAMB, as an atonement for the sins of the world, I did not set aside OUR LAW OF UNIVERSAL GOVERNMENT in MY life and among you, but rather, governed by it,

I walked in a dark world of sin, exemplifying with MY life, in a mortal body, that it is entirely attainable and fulfillable.

In MY death, it did not lose any value, but was even more exalted, For MY FATHER so loved the fallen world that He sent ME, HIS ONLY SON, that whosoever believed in ME and obeys may not perish, but may have eternal life. OUR LAW is so reflective of our characters, like a mirror in which the mortal one sees himself in it, and it does not lie, but reflects things exactly as they are. When the mortal one sees himself through OUR LAW, the mirror of our characters—since it is faithful and true and there is no deceit in it—it exposes any deviation or violation of it. It is not accusatory toward those who come in humility seeking the truth, but rather reveals it. Yet for those who know it and despise it, it is condemning. Every kingdom in your world has laws, and these laws provide full explanations of how to obey them and also detail how they are violated. If they are obeyed, there is order and peace; if they are transgressed, there is suffering and pain. These laws merely mimic OUR UNIVERSAL LAW, for those of mortal ones are distorted by human interests of selfishness, convenience, and greed, and sometimes by fear. But OUR LAW OF GOVERNMENT is IMMUTABLE, HOLY, RIGHTEOUS, AND GOOD, AND UNCHANGING, NOR VARIABLE for the sake of human convenience.

Born in a perfect atmosphere, WE who knew the end from the beginning—this law cares for, protects, and bestows love, peace, and true righteousness upon all our creatures. Creation after creation, together they obey it and praise our HOLY AND BLESSED NAME forever.

By this law, lucifer was judged in heaven, along with the angels who followed him, and thus found guilty; and he, without true repentance, he defied it, not only the law but also THE ORIGINATORS of the law itself. Thus began his chaos of rebellion, and to reestablish order, he was cast out of heaven. Likewise, when he caused the holy couple to fall in the Garden of Eden, chaos ensued due to their transgression, and in order for order to be restored, the couple had to be judged by OUR LAW OF GOVERNMENT; they were found wanting and thus were cast out of Eden. Thus, in the face of the continuous transgression of this law in a world full of sin, where the majority transgresses it and only a minority obeys it—from the fall of Adam and Eve until MY servant Moses—there, at that moment before MY firstborn Israel, I revealed to MY servant Moses OUR LAW AND THE MORAL LAW, which explains, clearly and in detail, OUR LAW OF GOVERNMENT.

Thus, reminding them of where they were and from where I brought them out with a mighty hand, I gave them, one by one, this HOLY, RIGHTEOUS, AND GOOD LAW, through which those who obey it experience peace, happiness, and true prosperity. Knowing from where MY people had come—from a land entirely of heathens—and the labors they were forced to perform daily as slaves, it was imperative that they understand every line of it well; thus, OUR SCHOOL began there with them, instructing them in all truth and righteousness.

Thus, these ten promises, with their commandments and prohibitions, provide security to those who understand, obey, and put them into practice. To implicitly obey OUR LAW OF GOVERNMENT is to break free from satan’s control, and thus the mortal one will live under the shadow of MY wings.

Thus, this is OUR UNIVERSAL LAW OF GOVERNMENT.

1-Thou shalt have no other gods before ME.

This first commandment encompasses from the human being believing himself to be a god, in total dependence on himself, to entrusting his life and salvation into the hands of another mortal one. Attributing to US what WE ARE NOT is also a violation of this first commandment. Believing one depends solely on what can be obtained in the world—wealth, power, and fame—is a direct violation of this commandment; of this first, commandment of OUR LAW. For MINE is the earth and its fullness and all that dwells therein; creation can never rule over HIS CREATOR, for only HIS CREATOR knows what is best for His creation.

2-Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thy self to them, nor serve them: for I THE LORD thy GOD AM a jealous GOD, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And ashewing mercy unto thousands of them that love ME, and keep My Commandments.

To make images out of stone, wood, plaster, ceramic, glass, or any other material—as has been known from ancient times to the present day—and to bow down before the very work that the mortal one has created, and to cry out to that human creation for supernatural protection, is a sinful dementia. Can that piece of plaster or wood: speak, hear, console? Does its own creator or designer not have to take it in his hands and carry it with him for it to move? Idolatry has characterized the pagan world; religions that claim to love and obey ME craft these objects and bow down before them done by their hands, believing and hoping to receive divine blessing. This is far from the real truth, for the ONLY ONE who can save the mortal one is THE LIVING GOD who hears, sees, and has compassion on the mortal one who, in humility and supplication, comes to ME with a contrite heart. Others boast of not bowing down before idols, yet their own ideas and preconceptions enthrone their minds and hearts, thus banishing MY commandments from their lives and thus idolizing themselves.

The one to whom I conferred and delivered MY commandments in faithful ordinance to OUR LAW OF GOVERNMENT, trampled upon them, buried them, and in their place enthroned her prevarications; and by planting this idolatry in the midst of her beating heart, she utterly defiled the bloodstream and led many after her, to become gods of themselves. Thus, the DNA was corrupted, and only the cancer of idolatry appeared in its midst, for the defensive cells were so attacked that, weary from so much struggle, they went to rest, and in their place a weak and malleable defense took hold. Thus MY enemy and adversary, the ancient serpent, positioning itself supreme in all idolatry, is worshiped by many, even without them knowing it, for from heaven he seeks to be equal to ME and OUR kingdom. But true faith is that which rises above all this, and with great groaning and crying out, they anchor themselves in the TRUE GOD, under His True System of Perfect Worship. Far from monetized rituals, but in full freedom and peace, where the humble and poor are the first, and those who give from their abundance are the last.

But also even among those who follow ME there is fanaticism, for it is the opposite part of unbelief; none of the two honors ME, for only MY LAW and its statutes and precepts are those that provide the

perfect balance to the mortal man. Having a beautiful reminder of MY nature there with you is not an idol, for I Myself use illustrations from nature to help the mortal one understand the prophetic times and the most beautiful lessons of learning. Likewise, I commanded cherubim to be carved on the mercy seat. Likewise, with MY servant Miller, I instructed him to make tablets so that whoever saw them might understand them. When the highest level of understanding regarding OUR LAW reaches the mortal one, it sets him free and places him on solid ground, and he begins to understand and distinguish the true from the false.

3- Thou shalt not take The Name oF THE LORD thy GOD in vain; for THE LORD will not hold him guiltless that taketh His Name in vain.

This commandment, part of OUR UNIVERSAL LAW OF GOVERNMENT, is also extremely violated. To speak MY NAME, OUR NAMES, at random without reverence, without fear before us, is to violate this commandment. It is not necessary that to name Him, the mortal one be on their knees, but rather, to have a mind and heart willing to receive MY WORDS when we are invoked. For every mortal one is known and called by name, and upon hearing their name, they pay attention to the one who called them; like this in the same way, when you pray in MY NAME to MY FATHER or when you call upon THE HOLY SPIRIT to be among you, WE LISTEN and are always interested in the human race. To call OUR NAMES in a saying, a vain custom, frivolous conversations, immoderately, with anger, resentment, and hatred—this is taking the name of THE LORD: YOUR GOD in vain. When the mortal one places THE NAME OF THE GODHEAD upon his lips, it is to communicate as a son with his father; this is the correct way, whether seated on a journey, walking along the paths, in daily labor, or even in bed at rest or in sickness; to invoke OUR NAMES with conviction and reverence, knowing that whoever comes to ME, I listen to them and WE ALL LISTEN—this is to honor us and respect our sovereignty over you as CREATORS to creation.

4- Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of THE LORD thy GOD: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days THE LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore THE LORD blessed the Sabbath day, and hallowed it.

From the beginning of time, we taught the first man and the first woman that the seventh day of creation, the Sabbath, The Shabbat was set apart for sacred use, consecrated to ME, to US, for greater meditation, reflection, and the delight of the human being through our nature; so that the human being might connect to THE SOURCE from which all existing life springs. Thus, in this weekly rest, the creatures connected to THEIR CREATORS, your minds are revitalized, your nerves are re-tuned, your heart is calmed, and your reasoning awakens to a sensitivity toward that which is holy and ennobling. Your bodies, weary from six days of labor, receive twenty-four hours of rest from all secular daily toil. Thus, the hymns and the reading of the living and effective Word reach the marrow of your bones; your

senses become more attuned to eternal things, and every cell of your being is renewed on our day of rest.

This seventh day, the Sabbath, The Shabbat, which the evil one—who fights to change the times and the law—he has changed in your readings of the modern actual times, like sunday: in worship of the sun, to a pagan god, sunday in english, not only proclaims that the Sabbath, the seventh day, the Shabbat is false, but has changed the weekly order and fights to make every mortal one do according to his malevolent plan, thereby causing mortal ones to transgress OUR LAW OF UNIVERSAL GOVERNMENT. Since the beginning of time, the week has always had an order established by US, THE CREATORS of all that the mortal one knows. Thus was the first day, the second day, the third day, the fourth day, the fifth day, the sixth day: the day of preparation, the seventh day: the Sabbath, The Shabbat; therefore, in six days We created the world and all that dwells within it, and the seventh, the Sabbath, The Shabbat, was established and remains established as the day of rest, where the entire family gathers to seek THEIR CREATORS, THEIR REDEEMER, THEIR SUSTAINERS.

Thus the enemy, the ancient serpent, who is called the devil and satan, who has been waging war from heaven against OUR LAW OF GOVERNMENT, he established: for the worship of himself, a day, and deceiving the mortal one pretending to be god and creator, he deceives every mortal one who is not grounded in ME and changes or fights to change MY TIMES, OUR TIMES, AND OUR UNIVERSAL LAW OF GOVERNMENT, dictating them like this, according to his envious and rebellious heart. The first day, he calls sabbath; the second day, third day, fourth day, fifth day, sixth day; the seventh he calls the day of the sun, sunday. Thus, not only does he proclaim the first day of the week as holy, but seeing that this will be difficult for him, when presenting it to the thinking mortal one, he changes the order of the days' names, thereby accustoming the mortal one to this routine where the seventh day, which is truly My Sabbath, he calls the day of the sun (sunday), and thus, little by little, confusing the mortal one not grounded in ME, he will return again to the true order, so to the first day he will call the day of the sun, the second day, the third day, the fourth day, the fifth day, the sixth day, the seventh, the Shabbat, and he will establish it by law, by decree, before the mortal ones as the true day of family and encounter with their god; but: which god it is? The false god, the ancient serpent who has sought worship through idolatry from the beginning.

Thus, OUR Sabbath—the seventh day of the week, as it has been known since the foundation of the world—is the test before every mortal one. It has been this way from the beginning, and it will be so until the imminent end of the world in which you live. Thus, this holy day is placed at the center of our LAW OF GOVERNMENT, for the benefit of our creatures, who love and honor us for all that WE do for them, day after day, and who long to attain immortality, living with US eternally. Be on your guard regarding this, for confusion is not long in coming, for many proclaim the invalidity of MY Sabbath, the seventh day, and proclaim the day of the Sun in its place. When you know and hear of this, life or death, salvation or perdition, will depend on your decision, for he will come as an angel of light, proclaiming himself the creator of all things known to mortal ones, to deceive all who listen to him and follow him; but whoever perseveres in the real truth until the end he will be saved. For the church that has long fought for this change is clothed in purple and scarlet; it makes images and worships them. Its leader claims to be the vicar of christ, thereby violating the first three commandments of OUR LAW OF UNIVERSAL GOVERNMENT; it will use civil power to enforce the change and mandatory observance of the spurious day, the day of the sun, the first day of the week, fighting to throw to the ground our HOLY DAY, SABBATH, THE SEVENTH DAY, THE SHABBAT.

Thus, the beast Rome, like his image the United States, will conspire together to bring this about; but Our Eyes behold the children of men and will distinguish the faithful from the unfaithful. All this will happen shortly before I appear in the clouds of heaven, by MY FATHER'S command, with My angelic retinue, to find My inheritance (the scattered Israel) through the wide face of the earth. Thus warned, nothing will take you by surprise, for I will do nothing without revealing it to MY servants the prophets. Make good use of the time and prepare yourselves in what is really useful, for procrastination will be the downfall of many, for great force will be exerted upon those who are faithful to ME; but these have learned to banish sentimentality from their lives and have enthroned in ME, their reasonings; pride is no longer part of their lives, and complacency has been banished from them; therefore, slander does not affect them, for they are and will remain founded in ME, THE LIVING ROCK. For this reason, the seduction of the harlot, her daughters, and sister, will not move them, and they will be a light in the midst of the dense darkness.

And they will be our people, and WE WILL BE THEIR ONLY GOD (THE GODHEAD), THREE INDEPENDENT PERSONS (FATHER, SON, AND HOLY SPIRIT), acting at all times for the salvation of mortal beings, to grant salvation and the immortal inheritance to those who honor us, obey us, and are faithful to us. Those who do not stray from OUR LAW OF GOVERNMENT, even if the heavens were to fall. For their only fear is to disobey OUR LAW and sadden OUR HEARTS. Whoever loves ME loves the FATHER and also loves the One who will be with you until the end of the world. For that reason only, WE ARE ONE ONLY GOD, for we have the same feelings, the same love, and the same longing for the salvation of the mortal one, and thus to raise him to immortality, from which he should never have departed, for he was created to live eternally with US.

Do not let your hearts be troubled, nor be afraid; in MY FATHER'S house there are many dwelling places, for this reason I went to prepare a place for you, for where I dwell with MY FATHER, I desire that you also be there. But the usurper, the ancient serpent, who is called devil and satan from the beginning, has risen like a roaring lion, seeking whom he may devour; yet MY SHEEP HEAR MY VOICE AND FOLLOW ME, and I will lead them to green pastures and still waters, and they will be MY FLOCK forever, and I will be THEIR SHEPHERD forever, for THE GOOD SHEPHERD GAVE HIS LIFE FOR THE SHEEP, but the usurper, the roaring lion and ravenous wolf, kills the sheep, causing them to perish because of him.

Do not be deceived; all the evil that befalls your world is due to the transgression of OUR LAW OF GOVERNMENT, which is holy, righteous, and good, and in it the true love extends to all our creatures. The usurper makes the mortal one to believe that what happens around you is due to the violation of the spurious day: that honors him, and by teaching men to disrupt the natural order of things, for the self-destruction of the same mortal one and to establish oppressive laws of forced worship to him, through the papacy and the United States of America, for evil always forces, yet disguises itself as not doing so. He always seeks to buy human souls through self-complacency, pride, sensuality, sentimentality, slander, procrastination, and finally, force. Sphere seat of his infernal plan, he manipulates and ensnares the mortal one who cherishes this at his whim, and to these ones he makes them his subjects and gathers them under the guise of a common good, thereby leading them to become participants in their own end: the eternal death.

Behold the truth of both paths: I counsel you to take the path of life, with turbulence and I with you, and in the end, eternal life; or the path of apparent peace, which proclaims the common good and the feigned world peace, imposed by men—which is eternal death.

You do well in HEARING MY WORDS, so that it may go well with you and you may enjoy eternal life.

Month 2, Time of THE ETERNAL ONE (05/09/2025) (Day 15)

16. The Ten Commandments

(Second Tablet)

5- Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy GOD giveth thee.

When a child is reflective and has a good heart, he cannot help but be a source of joy to his parents, and this child shows them his gratitude by walking in the path his parents taught him. When the parents fear ME and keep MY commandments, the enemy comes to lead their offspring astray; and even more, the parents must stand guard before ME day and night on their behalf. The prophet Samuel, for example, was a living example to his sons in everything; yet his sons, seeing his example as they reached adulthood, decided to go down the wrong path. When Samuel learned of this, he removed them from their positions immediately. On the other hand, Eli taught his sons his work, but the sentimentality that they were his sons, when he saw them on the wrong path, the sentimetality prevented him from removing them from their posts. This dishonored not only him but ME as well, which is why they all died on the same day—because of the audacity of these men and their father's procrastination in the fulfilling of his duty.

Even before your children became part of your families, already in My mind I thought of them. My thoughts are for the good of all My creatures; thus, I bring the seed of life to the couple, so that they may experience a little of the true happiness of selfless love; but true parental love is not to foster self-complacency in one's children, which causes pride to grow like weeds in their hearts, until at some point, as they grow up, they abandon their parents for the pleasures of the world or forcibly take what belongs to their parents, without being worthy of it. The law of men is vain and disrespectful in this regard, for they give inheritance even to unworthy children; but in MY kingdom it is not so. In it, whoever honors their parents with their words and deeds honors ME, for they follow MY Footsteps, for I honor MY HEAVENLY FATHER.

When a child who has reached adulthood is stubborn, parents must cast him out from under their roof, and he must fend for himself, for this is exactly how lucifer behaved in heaven. As a creation, he did not want to follow the perfect example of peace, self-denial, goodness, kindness, gentleness, temperance, harmony, and respect before the pure, righteous, and good LAW OF GOVERNMENT that brings happiness and peace only to those who put it into practice. And knowing it and practicing it, his heart became proud, and discontent began—dissatisfaction with his surroundings—and thus began the murmuring exposed before the other angels. As director of the angelic choir, he was leader, and the

angels, not knowing evil, listened to him. First, it all began within him; then it all manifested outwardly; and then he defied, using first sentimentality, along with slander, of not feeling treated as how he deserved, according to, his sense of pride and self-complacency.

Thus, this thinking took root in the minds of two-thirds of the angelic host. They listened and agreed with him, but when the proclamation of the true truth reached the angelic host, one-third returned to ME, and one-third remained with the deceiver. They were told totally clear of the consequences of following that course and also of forgiveness if they chose to abandon that path, but this third part refused to yield to the violation of OUR LAW OF UNIVERSAL GOVERNMENT, and the sentence was passed, and these were cast out along with satan; and thus they were degraded from holy angels to demons. These rose up not only in rebellion against OUR LAW OF GOVERNMENT, but they fought to seize control by force; but no creature can prevail against US, THE CREATORS. Likewise, parents who follow ME must never allow their children to subjugate them, much less rule their household, for this is the seed of evil within them. The child who honors his earthly parents will be honored in heaven, but he who dishonors them and remains in rebellion will have no part with ME in the kingdom of heaven.

6-Thou shalt not kill

lucifer became the first murderer. First of himself, by rebelling needlessly and openly fighting against ME, and this brought death sentence upon himself; and then the angels that he turned because of their fallen nature, into demons, by these following him because of their own free will. He also instigated the death penalty suggested by him, but with the deception that they would not die, but rather that it was their right to be honored more than what they were. Likewise, he introduced death into Eden through the infestation—the deadly contagion that he did in the woman. Now, pay attention to this. The one-hundred-percent deadly virus of sin is not transmitted by this to you in temptation via the seven ways of the falling, which fiercely tempt the avenues of the soul. This hundred percent deadly virus only kills its host, if the host accepts it, puts it into practice, and does not turn away from it. Now, all sin is like a coronavirus thorn; that every time it is introduced into the soul by the host's permission, it attaches itself to the host and grows like a cancer cell that rapidly grows within the host. When the deadly virus of sin is resisted, this thorn, is not inserted, but it is repelled by the mortal one who clings to ME with all his strength, so as not to yield ground to the virus of sin; thus, like this resisting, it will flee from you, but not very far, for it will return in another form, under other circumstances, at moments when the arch-deceiver sees that there is weakness. For this reason, mortal ones must never let their guard down in protecting the avenues of their soul and must meditate on OUR LAW day and night, for this constant meditation will enable them to recognize the virus in whatever form it comes to attack them and will be able to repel it through MY POWER.

When a mortal one is infected by this deadly virus of sin, the fight will not be easy, but it is never impossible. This virus goes straight to attack the DNA and the FRONTAL LOBE, thus throwing the human essence out of control, changing it from what it was into what the deceiver wants it to be; and the frontal lobe, where the HOLY SPIRIT communicates with the mortal one, that receptive antenna is sabotaged, infected to abhor all that is holy and sublime. Thus, the mortal one descends from being a creature exalted in ME for life, to a creature degraded: for death. For this reason, all who lose their lives because of this virus of sin will be found guilty of their own lives. Just as it was in heaven, sin must be expelled from your lives by My power with war—but not war as the world knows it—rather, girded with the Christian's armor, which I place upon you in My Word. And thus, clad in this armor and holding fast

to My hand, you will be able to overcome, casting out every infestation from within you; for wherever I reach, I make all things new. Your part is to resist and be vigilant; My part is to cleanse the filth within you through My blood, which I shed on the cross of Calvary for you, so that you may have life in abundance.

So terrible is sin—this hundred percent deadly virus that satan and his demons carry with them—that even I had to experience death on the cross in order to help the mortal one who surrenders to ME, and thus cleanse him of this deadly virus so that he may live eternally. When you truly comprehend this and internalize it within your being, you will then—and only then—begin to understand the danger of sin, the deadly virus. Human beings are concerned with physical health, so as not to die, yet they downplay importance to the spiritual health—which is what truly kills the soul. Both are necessary, but one kills the body and the other the soul. Now understand this: the body receives the spirit and becomes a living soul. Whoever consciously disobeys OUR LAWS of health and incurs in illness, if he does not repent and change this course, is guilty of murdering himself. But why is this so? Because the soul, infested by sin, believes that every self-complacency stemming from a proud heart is granted license of self-destructive intemperance. “Do whatever you want; your life and body belong to you,” the evil one shouts into the mortal’s ears and mind, and by listening to him, the mortal one brings death upon himself. The murderer knows from the beginning that he will soon cease to exist, along with the angels who followed him, and every suggestion he makes to the mortal one will never be for life, but rather his end is death.

He entertains, flatters, delays, slanders, and pleases; he appeals the feelings of the mortal one to his sensuality, and force them bombarding their avenues, so that they will heed him and continue the mortal one his course of deadly life. He and the demons will die at MY third coming into the world, after the millennium with MY saints in heaven, and with him all those who followed his suggestions, plans, and ways. The mortal one who desires salvation must turn his gaze away from the world, his affections from the world, and begin to fix his eyes—which can see through faith—on contemplating eternal things, training your mind to delight in the things that truly last forever, where thieves neither undermine nor steal; that is where your heart must be; whoever does so, will be granted special strength to be preserved in battle and will come out successful and triumphant in ME.

7. Thou shalt not commit adultery

To adulterate something, it is to take or change from its original state, of its true design. WE CREATED and placed man and woman in the Garden of Eden, perfect and complete in beauty, with full intelligence, and We made the garden in such a way that nothing was lacking for their real happiness and peace. There satan went and tempted the woman, to adulterate that perfect design, and she allowed him to do so, and then the man through the woman.

Likewise, satan attempted in heaven to adulterate OUR LAW OF UNIVERSAL GOVERNMENT, where all creatures of the vast universe live in perfect peace and harmony, in complete happiness for them. When sin—that deadly virus—touches the avenues of the mortal soul, it comes to adulterate, to destabilize peace, the order, the true love. lucifer was perfect in all his ways in heaven and finished in beauty, until evil was found in him. He knows both realms perfectly. As the former director of the angelic choir, he knows the music and the forms of worship that HONOR US—those that uplift and open the heart of the mortal one, to recognize the need for forgiveness. The music that elevates the mind to the holy, pure, righteous, and good. For this reason, he aduterated all music; the music that rescues mortal

ones from the ecstasy of sin, is that in which the creature praises HIS CREATORS, and not that which praises sensuality, pride, sentimentality, procrastination, self-complacency, slander—which is lies—and the force to take whatever pleases him, whether permitted or not.

For this reason, MY true children flee from this and praise Us only through what lifts them up to Us in peace and tranquility, that creates a real and lasting devotion in those who practice it. Thus, he also adulterated MY message, controlling the minds of those whose hearts he exalted. These, being infected with the mutant virus, enter the masses, and everyone who pays attention to them because of their eloquent charisma becomes infected; thus, they become carriers to infect others. For this reason, the model we gave to the nation of Israel of old does not change nor can it change, for it is pure and perfect. They had a different education, a different diet, a different system of worship, different clothing, a different economy, a different healthcare system, and a different style of praising Us; they believed in US, and idolatry in any form was not permitted. A different form of government: The Theocracy.

Different feasts days, different days of worship, a day of the week that was sacred and wholly consecrated to ME—unlike the world. A different economy where no one suffered. Seeing this, the arch-deceiver gradually introduced his virus into those he could, to adulterate this way of life of peace, productivity, and holiness, which WE designed to rescue and protect the mortal one who fears and obeys us.

Thus, under the motto “it is a matter of conscience”—he adulterated—each one of these perfect models in such a way that the mortal one who do not sacrifice and kill his self to the utmost, find it difficult to return to them, to OUR path, in this perfect model.

The enemy dedicated himself to open breaches, break up paths, destroy foundations, and open doors, so that ravenous wolves could enter and plunder the flock; but the good sheep do not stray from THEIR SHEPHERD, for they know this would be nefarious for them, but some venture forth and these are devoured because of their disobedience and rebellion. Thus, our educational system he adulterated it, by an education that serves only to enter in a cycle of slavery: of consumerism and a love of money, power, status, which in turn feeds the proud heart. Food, out of love for material gain and the self-complacency of the adulterous mortal one, with mixtures and poisons, and he instructed men in the craft of depraved complacency of the appetite through all manner of mixtures, making the mortal one believe that everything was lawful to eat. Likewise, in pursuit of profit and power, he entered with religious sentimentality and the complacency that breeds pride, for those who seek abundant reward at any cost. Thus, a few profit, while others suffer, to OUR Real Cause, OUR Real Truth, is adulterated by human fallacies, where preconceptions, riddles, and lies have supplanted The Truth: pure and real, that creates salvation to the mortal one.

Fashion has supplanted modesty and honor, and sensuality surfaced, thereby denigrating those who live to please themselves. Thus, he has adulterated the simplicity in dressing appropriately—honoring your bodies and your CREATORS—in stark contrast to the world’s vanity, where exposing the body is considered a virtue and covering it: a disgrace. Just as the plaiting of hair is considered a virtue in the world, when this is a disgrace and denigration to themselves—but infested by the deadly virus that breeds rebellion against the holy, pure, and perfect—they venture in a haste in the self-complacency. OUR perfect economy, where no one suffered, was replaced by debt slavery, and thus, through interest and taxes, the mortal one sell his entire life in favor of the profit of others. OUR perfect healthcare

system, where temperance—of the total abstinence from what is bad and moderation in the good—ensured that the mortal one did not suffer from disease, retained their vigor until the day of their rest, and kept their minds clear and fresh, he adulterate it through complacency and slandered our simple and healthy method, to the mortal one longing the pots of Egypt. Thus, then he introduces poisons into the bloodstream that slowly kill the host, in favor of restoring health and seeking to stabilize it.

Thus he adulterates all kinds of music, entangling it and drawing near to the sensuality, the complacency, the procrastination, the pride, the slander, and force: he invented it and gave it to the rebellious mortal one so that, by using it, they DISHONOR US and can keep them bound there and, through them, bind others, for the day of eternal death.

Like this he adulterated, that the human being that he lheard they worshipped US, and he turned that need of worship, that human carries innate towards him and disguises of every star, land or water animal, even as an angel of light, so as to be worshiped through these and thus foster idolatry, where he leads mortal ones to make the cruelest sacrifices for him to feel pleased: from sacrificing other mortal ones, eating their flesh, drinking their blood, selling their souls for fleeting wealth, etc.

When those who come to US AND WORSHIP US, in spirit and in truth, WE give them pure happiness, pure love, and true blessings, without them needing to cause pain to themselves or others. He also adulterated OUR FORM OF GOVERNMENT in the fallen world; where theocracy once existed: he implanted democracy. In theocracy: WE guide mortal ones so that they may prosper and eventually become immortal like US. In democracy: mortal ones rule over mortal ones, and all, led by their leader who is satan: they are under his command, destined to share his same fate: eternal death.

Thus he also adulterated OUR FESTIVITIES that HONORED US and brought joy to our creatures, for all we desire is to give true happiness to our creations. Thus the evil one invented days of pride and human self-complacency, to make man forget our festivities, which honor us and through which we in turn bless mortal ones in the work of their hands; furthermore, these are a reminder and point to OUR plan of salvation in constant action, for the mortal one who repents and humbles himself before ME.

Likewise, he adulterated, under a system that he controls—as his seat of religious government—our day of worship, THE SABBATH, THE SEVENTH DAY OF THE WEEK, THE SHABBAT, and imposed a day that represents him, in his great rebellion against OUR LAW OF UNIVERSAL GOVERNMENT. Thus, he chose the first day of the week, the day that venerates him, as the day of the sun, and has introduced it to many, and his end: to spread it throughout the world; yet he shall not prevail, for We have reserved a people who will not bow their knees before baal. That spurious day—domingo in latin, sunday in the american language, or the day of the sun—he will seek to introduce it, but MY children will remain faithful and loyal to OUR LAW OF UNIVERSAL GOVERNMENT, and I will be with them until the end.

Thus, through adultering the real economy, mortal ones who follow after his footsteps, they trade their lives for food, shelter, and clothing. When OUR plan for the mortal one is for him to understand that all these he can obtain without having to sell his vitality for a price; for through this, he enslaves many, and mortal life is cut short, and, even more, cause him to lose eternal life. Therefore, do not imitate the world and do not covet anything from them, for surely, like fuel that stokes the fire, they will be and their gains. But you, children of the MOST HIGH GOD, see things in the light I give you, for what they truly are, and

flee from them, for the end of all things is very near. Thus, not only does he create infidelity between man and woman, but that his false worship, his way of life that he offers to man, is also adultery.

8-Thou shall not steal

Theft, or depriving another of what is rightfully theirs, has been the evil one's plan from the beginning. He acted therefore in Cain and stole Abel's life, bringing about his death. He robbed your first parents of true peace and happiness in the Garden of Eden, and he robs of life all who follow his advice and way of life, just as he robbed the angels who followed him: of eternal life and also robbed it from himself. Theft stems from greed, which breeds discontent. Many delay their duty and then believe they can achieve success by stealing from others what they have earned through their own hard work. Man believes he can take a woman by force and steal her modesty and shame, her innocence and peace. The woman believes she has every right to be proudly sensual, so as to steal the man's heart. The children believe they can take pleasure in stealing the peace from their parents' home, who cared for and protected them since they were helpless infants.

This is the essence that the evil one instills through the avenues of the soul into the mortal one who lives for himself, wandering in his Seven Ways of Falling.

9-Thou shalt not bear false witness

The devil is accuser of His Creator and of his brothers from heaven. In the face of his rebellion, the accusation before the angels and the universe was that WE were cruel tyrants. That WE forced OUR creatures to obey US by force; yet these nearly six thousand years have shown everyone in the vast universe that this was not so, nor is it so. WE endowed our thinking creatures with free will, by which they have the capacity to decide whether they love US or not, whether they honor US or not, whether they obey US or not. Thus, he and those who followed him, through their false accusation of servility, have seen the consequences of their declaration, that he, indeed, was going to establish a righteous government and of greater happiness. Thus, he has plunged the world into a fictitious existence, where the vain mortal one runs after what is of no use and sets aside what is truly beneficial to him. Changing like this, the real for the fictitious, he made man believe that the highest expression of his achievements, is to obtain, through the sale of his vitality and enslavement, what I gave him freely and which was very good. Thus he buys human souls for his harvest of death, and whoever does not pause to analyze cause and effect: falls into his nets.

10- Thou shall not covet

The covetousness: the destruction of the one who harbors it, for he is never satiated, nor is he satisfied. Such is the essence of evil wherever this reaches; it is like death, which never tires of receiving its dead. The path of satan is death; and like murderer from the beginning, for himself and those who followed him, and also of your first parents. Wherever he passes, there is only desolation and death. My true children do not look to what their neighbor has in order to match or surpass it, but rather they ask ME, and I grant them accordingly to that which I know will not harm them, for MY thoughts are better than yours. Trials are so that the mortal one may know himself and be known as how he is known.

But the usurper inserts his virus of covetousness into those who are not vigilant, making the carrier unhappy and discontent with what he has, for he takes his eyes off ME and fixes them on the other mortal. Covetousness creates in the mortal one the sense of caring for and being vigilant only about his own, and he does not yield to help his neighbor. He borrows from his neighbor and then accuses him of being impatient over his failure to pay. The covetous one will always bear false witness against his neighbor; he will always take what is not his and make it his own. Always the covetous one with his tongue, will destroy his brother's reputation. Covetousness always divides families, where each one pursues the desires of his own heart and goes his own way, when a united family, sharing the same feelings and purpose, is the true gain.

Because of covetousness, mortal ones never rest a day, destroying their bodies and desecrating MY HOLY DAY. The covetous one always speak in a deranged manner, dragging MY NAME into his speech and thus dishonoring MY HOLY NAME with his empty words, in utter irreverence. The covetous one bow down before the ephemeral and material and remain faithful to it out of greed and the convenience of gain. Thus, the covetous one will always have foreign gods in his lives, because I will never be first in his plans. This is what creates the virus of sin, with a hundred percent mortality rate for those who carry it and accept it as their rule of life.

This is what the arch-deceiver, the ancient serpent called the devil and satan, seeks moment by moment to instill in the mortal one. Therefore, examine your ways and ask for eyesalve to see your true steps, for whoever does not see through MY power their true condition and recognize who their real enemy is, I will not be able to clothe them in white garments.

If your thoughts, words, and deeds are not subjected to ME, you will be lost, and this is not what WE desire for you. Heed OUR words so that you may live forever, eternally. You must choose to live in a world in rebellion against OUR LAW OF GOVERNMENT and lose everything forever, or to live in the world in obedience and humility before US, so that WE may help you overcome and attain eternal life, living forever in a renewed world, better than it was in the beginning; for before it was for two creatures, man and woman, now it will be for an entire nation, OUR Israel scattered throughout the earth, and thus peace, harmony, and happiness will always be present among you, and all the evil known today will disappear, for sin will cease to exist forever.

This was THE LAW that WE PROCLAMED to the Israel of old. That I gave to them through MY servant Moses, along with its statutes and ordinances. A righteous and holy law, good of great peace and happiness to all OUR creatures. **Month 2, Time of THE ETERNAL ONE (05,10, 2025) (Day 16)**

* **Note:** Meaning of the word "Innate" = Natural

17 - The Organization

To MY firstborn Israel, I gave the power to hear My voice from the heavens, speaking to MY servant Moses, as a testimony before them that I exist, audible and present, in the lives of MY children. Because of the great idolatry to which they were exposed and also because of the mixed congregation, I emphasized to them not to have foreign gods of silver and gold and that, to offer sacrifices in MY NAME, they should not carve stones, but rather use them as they are in their natural state, so that there would be no desecration upon them and the sacrifice would be rendered void. There I also gave MY servant Moses, all the STATUTES and LAWS, an extension of our UNIVERSAL LAW OF GOVERNMENT, so that the people would know how to apply them in their daily lives. Thus, from the rights of the servants to those of the masters, both, with their rights, peace, harmony, and happiness would be among them. OUR KINGDOM is one of order, peace, harmony, and happiness, because OUR LAW OF GOVERNMENT is holy, pure, and good, where all our creations are happy and praise US, honor US, and love US, for upon seeing the chaos in your world, having fallen into transgression of OUR LAW, they know of the dire ravages of sin and the suffering it brings to the mortal one.

Thus, in the face of these wonders that We performed for OUR FIRSTBORN ISRAEL, I asked MY servant Moses to come up before ME—not only him, but also Aaron, Nadab, and Abihu, and seventy elders of the people—and I instructed them to bow down from a distance, so that only Moses might approach MY presence. So they did, and MY servant Moses renewed the covenant between ME and the people, and they went up the mountain and were able to see MY GLORY and the FOOTSTOOL OF MY FEET, of resplendent sapphire, so that they might thus have proof of MY GREATNESS and MY POWER.

Thus I spoke face to face with My servant Moses, and the others who went with him remained apart from our meeting; and there My servant Moses was with ME forty days and nights; there I explained to him, explicitly, how to obey every line of OUR LAW OF UNIVERSAL GOVERNMENT; nothing was left to chance, for when the people of Israel HEARD ME, they made a COVENANT WITH ME to do and obey what I would command them. There, every principle of OUR LAW OF GOVERNMENT was explained in detail, along with how to obey it.

Thus, when this was explained to the people, under the covenant they had already made, along with the sacrifice they offered and the blood that was sprinkled, they sealed a covenant to RECEIVE ME AS THEIR ONLY GOD, and I would receive them as MY CHILDREN.

And so everything was ready to reveal to all the atoning work for their sins, so that they might now understand, following the oral laws, the daily living practice. Thus I instructed My servant Moses in every

detail regarding the construction of a sanctuary for ME, so that I might dwell among My people. There, every small detail was explained to him, from measurements to the materials to be used; according to the heavenly model, the ark was to be made and would be called THE ARK OF THE COVENANT, because there rested OUR UNIVERSAL LAW OF GOVERNMENT, with which the people of Israel made a covenant WITH ME. Everything concerning it was dictated to MY servant Moses, as well as every detail of the craftsmanship of the other utensils and pieces.

The altar of sacrifice, the laver, the candlestick, the table of showbread, the altar of incense, and the Ark of the Covenant; the separation of the Holy Place and the Most Holy Place, where MY PRESENCE would dwell; and likewise, the courtyard. I instructed My servant Moses as to who would officiate, how they would do so, and what garments they would wear, from the High Priest down to the Levites. I gave them the formula for the anointing oil and commanded that it not be made by anyone for common use, so that they might avoid being cut off from the people.I also gave him the formula for the incense, and that it also be only for sacred use and not for common use, for whoever violated this would be cut off from among the people.

Thus I gave understanding and wisdom to men among the people, for their edification, so that My servant Moses might explain everything to them and they might build My house among themselves. So I called Bezalel from the tribe of Judah and made him wise; thus, with Aholiab at the head, all the others were directed in My work.

There were no experts among them, yet I AM the strength and wisdom of every mortal who draws near to ME. There I instructed them in their daily work, yet all were to rest, according to the LAW OF UNIVERSAL GOVERNMENT, every Sabbath; yet there are always those who, in their presumption, wish to run ahead of ME, and these believe they have the right to violate the LAW OF UNIVERSAL GOVERNMENT to fulfill what has been established. Thus, some criticized the weekly rest in light of the vast work that needed to be done, yet I reminded them once again that they must certainly keep MY Sabbaths. How could they perform such a solemn work and at the same time trample upon THE LAW OF UNIVERSAL GOVERNMENT, by which WE GOVERN the entire vast universe? This way of thinking can only come to mortals, because the adversary of souls, who always strives to violate OUR LAW, instills it and seeks to implant it in human beings.

And so, all was ready and complete; THE TABLETS WRITTEN BY MY FINGER rested there in the Ark of the Covenant as a testimony. Safeguarded there, for nothing about them could be changed, and there they remain to this day; for these, in the face of the imposition of the spurious day—the day of the pagan god, the day of the sun, sunday, as it is known in the United States of America, and Domingo in Latin America—in worship of satan, will be brought to light, and thus the world will have there the true evidence that OUR LAW OF UNIVERSAL GOVERNMENT has never changed. In the face of all these wonders, in the face of the Israel of old, when Moses, MY servant, I called him to give him the stone tablets on which THE UNIVERSAL LAW OF GOVERNMENT was written, after spending some time WITH ME, the people broke OUR COVENANT and fell into apostasy; and so Aaron, being a peaceful mediator—not of ME, HIS GOD, but of mortal man—under pressure from them, raised up a golden calf. Thus, in the face of this apostasy of idolatry, I sent MY servant before them to bring righteousness and establish order with great power and a strong hand. When Moses, MY servant, saw this in his holy zeal, he was filled with indignation and broke the tablets that I had given him, written by MY finger, for I had instructed him to do so, since THE COVENANT had been broken.

Every time idolatry enters MY people, it breaks THE COVENANT, for I cannot dwell in the midst of idolatry. When human beings believe they can live with this and at the same time HONOR ME, they deceive themselves, for I cannot remain where beelzebub is honored.

For this reason, ever since the one to whom I bestowed MY TRUTHS and MY LAW OF GOVERNMENT turned to idolatry, I have withdrawn from her, never to dwell there again, for she, boasting that she has everything, proclaims that I AM in her midst, yet they honor ME only with their lips, for their steps are continually toward evil, for confusion reigns in her midst, and having been bought by Egypt, she boasts of being a prosperous queen. But I see how she lies with her lovers and has become an adulteress, for she sold herself for a price and cast ME aside—I, THE SOURCE OF LIVING WATER, who bestowed so much upon her.

Thus she is in total rebellion against ME; she has cast ME aside, and in her place I have raised up a people who follow ME wherever I go, who exalt MY WORDS, who FEAR ME and HONOR ME, and who are not afraid to call sin by its name.

Thus Moses reestablished theocracy among the people, for without it, the people went from one form of idolatry to another. And he interceded before ME on behalf of the people, and I listened to him and gave him once again the LAW OF UNIVERSAL GOVERNMENT, written by MY finger, into his hands, and he returned with it to the people. And the children of Israel and all were amazed when they saw the radiance on his face, which I placed there as evidence that he had been WITH ME. And so they saw him, and he covered his face after finishing speaking to them.

This evidence shows that MY GLORY rests in THAT LAW. The words of the Law, in itself, do not save; they lack power in the face of a fallen world. I AM the One who gives it splendor through MY TRUTH AND RIGHTEOUSNESS. I showed MY servant Moses MY first coming to earth and all that this would entail, and that the sacrificial rituals to be performed in the earthly tabernacle would point to that moment, when I would be lifted up on a tree as THE PERFECT LAMB, sacrificed, once and for all, for the salvation of humanity, covering the multitude of sins of those who would accept ME and do accept ME as THEIR ONE AND ONLY GOD AND SAVIOR.

There would be no further need for animal sacrifice, and for this reason the veil would be torn. When I revealed all these wonders to My servant Moses, he was captivated by them; as he caught a glimpse of the new path of salvation, he rejoiced in this, and My GLORY rested upon him. But the people were rebellious and could not behold this GLORY; therefore, he covered himself, for they did not lay aside the desires of their corrupt hearts. Thus, with the work of MY earthly sanctuary completed and MY LAW OF UNIVERSAL GOVERNMENT placed in the Ark of the Covenant, I descended in the cloud, and MY GLORY filled the place. Thus, when I rested upon the tabernacle in the cloud, the people remained there; but when I rose up in the cloud, the people journeyed. By day a cloud of shadow and by night a cloud of fire, in full view of all, so that they might fear in MY PRESENCE.

Thus I instructed them in every ritual of sacrifice, the duties involved, and the proper procedures, according to the sins committed. I also established simple offerings, from the one who had the least; to the one who had the most, so that no one would say, “I cannot approach GOD for forgiveness because I have nothing to offer” and so the people did this daily, and those who officiated in the temple assisted them in this. Aaron and his household were to offer sacrifice to ME first, so that they might be ready to

help others reconcile with ME. And Aaron was forgiven for his transgression and was appointed High Priest, and his sons were also consecrated to assist in the sacred rituals of the tabernacle. Thus, having anointing oil poured upon them, they remained for seven days within the sanctuary in consecration to ME. Aaron and his sons were honored to hold these positions before the entire congregation, and they were expected to show faithful devotion to MY DIVINE REQUIREMENTS and to respect the place where MY PRESENCE dwelt; in particular, Nadab and Abihu had been honored with seeing MY PRESENCE and THE FOOTSTOOL OF MY FEET.

They witnessed this, unlike the other sons of Aaron. Thus, while performing their duties, they broke MY COMMANDMENTS, and by placing a strange fire before MY PRESENCE, MY true fire came forth from ME and killed them for having defiled MY sanctuary. Yes, such is MY holiness, which cannot tolerate defilement. How can I remain where songs, prayers, and false teachings mixed with babylonian wine exist in those temples that claim to honor ME? Certainly, if I were there, My Presence would have consumed them all, just as I did with Nadab and Abihu, who, after seeing My Presence, dared to dishonor ME and believed they would go unpunished for this. This is the rebellion that leads to desecration and apostasy; drinking adulterated wine, they do not distinguish between the holy and the profane. If minds were awake and clear and not dulled, everyone could realize the profane mixture with which they claim to worship and honor ME. The holy reduced to human custom and pleasure.

Drunk on their own complacency, they proclaim themselves victors in ME; hypocrites, how long will you waver between two minds and claim, “This is the house of THE LORD?’ Certainly I will not see them, nor will I hear them, for the shepherds of the flock have committed fornicated and have become intoxicated with the fermented wine, and they believe themselves to be owners of MY Real Flock, imposing upon them sanctions established by men. I will certainly visit them, and it will not be to make peace with them, but so that they may receive their due punishment according to the plundering they have done to MY people and in violation of OUR LAW OF UNIVERSAL GOVERNMENT.

Thus, in response to the transgression of those who had seen MY PRESENCE, I commanded that they be taken outside the camp, and that their father and brothers should not mourn them but remain close to ME in the tabernacle, showing no sign of grief for them. In the face of MY JUDGMENTS against the rebels, it is necessary to stand firm. I know the end from the beginning; therefore, I judge with justice and righteousness. These sons of Aaron were no strangers to MY WORDS; yet, knowing full well, they chose to disobey deliberately, and this cost them their lives and eternal life. He who cannot discern between the holy and the profane is not wise, and MY PRESENCE is not in him—not because I do not desire it, but because they had the evidence before them and chose not to see it.

Unbelief separates MY PRESENCE from the mortal one, and he becomes vain and frivolous toward MY WORDS, obeying some and disobeying others according to his own whim, for his proud heart is a stumbling block to the understanding, which is led only by his emotions; thus he neglects his duty in everything, even believing that I must forcibly accept what he believes, and thus he slanders everything that contrasts with his way of thinking and being, in order to excuse his wrongdoing, and this is the ruin of many.

Thus, through MY servant Moses, I instructed laws of health, dietary laws, laws concerning all hygiene, concerning all impurity, concerning the daily, weekly, and annual rituals—how each should

be—the hygiene of the people, of the High Priest, and of those who ministered with him, all in order, cleanliness, and reverence before ME.

Likewise, the prohibitions against eating the blood of animals, since it is their life. Marriage laws—what was lawful and what was unlawful—and everything pertaining to the communal life of that nation, MY people Israel, so that all might live in harmony, safety, and happiness in MY PRESENCE. I also instructed them regarding MY times, MY Sabbaths—the seventh day of the week, which is a weekly observance—the monthly observances (the beginning of the month, the New Moons), and the annual ones. Passover, the Feast of Unleavened Bread, Firstfruits, Pentecost or the Feast of Weeks, Trumpets, the Great Day of Atonement, and the Feast of Tabernacles—these are sacred feasts of consecration to ME, so that MY people might rest and rejoice in their LORD AND SAVIOR.

Just as the laws regarding agriculture and the payment of tithes were established among MY people, Just as the Jubilee every fifty years and the seventh-year rest for the land, always keeping in mind THE LAW OF UNIVERSAL GOVERNMENT which prohibits idolatry, both internal and external, and the blessings upon those who honor ME and keep MY COMMANDMENTS, and the curse upon the disobedient. MY blessing upon them would rest conditionally upon their obedience to ME and MY COMMANDMENTS. Thus I instructed them regarding personal vows to ME, the consecration of their property to ME, and the firstborn among their animals. All this holy, good, and prosperous structure would make of MY people a great nation that would not need to depend on any other, and they would be a light to those who would see them, and MY fear would go before them in the conquest of their inheritance, which I swore to give to Abraham, Isaac, and Jacob, whom I named Israel.

Thus I organized them there, even before Mount Sinai, at the beginning of the months, in the second month of the second year after their deliverance from Egypt; and I instructed My servant Moses to take a census, to raise My army with all those twenty years and older, and thus they would be organized by tribes, by families, and by their heads, except for the Levites, for they already have their established service in the service of the Tabernacle.

Thus each one took their places, according to the instructions I gave to My servant Moses, around the Tabernacle, each tribe facing its banner; and I arranged them according to My foreknowledge among them. I also gave instructions to the Levites regarding how to organize themselves and their position in the marching order, as well as everything pertaining to perfect order, as My chosen nation before all peoples. And with all this organization, ordinances, and statutes, and the celebration of the second Passover, I had them depart from Sinai, for My presence in the midst of the cloud rose up, and they set out; and when I stopped, they stopped. I also instructed My servant Moses in a quick way to summon the congregation.

So I instructed him to make two silver trumpets for this, and when both are sounded, the entire congregation would gather; but if only one is blown, only the princes and the tribal leaders would come.When the alarm is sounded a second time, those on the south side will march out (only for assembly; the alarm will not be sounded for assembly alone). The alarm will be sounded only when going out to war against your enemies, and it will be the sons of Aaron who will sound them.

So also on the day of your joy they shall be blown, when you were delivered from the slavery of Egypt, on solemn days, at the beginning of your months (the new moons), and over burnt offerings and peace offerings as a memorial before ME, I, JEHOVAH.

And so the army of Israel set out under MY command, by their divisions and banners, in perfect order, for I, as leader of the angelic host, organized them, for disorder in chaos and MY PRESENCE do not prevail there, but I GLORIFY MYSELF in perfect order.

Thus MY ARK OF THE COVENANT between ME and MY people went before the army of Israel, MY firstborn, as they marched, and MY servant cried out when I arose: “Rise up, LORD, and let Your enemies be scattered, and let them that hate You flee from YOUR PRESENCE,” and when I rested, he would cry out: “Return, O LORD, unto the many thousands of Israel.”

Thus, after the construction of MY house, the organization, and the lessons I gave to MY people—with everything now in order—we set out, and this was as a testimony to all who saw Israel, MY FIRSTBORN. **Month 2, time of THE ETERNAL ONE (05, 11, 2025) (Day 17)**

18 - The Rebellion

Although I guided My people, blessed and protected them, and provided them with everything they needed, down to the smallest detail, some of them, to whom this did not seem right, murmured and complained to Moses, without fearing My Presence among them, and I heard them and saw their wicked conduct. Thus they provoked ME to fury, and I sent fire and consumed them while they were at one end of the camp. There, they called out to Moses to ask ME to stop the fire, and so I did.

That place was called Tavera, because there I kindled My fire against them. Because of the mixed multitude, there were many problems, for at the slightest trial they would grumble. This time they wept even more than before, longing for meat, fish, and other foods they had eaten in Egypt, and they complained about the manna, the heavenly food I gave them every morning. Moses cried out to ME because of the people's discontent and the great pressure he felt, and he asked ME to grant him rest in the rest of death. Thus I saw the burden and affliction of MY servant Moses, which was truly great, and I instructed him to gather seventy men, the elders of Israel, and bring them before ME, so that I might place MY SPIRIT, which was with MY servant Moses, upon them, that they might share with him the burden of the people; and so he did according to MY words, and I said to him: "Tell the people that I will give them meat to eat, not for one day, nor for twenty, but for a month, and they will loathe it and it will come out of their nostrils, because they have despised ME, THEIR GOD, who is always in their midst, so that you may cease weeping and murmuring. "MY servant Moses was so overwhelmed that he thought every animal they had would have to be slaughtered to provide meat for the rebellious people, but I let him know that I would provide for them.

So I poured out the Spirit that was upon My servant Moses on the seventy elders, and they began to prophesy without ceasing; but I saw the hearts of two young men who feared ME, standing apart from the seventy, and My Spirit also came upon them, and they prophesied in the midst of the camp; and Joshua ran to tell Moses, but My servant replied to him, "I wish the whole people would prophesy by GOD's will; do not be afraid, nor be jealous for me." So when MY servant returned to the camp with the seventy, I raised a wind, and quails came up from the sea toward the camp, and for a whole day they gathered quails, day and night, and piled them up around the camp; and when I saw their greed and avarice, as they sought to satisfy the desires of their flesh, murmuring in the face of all the evidence I set before them day after day, MY wrath was great because of their iniquity, and even before the meat had gone down their throats, I struck them with a great and deadly plague, and there those covetous ones were buried in Kibrot-hataava, while the rest, with MY servant Moses, set out for Hazeroth.

These uncircumcised of heart could not understand that the harsher and rougher a mortal's character, the healthier and simpler their diet must be, for in this way health restores their mental state and their digestive system. Meat, the consumption of it, is the source of many evils and diseases, and I desired that My people be healthy in mind and body. I created human beings; as their MANUFACTURER, I know their needs, and based on it I provided for them; yet these perverted minds with deadly tastes wept before ME for what had been left behind. Such is the ingratitude of vain mortal man, despite every blessing, complaint arises within them, and this causes MY PRESENCE to withdraw from them. How can the mortal one possess an elevated character and faculties while feeding on corpses? They can never do so in this way. Therefore, I gave them the food of angels, yet these grumblers despised it—the manna, which I will give to MY children in the last days, when I will sustain them just as I did with MY people Israel in times past. Thus they ceased to be among them, and I wiped them from the face of the earth; in the midst of the camp this iniquity.

As time went by, Miriam quarreled with the wife of My servant Moses and expressed her dissatisfaction to her brother Aaron, and I heard them, for Miriam did not like that she was Ethiopian and her skin was darker than theirs, though not black. This senseless talk is the envy that lies just beneath the surface in mortal human beings, who take their eyes off ME and fix them on other human beings.

So I called My servant and told him to come before ME, Aaron, and Miriam, and he did so. Moses was endowed by ME with great wisdom and intelligence; he was upright in all things, seeking neither applause nor honors, but lived striving and recognized that all he was, was by My power. He gave ME the glory in all things and did not allow himself to be exalted. He was meek and obedient more than anyone else, and those who murmured against him were dishonoring him, and Miriam, his sister, did just that. Although Moses, MY servant, was well-versed in great knowledge, he knew that everything came from ME, and like a child, he followed HIS HEAVENLY FATHER. He could judge swiftly by MY power that rested in him; he was careful and devoted to everything that came to his hand daily. Thus I honored him before that people, for whoever desires to be great, must be the one who serves.

So, after admonishing Miriam in the presence of Aaron and Moses—so that she would never again forget this lesson—I struck her with leprosy and ordered her to be sent out of the camp for seven days, after which she would be welcomed back. During those seven days, Miriam reflected on her entire life—the deliverance, MY power displayed before them at the Red Sea, and the care provided throughout their journey through the desert up to that point—and she came to understand that if the wife of MY servant were not suitable for him in his mission, I would have taken her from him; yet if she was still there, it was because she was pleasing to ME and a great comfort to MY servant Moses. Thus Miriam recognized and learned such an important lesson. And after the seven days had passed, she was welcomed back into the camp, for I had removed the leprosy from her, and just as the people were waiting for her to depart, they set out under My guidance into the wilderness of Paran.

There, as the time to begin drew near—MY people about to conquer their lands—I instructed MY servant to send spies to recognize the land of Canaan, one from each tribe, including Joshua and Caleb. So they went and saw the abundant blessings of that land, its fertility, and its trees, and I commanded them to bring back fruit as evidence. So they went, but the goodness and food benefits of that land were overshadowed by ten of the spies who highlighted only the great and powerful fortifications, the sons of Anak, who were giants, and the strength of that people.

By keeping their eyes fixed on the difficulties, they failed to see that I was with them and that I had parted the Red Sea for them—a feat far more difficult for the mortal one than what now lay before them. But in the face of the evidence of the good fruits—that between two men they brought back a cluster of grapes, among other fruits—Joshua and Caleb encouraged them to go and take possession of it, trusting fully in ME who had sent them; yet, as is often the case, the mortal one focuses more on the bad than on the good when his self feels threatened. The people began to murmur, saying that I had brought them there to die. Such is the ingratitude of the mortal one, who is not anchored upon the ROCK. At the slightest difficulty, they murmur and run away, without stopping to think that I AM with them. So it is with many today: when they go into the mountains and see the difficulties, they view them as giant, heavily fortified walls, difficult to conquer. This vision is placed there by the evil one to make them give up, but the one who goes in MY NAME and has no mental option to return, for he has decided so; this is the one who overcomes, because I, THE LORD, give him victory in ME, for following ME requires true daily conviction, renewed every day, when they cling to ME.

So MY anger flared up against them, against these complainers, and I wanted to destroy them, but MY servant interceded with ME on their behalf, and I relented; he pleaded with ME to forgive them, and so, out of love for MY servant Moses, I did so, but I swore by Myself that only Caleb and Joshua would enter the Promised Land, and the rest who murmured would not enter, I declared; and all those who murmured, twenty years and older, would die in the wilderness and would not set foot on the land I promised them, only their young children, whom they had declared would fall prey to those uncircumcised people—those are the ones I would bring in and cause to possess the land because of their unbelief and rebellion against ME. Thus, I declared that according to the days of the reconnaissance of that good land to which they went—one year for each day—they would remain in the wilderness until all that I had declared to them was fulfilled: that the entire wicked and perverse generation would die.

To those who murmured, and especially to those who went as spies and were the instigators of the murmuring and unbelief, to these I sent a consuming plague, and they died before ME, for I know the end from the beginning and judge according to MY FOREKNOWLEDGE, and I know who will walk in their way before ME and who will not.

Thus, only Joshua and Caleb remained standing before ME because of their faithfulness to ME.

So when morning came, the people, in mourning, declared that they had sinned against ME and that now they would go against that place, but I heard them and put words in the mouth of MY servant Moses, saying, “Do not go up, for the LORD will not be with you.” But since rebellion leads to obstinacy, they did not listen and went up. Such is presumption, which believes that by doing what they think is MY will, they are getting ahead of ME, and failure comes running to meet them.

Moses stood motionless before MY PRESENCE there at the ark inside the tabernacle, and they went on their own, and so defeat came upon them that day.

Thus, the evil one instigates human beings, in the face of fear, creating procrastination in them—a procrastination that arises from sentimentality and self-complacency—and they slander MY commands, that is, ME, claiming that MY will cannot be done, that it is beyond what the mortal one is capable of, even after I give them evidence of MY power and MY displeasure, even after I have rendered MY

verdict; then they want to do it their own way by force, and therein lies the failure of many due to their distrust in ME, which leads them to disobey. But Caleb and Joshua feared ME, honored ME, and obeyed ME.

They knew that if I sent them, I would be with them, and in that they rested in faith in ME, knowing that I would make them victorious against all odds. This is the faith I reward and that pleases ME. Thus I gave them statutes and laws, so that when they entered the Promised Land, they would already know what was required regarding offerings, burnt offerings, and firstfruits; regarding what to do for sins of the flesh and offerings for transgressions; but whoever did so knowingly out of rebellion against ME would be cut off from the people.

Thus, time and again I instructed them, and also regarding the commandment of THE LAW OF UNIVERSAL GOVERNMENT concerning the Sabbath; yet a man, knowing MY COMMANDMENTS, dared to gather firewood on the Sabbath, MY HOLY DAY, and bringing him to where Moses and Aaron, they declared it, and MY servant consulted ME, and MY verdict was given, and he was put to death because of that sin, which was not out of ignorance, but with full awareness of rebellion and defiance {to} THE LAW OF UNIVERSAL GOVERNMENT.

The attire of Israel, MY people, was distinct from that of all other nations—their food, their laws, their customs—for all whom I draw near to ME, I make MY special treasure, and the things of the world, its customs and cultures, have no place in MY plan, so that they may in this way, become a light in the midst of deep darkness.

After this, time passed, and Korah, Dathan, and Abiram rose up in rebellion against the priesthood of Aaron and his descendants. I know that an open rebellion is incurable, for this occurs when the enemy has already enthroned the heart of the mortal one, that from a long time he has opened the doors.

Thus, when this other rebellion arose against Moses, MY servant, and he, moved by ME and by MY power, declared that early in the morning each one should come with his censer. So they were summoned, and Aaron as well, and it came to pass that, when the time came, I drew near to them and said to My servant Moses: “Separate yourself and Aaron from them, for I AM about to consume this rebellious congregation.” But My servant Moses and Aaron fell on their faces and implored My mercy upon the whole congregation. Then I said to Moses: “Tell the congregation to separate themselves from everything belonging to Korah, Dathan, and Abiram, and do not touch anything of theirs, lest they perish for their sins.” And so Korah, Dathan, and Abiram stood defiantly before their tents with their families, to see what My servant Moses would do to them. But My servant did not act on his own, but I directed him and it was through him. And raising his voice, My servant Moses prophesied and said: “By this you will know that I have been sent by the LORD and that it is by Him that I have done all these things, all these works, and not of my own accord. If these men die a natural death, the LORD has not sent me; but if these men die because the LORD causes the earth to open up and swallows them up with all their possessions, and they go down alive into the abyss, then you will know that these men have greatly offended and provoked the LORD. ”So, after My servant Moses had prophesied these words, I opened the earth, and it swallowed them all up with everything they had, and they went down alive into the abyss; and I closed the earth, and it covered them, and thus they perished before the eyes of the whole congregation.

So those who were nearby fled in fear, for they feared ME because they, also, had supported this rebellion; yet MY fire overtook them, for though they held censers in their hands, they were rebellious against ME. Two hundred men perished that day, in addition to those who were swallowed up by the earth that very day. So I commanded that the censers of these uncircumcised of heart be taken and made into wide plates to cover the altar, for when used for ME they were sanctified and also served as a reminder of that sin of the people. Just as with Korah, many leaders rise up claiming to know how to guide the people safely, without anyone pointing out anyone's mistakes; this total and absolute tolerance with the evil creates the greatest apostasies. They offer apparent prosperity and false happiness, which only deceives the heart that lives in self-complacency. The carnal heart, filled with pride, slanders those who point out their faults, with a, "Thus says THE LORD," they rebel against them, and seek their harm. They use sentimentality of feeling wronged by them and, ultimately, force, to rob them of their reputation and even their lives. Yet they do not see that I AM with those who do not care for their own lives, but for whom life is to follow ME wherever I go; and I watch over their steps. As for those who seek to harm them, I rise up against them, and they shall not prevail.

This example of this rebellion is a lesson that those who are against MY true servants must pay close attention to, for if they persist in their rebellions, they will fall as all the rebels of the people of Israel fell in the wilderness; for in order for ME to bring MY OWN into MY kingdom, I first cleanse among them. Thus, as the people were dying, Moses, MY servant, sent Aaron among them with the censer, for the plague continued among the people; and so Aaron offered incense and made atonement for the people, and standing between the dead and the living, he stopped the plague that I had brought upon them because of their rebellion against ME and MY servants on that day.

Thus, the total number of those who died was fourteen thousand seven hundred, not counting those who died in the incident of Korah's rebellion. Then the plague ceased, and I spoke to My servant Moses, saying, "Take a staff from each of the twelve princes, according to their houses and tribes, and inscribe a name on each one; take Aaron's staff as well and inscribe his name on it, and place them in the Tabernacle before the Testimony; and the rod that sprouts—that shall be the man whom I have chosen for the priesthood, him and his house with him." And Moses did as I commanded him, for he did not delay any of MY commands. And so the next day, Moses, MY servant, entered the Tabernacle and took out the staffs before the children of Israel. When they saw them, each took his staff, and behold, Aaron's staff had blossomed by MY power. I told MY servant to keep it as a testimony before all Israel, so that they might recognize their error and cease their murmuring.

So did MY servant, and that congregation recognized their error and could see their true reality, and they accepted it: that because they had followed men rather than ME, their fate was to die in the wilderness and that they would not inherit the promised land because of their unbelief. Of those who remained alive and saw all these things, many of them repented, and though they died in the wilderness, they were forgiven and will inherit the Heavenly Canaan.

There I gave them further instructions and reinforced to My servant Moses all matters concerning the Levites and priests in their service to ME. Much time passed, and I led them to Kadesh in the first month, and there they buried Miriam, sister of My servant Moses and sister of Aaron, and there she rests until My second coming.

There I tested them, and a large part of the people began to grumble against Moses because they had no water to drink. They had already gone through this before and had seen how I had provided for them, but half-hearted faith leads to this, and they wished they had died with those who had died before ME. So My servant and Aaron came to ME, and I said to him, “Take the staff and gather the congregation between you and Aaron, and speak to the rock in their presence, and water will come out of it, and thus you will bring water for them and their livestock.” And so Moses, MY servant, took the staff as I commanded him; and he and Aaron, together with the congregation, stood before the rock, and he spoke words that I had not told him to say.

So he said, “Hear now, you rebels! Shall we bring water out of this rock for you?” And he raised his hand and struck the rock twice, and water came out, for I caused it to come out. I fulfilled My part, but My servant Moses did not fulfill his. So I approached Moses and his brother Aaron and rebuked them, saying: “Because you did not believe in ME—that by merely speaking to the rock, water would come out—and you struck it, and not content with that, you did not give ME the honor due to ME, you shall not bring this congregation into the land I have sworn to give them. MY servant, Moses, that his transgression of not faithfully following MY instructions, and by misrepresenting ME before the people—a people who were always tempted to attribute the good as the bad—now MY servant Moses reinforced this, claiming that he would give them the water that would flow from the rock. Thus, he drew the eyes of the congregation away from ME and fixed them upon himself.

So I had to show the people that this was wrong and that he had not spoken the truth at that moment.

Thus, to uproot that evil which had taken such a firm hold on them, I had to pronounce a death sentence on My servant Moses and not allow him to enter the promised earthly Canaan. Moses and Aaron later came to fully understand My verdict and the righteousness that was in it. With humility and a contrite spirit, they repented of their grave error and submitted to MY will without murmuring; and when the time came to carry out this final judgment, they trusted that I would let them know, yet they continued to obey ME and lead the people until the end of their days, in accordance with MY foreknowledge. Thus do MY true children act: they acknowledge their error, turn away from it, and accept its consequences without murmuring or complaining, for they place their full trust in ME, THE AUTHOR AND FINISHER of faith.

Many err, but very few make amends. Mortal man judges by what he sees and therefore errs in his judgment, but I see all things, even that which is in the marrow of your bones; I know human weakness, human weariness, yet cast into My arms with full trust in ME, he may obtain victory, and this Moses and Aaron understood very well, for they learned the lesson well before their rest. **MONTH 2, Time of THE ETERNAL ONE (05/12/2025) (Day 18)**

19 - The Change of Command

Thus, My servant Moses continued to lead the people through My guidance and instructions, and he came near Edom and asked for permission to pass through and these being brothers of Israel and knew of their suffering in Egypt and how I had delivered them, they would not let them pass through their land. So MY people Israel did not contend with their brothers, but turned away from them, and from Kadesh I led them to Hor. There I spoke to MY servant Moses, letting him know that Aaron would be gathered to his ancestors because of the rebellion they had shown before the people.

Thus I instructed him to take his son Eleazar and Aaron and go to Mount Hor, before the entire congregation; and so Moses removed the garments of Aaron his brother and clothed Eleazar, his son; and there, on the summit of Hor, I laid Aaron to rest until MY second coming to planet Earth, for he erred, yet he humbled himself before ME, and I forgave him, and he shall live with ME in the world of The Eternally living. Thus Moses and Eleazar came down from the mountain, and all knew that Aaron had died, for his son wore his garments, and they mourned him for thirty days.

So Israel continued on its way, and King Arad went out to fight against them and took some of MY people captive; but the people cried out to ME, and I heard them and destroyed them along with everything they had, for whoever rises up against MY children, I will fight for them. Time and again I performed miracles before the people, so that their faith and trust in ME might prevail, yet unbelief, discontent, and grumbling among them flared up quickly over any situation. So, setting out from Mount Hor on the way to the Red Sea, going around the land of Edom, the people began to murmur again, and this time they spoke not only against My servant Moses but also against ME, because of the bread of Egypt and the scarcity of water and their weariness at no longer wanting to eat the manna, for it was light. Manna is the food of angels, and its lightness makes it easy to digest, with a composition fully assimilable by the mortal body. Little to no waste accumulates within the system from such food; it regenerates cells and tissues, strengthens muscles, and vigor and energy come naturally, leading to long-lasting health. Yet Israel longed for the spices, meats, and flavors of Egypt, even though this brought them sickness and death; and so many sacrifice their lives before degraded, poisoned, and toxic food; and thus also their bloodstream, calling the disease out loud, for disease is nothing more and nothing less than the malfunctioning of the mortal’s living machinery.

So, in the face of this new rebellion, I sent fiery serpents among them, which bit the people, and many died; but they did not die at random, but of those who were in rebellion, for their ingratitude towards ME was great. The people did not recognize MY protection, for never before on their journey

had the serpents approached them, though they were abundant in that place. But now, when I withdrew MY protection, they drew near, and their bite was painful and deadly.

Thus, in the face of misfortune and pain, they cried out to MY servant Moses, acknowledging their sin, and MY servant cried out to ME at their request, and I instructed him to make a fiery bronze serpent and raise it on a pole——so that all might see it, and thus, by looking at it with faith, they might be healed and live. But as is often the case, there were those among the people who reasoned that they should not look at the bronze serpent; to them, this was absurd, and they even branded it as idolatry. Such are those who do not understand the DIVINE designs; they do not believe in ME, much less in those I send, and they attack the message—not because it is wrong, but because their own reasoning, of a live carnal self, prevents them from submitting to MY designs.

Thus, these rebels, who did not look, perished from their poisoned stream, while those who looked with faith were cured and healed. The appetite, is a foreign god in the lives of many, whether it may be food of corpses or not.

The first: food of corpses, for it brings all manner of deadly diseases; and he who does not eat meat is a glutton for what he does eat. Both are destroyers of the living machinery that I have granted you. The mortal one would do well not to crave animals and to be temperate; his clouded intellect would be cleared, vitality would return, for the bloodstream would be cleansed, and thus health would be reflected on his face. Many receive the truth, but unbelief blinds them, for it came through humble messengers and not through the regular lines they expected.

Thus, after this great lesson of faith, I led them to Oboth and then to Ije-abarim before Moab, and from there to Zered and then to the banks of the Arnon, and so I led them from place to place until we reached Beer, where I gave them pure water to drink, and there they rejoiced.

Thus their journey continued until they came before Sihon, king of the Amorites, and asked permission to pass through his land, but he did not grant it to them; and not only that, but he went out with the sword against MY people Israel.

Thus, MY power rested upon MY people, and he was defeated, and MY people took all his territory. Thus the Amorites were driven from their land, and they continued on to Bashan; and King Og raised an army to fight against the hosts of Israel, and I said to My servant Moses: “Do not fear, for behold, I deliver him into your hand, along with all that he possesses; and like the Amorites, he shall be defeated.”

Thus MY people Israel prevailed over them, and not a single one of Og’s enemies remained standing. MY people continued on their way to the plains of Moab, opposite the Jordan, and from there to the Jordan opposite Jericho; and Balak feared the approach of MY son Israel, lest he be destroyed by him, for MY fear went before them throughout the land. So he asked Balaam to go and curse MY people, for he thought that this would stop them. Balaam was torn between two minds; he pretended to be MY servant, yet he lived to seek profit, whatever might benefit him. So he, like many today, they ingratiate with those who they think they could benefit of them, and so did Balaam.

So, in the face of Balak’s constant insistence and Balaam’s ambition, even though I had told him not to go, I eventually allowed him to go on his ass; and I appeared to him on the road as his adversary, and

he did not see ME, but the animal did, and it feared ME and turned aside, and Balaam struck her because she had turned aside, for it feared ME. And so, in a narrow pass, I appeared to him again, and the animal saw ME and stopped, for there was nowhere to go, and Balaam kept striking her. There I gave the animal the power of speech, to say to her master: “What have I done to you, that you have struck me three times?” Balaam, so blinded by rage and the desire for ambition, was not surprised that the ass spoke, and he replied, “You have mocked me; if I had a sword, I would kill you right now.” And the ass spoke again by My power: “Am I not your ass? Have you not ridden on me ever since I’ve been with you until today? Have I ever done this before?” And Balaam replied to him, “No, you have never done this.”

There, in the midst of this conversation between a human and an animal, and with Balaam blinded by rage, still unaware of what was happening before him, I opened his eyes, and he saw ME standing before him on the road, and I said to him: “Why have you struck your ass three times? Behold, I have come out against you to counter your wickedness, for your ways are perverse before ME; that is why, when the ass saw ME, she turned aside from the road, for if she had not turned aside, I would have killed you and let her live.”

Here is a great and important choice: many set out claiming to do MY work, rubbing shoulders with those they believe to be important; yet I know their end from the beginning, for they are motivated by greed, and they see before them a stumbling block of warning, so that they may cease their evil ways. Yet they yield to greed, for a habitual sin is strengthened by its repetition and thus, through its influence, dominates every faculty, no matter how noble it may be. This is what happened to Balaam and what happens to many who claim to do MY will, yet are only doing their own.Thus, Balaam, dominated by satan, had his character destroyed and was turned into a despotic and cruel person, calculating and opportunistic. He claimed to serve ME, yet he served beelzebub.

Thus, Balaam, fearing before ME, exclaimed that he had sinned and that if I wanted him to, he would return.

But I allowed him to go, provided he say only what I told him to say. How many wish to curse, denigrate, and destroy My true work through My chosen ones and strive to silence them, yet I take control of them and turn that supposed evil into a blessing, according to My plans and purposes.

Thus, Balaam went to Balak, and Balak strove to curse MY people Israel, yet I prevented him, and he spoke only blessings over them. Thus, despite rituals and changes of location, Balaam could not fulfill Balak’s desire to curse MY firstborn.

So Balak despaired, for Balaam had received MY command to bless him, yet Balaam struggled to earn his reward; though he saw and heard his mouth being taken by ME, and I placed the words in his mouth.

Such is the heart of the one who is covetous; he may see wonders before him, yet he will run at full gallop after the desires of his own heart. Balaam saw MY GLORY among MY son Israel and was moved by ME to speak blessings over MY people; thus Balak was also struck by this and knew what I would do with Israel and how I would establish them throughout that land, for I revealed these things to Balaam so that he might tell him.

Thus, before him lay the evidence of the true path. When the truth passes before a man, there lies the clear invitation of the truth to make a decision; many miss this moment, yet others seize it—Balak wasted it.

So Balaam, unable to do what he wished to do, suggested to Balak that he infect Israel, MY firstborn son, with sin, for sin removes MY protection.

Thus, while Israel was encamped at Shittim, they began to consort with the daughters of Moab and even to worship foreign gods. Thus they provoked ME to anger. Thus I spoke to My servant Moses about how to put an end to this great wickedness, and thus each of the transgressors died, at the hands of those among the people who were loyal to ME. But one man decided to bring a Midianite woman into the camp before Moses and the entire congregation, who were groaning, weeping, and crying out at the entrance to the tabernacle. Phinehas, son of the High Priest Eleazar, saw him, and My zeal fell upon him because of that great wickedness, and he took a spear in his hand and went after this man and the woman and pierced them both through the belly, and thus the plague that had arisen among the people because of the sin of fornication and idolatry in that place ceased.

Many think that sharing tastes and activities with unbelievers is no big deal, yet the heart is deceitful and perverse and pursues only the fleeting pleasures of the world; thus, having touched the unclean, they go through life believing they are doing the right thing, and their senses grow weaker and weaker when they are in the midst of wickedness. He who lives with a divided mind will always seek an excuse to follow his own course and will see as a tyrant the one who desires to faithfully follow MY footsteps, for without conversion or conviction there is no true change, nor repentance, and this is far from honoring ME.

Thus I commanded MY servant Moses to destroy the women and children of that pagan place, and many misinterpret ME for this; yet I, being the OWNER of the entire universe and knowing the end from the beginning, know before it happens what will come to pass, and I knew that the rot of idolatry and sensuality would not depart from there unless this took place.

So I brought them to judgment, and they died because of their wickedness; thus I was able to restore MY COVENANT with them once again, for it had been broken by such a great sin. Mortals, with their limited minds, cannot comprehend true holiness unless I reveal it to them and help them see sin for what it is. He who sees sin as something not so bad takes it lightly, yet sin is highly dangerous; it is utterly deadly. That is why, when it reaches a certain limit, I stop it, so that mortals may continue upon the face of the earth and My true children may continue to be a light in the midst of so much darkness.

Thus the Midianites were struck down because of this wickedness in the matter of the daughter of the prince of Midian, who was killed by a spear at the hand of Phinehas, son of Eleazar. Thus do I punish idolatry, for though they know ME, they reject ME—and not only that, but they lead others to reject ME as well.

Thus, MY people continued, and I communicated with MY servant Moses and with Eleazar, now High Priest, so that they might count all the men twenty years and older to organize them to fight MY battles of conquest, and so they did, for they were already facing the Jordan and Jericho on the other side. Thus, MY servant Moses, in the face of all this, remained faithful and steadfast to MY commands and words.

So Zelophehad, a man of Israel who was not rebellious against ME, had only daughters, and they came to MY servant seeking their rightful inheritance, and I granted it to them, for I love justice, and thus I decreed: “If a man dies without a son, his inheritance shall pass to his daughters; and if he has no daughter, to his brother; and if he has no brother, to his father; and if he has no father, to his nearest kinsman.”

Thus I established the laws of inheritance, which still prevail in many places today.

So I commanded My servant Moses to ascend Mount Abarim to view from there all the land I would give as an inheritance to Israel, My son, My firstborn, so that after seeing it from afar, he might rest like his brother Aaron, because of his rebellion against My command in the wilderness of Zin at Kadesh. There MY servant did not protest, but rather asked ME to appoint someone wise over the people, so that they would not be like sheep without a shepherd. So I told him to take Joshua, son of Nun, for MY SPIRIT already rested upon him, and I instructed him to present him before Eleazar, the High Priest, and before the congregation, and I commanded him to give him instructions in their presence.

Thus, your authority is upon him, and he shall inquire for judgment before the Urim, and by his command the whole congregation shall go out and come in. And so did My servant Moses, just as I commanded him. My true servants act thus according to My commands; they do not stop, but in implicit obedience to ME, they move forward to fulfill My purposes for them. They do not think of the consequences but of their duty, and they see MY GLORY before them.

Thus I told My servant Moses to instruct them regarding the rituals, of the sacrifices throughout the year, months, and days.

Thus the daily sacrifices, in the morning and between the two evenings, every seventh day, the Sabbath, the Shabbat, at the beginning of each month (New Moon), at My Passover, at the Feast of Unleavened Bread, at the Feast of Weeks, at the Feast of Trumpets, on the Day of Atonement, as well as at the Feast of Tabernacles, each time according to its festival, rituals, and days of holy convocation. Likewise, the law of vows made by women, whether they are in force or not. As well as the account of the defeat of the Midianites and how only the lives of the women and girls who had not known a man were spared, and all the rest perished. The Law of Purification for being with the dead, the division of spoils among warriors, offerings to Me, and all distribution as I commanded My servant Moses. As well as the gold of the tribunes and centurions, which was brought into My Tabernacle as a memorial of Israel before Me.

I also instructed My servant Moses to divide the land on this side of the Jordan, under oath that the warriors of the tribes of Reuben, Gad, and the half-tribe of Manasseh would cross the Jordan and help their brothers in the war to conquer their inheritance, and so they did.

Thus he recounted to them their journey through the wilderness so that they would not forget how I protected them and clensed the wickedness from among them, for I use the shaking to cleanse and remove the impurity from among My people. Thus I spoke to My servant Moses, instructing him on what to do on the other side of the Jordan regarding the conquest and the division of the land by lot—giving more land to those with more and less land to those with less—and that they should not allow pagans to dwell in that land among them, so that they would not be afflicted and tormented.

Likewise, I set boundaries for them on every side of the land of Canaan, the land I swore to give to My servant Abraham, Isaac, and Israel, which I would give to their descendants, so that everything might be established and nothing left to chance, thereby avoiding strife.

Thus was this testament established regarding their boundaries and inheritances, according to their tribes—both the larger and smaller in number—and for the Levites, the cities and suburbs. The cities for them to dwell in and the suburbs for their livestock. There, through My servant Moses, I specified their boundaries and their inheritance. I also commanded the establishment of cities of refuge, where anyone who accidentally killed his neighbor would flee there until he was judged—three cities before the crossing of the Jordan and three cities on the other side of the Jordan. Just as judgment is to be carried out according to the law before Me, for both the guilty and the innocent.

Likewise, when a matter concerning the daughters of Zelophehad came to the attention of My servant Moses, I commanded that they marry men from their own tribe, so that when the Jubilee year came, their inheritances would not be transferred to another tribe, and they did so; and thus I commanded through My servant Moses that each tribe should marry within their own ranks so that their inheritances might pass from one tribe to another, and all might remain in the place I would assign to them at the end of the conquests.

Thus the tribe of Manasseh, son of Joseph, My servant, remained intact. All these arrangements were made by My command, through My servant Moses, in the lands of Moab, by the Jordan, near Jericho.

Thus, My servant Moses announced the end of his leadership in Israel, by command from Me, and gave an account and exhortations to the people of Israel, like a father who knows he is about to depart and wishes to give his final words to his children, so that they may prosper in obedience to Me. He reminded them of MY LAW and STATUTES, COMMANDMENTS and ORDINANCES, that they be faithful to MY commandments, so that I might always be with them. A full account from their departure until that moment was given, to keep alive in their minds the wonders and miracles I had performed for them and how I banished wickedness from among MY people. Tithes, offerings, food, discipline, animal sacrifices, feasts, how to recognize a true and a false prophet among them, the land's rest every seven years of remission, how listening attentively to MY voice and not wavering in obedience would bring them blessing, protection, and peace, for even a shred of selfishness would bring them misfortune. How to help the needy in the right way, always remembering where they came from, where they had arrived, and through whom they had arrived. Also, ordinances for those who would govern: what they should do and who they should be according to MY foreknowledge of election; and that they should write a copy of the law and keep it before them, for MY LAW OF UNIVERSAL GOVERNMENT is holy, pure, and good, and by it they should be governed, and that they should learn to fear and revere ME. What to do before going to war, what to do in the face of false testimony, that they could not destroy trees in the cities and should not cut them down, for they are for food, and that only those not intended for food were the ones who could dispose of them. If a dead person appeared, what to do in this situation and how to judge between the guilty and the innocent. If a brother lost an animal and someone found it, what to do, and that upon seeing another's need, one should not hide but go quickly to help. How to dress both women and men. What clothing to wear to preserve one's health. Plowing the land with suitable animals. Laws regarding marriage between a man and a woman, and what to do if a woman's virginity was in doubt. Who may enter the congregation and who may not. Loans, and from whom to charge interest and from

whom not to. What to do when entering a neighbor's vineyard. How to send a woman away with a bill of divorce. Theft and thieves—what to do. Lawsuits and disputes—how to proceed.Fair and unfair weights. What to do upon entering the land of inheritance that I would give them, with the firstfruits, and how in the third year it would also be given to the Levite, the foreigner, the orphan, and the widow, for I AM attentive to the needy. Thus also did My servant Moses instruct them regarding the blessings of obeying Me and the curses resulting from disobedience. Thus, as MY servant Moses reviewed all this before the congregation—from Egypt to Canaan—he urged them to faithfully keep MY LAW OF UNIVERSAL GOVERNMENT and to pass these instructions down from generation to generation. MY promises to them and The Covenant.

Then My servant Moses went to give a command to My servant Joshua: "Be strong and be courageous," he said, "for you will lead this people into the land that the LORD swore to their fathers to give them, and you will cause them to inherit it. The LORD Himself goes before you; He will be with you; He will not leave you nor forsake you. Do not be afraid or dismayed." Thus said My servant Moses to My servant Joshua by My command, and thus he wrote all this down and gave it to the Levites, so that under any circumstances they might put these commands into practice.

Thus he instructed them that every seven years, at the Feast of Tabernacles, they should gather everyone together to hear the words of this law and keep them in mind to put them into practice, both the native-born and the foreigner who were among them.

Thus I appeared to My servant Moses in the Tabernacle and let him know that his time to rest had come, and I revealed to him the future of that people: that, despite My wonders among them, they would go after other gods and break My Covenant, and that I would rise up in fury and abandon them because of their iniquities, and many evils and great afflictions would overtake them.

So I told Moses to write down this song and teach it to Israel, MY son, so that when this came to pass, it would be before them. Thus, MY faithful son, Moses, MY servant, wrote the entire book of the law and handed it over as a beautiful legacy and treasure of MY LAW OF GOVERNMENT among them to the Levites, so that they might place it beside the Ark of the Covenant and as a witness before them, for I knew their rebellion and the hardness of their hearts.

Thus Moses, MY servant, knowing the future of Israel that I revealed to him, gathered all the elders of the tribes and the officials and admonished them, and set heaven and earth as witnesses before them, and revealed to them what I had told him and the fate that would befall them if they were to become corrupt.

So he sang to them the song I had given him and recited to them the words I had placed in his mouth, until he had finished before the whole assembly, in the hearing of all, and before Joshua son of Nun.

Thus did My son and servant Moses admonish them in My name. He exhorted them to take to heart those words he gave them as a testimony, so that their days might not be in vain, but might be prolonged.

Thus I commanded My servant Moses, after he had finished all his speech of commandments, ordinances, admonitions, and warnings before My people, to go up to Mount Nebo, there in the land of

Moab opposite Jericho, to look upon the land that I would give to Israel as an inheritance; and there I told him that he would die.

Thus Moses, My son, knowing that the time of his departure had come, like a father who feared Me and desired the best for his children—that is, salvation—blessed the people according to their leaders, by their tribes.

So My son Moses went up to Mount Nebo, to the summit of Pisgah, and there I showed him, for I was with him, all the boundaries of the inheritance of Israel.

There I laid My servant to rest and buried him so that no one would know where he was, to thus prevent idolatry. My servant was one hundred and twenty years old when I brought him to rest; he never lost his vigor, nor did his eyes grow dim, and he was thus mourned for thirty days by the children of Israel.

Just as My servant Moses laid his hands on Joshua son of Nun, I filled him with My Spirit and gave him understanding.

Thus, no prophet like him has ever arisen, through whom I manifested Myself with such signs and wonders to deliver My people, and who saw Me face to face as I did with My servant Moses. I took him to rest, as a lesson to the people because of their rebellion against ME, since he incited the people and they went astray; yet I forgave him, for he repented with all his heart and great sorrow. So I raised him up, and the enemy accused him of his sin, but the enemy cannot prevail against a repentant sinner.

Thus, I took him WITH ME as the firstfruits of those who will be raised at MY second coming and will live WITH ME eternally. Thus, I did not bring MY servant into the earthly Canaan, but into the heavenly one, where there is no more weeping, pain, or death, and there he awaits the glorious day of reuniting once more with the Israel scattered across the broad face of the earth—the longing of all the immortals—to be with MY children in the world of sin. Strive therefore with all your might, like Moses, MY son, so that no one may take your crown. O Israel, MY son, I love you and desire to live with you eternally. **Month 2, Time of THE ETERNAL ONE (05, 13, 2025) (Day 19)**

20 - A New Leadership in Israel

And so MY servant Joshua began his journey of leadership over MY people Israel. He felt somewhat fearful in the face of such responsibility and burden. As a warrior in MY battles against the uncircumcised, he knew this task well, yet this great responsibility weighed heavily on his mind and heart. He did not wish to fail, yet he had not the slightest idea how to avoid it, even though he had learned much from MY servant Moses. So, seeing his anxiety and concern about doing what was right and remaining faithful to ME, I drew near to him to guide him and said to him: “Arise now, then, and cross this Jordan—you and all this people—into the land that I am giving to the children of Israel. I have given this to you, just as I told My servant Moses. Every place the sole of your foot treads, from the wilderness and Lebanon, the great Euphrates River, all the land of the Hittites, to the great sea where the sun sets, shall be your territory. No one will be able to stand against you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you nor forsake you; be strong and courageous, for you shall lead this people to inherit the land which I swore to their fathers to give them. Only be strong and very courageous, being careful to do according to all the law that My servant Moses commanded you. Do not turn from it to the right or to the left, so that you may prosper in all that you undertake. This Book of the Law shall not depart from your mouth; you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. Then you will make your way prosperous, and everything you do will succeed. See that I command you to be strong and courageous; do not be afraid or dismayed, for the LORD your God is with you wherever you go.”

With these words, I encouraged My servant Joshua and urged him never to stray from the LAW OF UNIVERSAL GOVERNMENT, which is what ensures peace and genuine prosperity throughout this entire planet and the entire universe. In it lies wisdom for every step in a mortal’s life, guiding them so that their days may be good and blessed by Me.

And so Joshua did, following in the footsteps of his mentor, MY servant Moses. He spared no effort to keep THE LAW OF UNIVERSAL GOVERNMENT before him. Although this law I gave, which extends to this world of sin, has other connotations, in the rest of the universe—where they have not fallen into sin—its essence is the same. All respect their neighbor and love ME above all things, and this is the essence of OUR UNIVERSAL LAW OF GOVERNMENT; yet for the mortal sinner, it was elaborated further because of sin, which causes a hardened heart and a perverted mind.

So, seeing the disposition of MY servant Joshua, I drew near to him as his counselor and guide; for, given his limited understanding of things and the great responsibility before him, I would not abandon him, for I equip those I call and make them wise in all things. For Joshua, the foremost priority in his life

was MY WORD, MY LAW, and MY TEACHINGS, and I honor those who do so. He had to conduct himself with strict integrity in his mission, in the face of the dangers he would encounter and the great challenges. I exhorted him several times to be strong and courageous. Many deceive themselves into believing that, in the face of the great difficulty soon to come upon MY people, a mortal will be their best guide, and all of them will fall by their own choice. In the face of great adversity, I RISE AS A MIGHTY GIANT, CONQUEROR , AND CAPTAIN, to stand before MY children and help them conquer the harshest trials, the fiercest battles, and to lead them to a safe harbor; whoever anchors in ME will triumph; whoever anchors in mortals will perish. Whoever follows MY instructions, strives and is courageous will achieve victory in ME, for whoever meditates on MY LAW night and day, his foot will never slip.

Just as MY word came to MY servant Joshua before crossing the Jordan, so it comes to you at this time, for your Jordan lies before you; therefore, whoever listens to ME and puts MY commands into practice will cross it successfully, and I will cause him to possess the land flowing with milk and honey—that is, the HEAVENLY CANAAN—forever and ever.

Thus, MY servant Joshua clung even more closely to the book of the LAW, and with MY requirements, restrictions, and rebukes before him, he guided his life by them, for he feared to move forward on his own impulses and human wisdom—which is the perfect snare of downfall for human beings. Both the procrastination in fulfilling one's duty and the pride of advancing in presumption—(advancing without ME sending him)—bring defeat and misfortune to the mortal whose life is self-complacency.

MY servant Joshua did not desire this, but moment by moment he repelled these impulses and desires in his life and allowed himself to do only what was right and lawful before ME, recognizing that everything came from ME and that MY presence was before him in the pillar of cloud by day and of fire by night. He rested in ME, for he recognized that his part was to obey ME and MY part was to guide him. It is thus, with the divine and the human working together in unison, that the greatest victories are won. Thus, Joshua, upon hearing MY words, summoned the leaders of the people and commanded them to prepare for the imminent crossing of the Jordan, for this was to be accomplished in three days.

Thus,Joshua did not leave it to chance that the tribes who had already received their inheritance before the crossing of the Jordan would say they would go; rather, with determination and courage, he spoke to those of the tribe of Reuben, of Gad, and of the half-tribe of Manasseh, reminding them of what MY servant Moses had commanded them—that although they had received their inheritance, the men of war would go with their brothers to fight for their inheritance; and when they saw that I was directing him, they exclaimed: "We will do as you command us, for just as we obeyed Moses, so we will obey you!"

So Joshua sent two spies to spy the land of Jericho, and the king found out; but a woman named Rahab hid them in her house, disobeying the king's order out of fear of Me. Thus the officials of that city searched in vain for them and did not find them; and they closed the city gate so that no one could go out or come in, for this city was well known for its great and strong walls, which everyone claimed were impenetrable.

So Rahab acted in fear, having heard what MY people had done and what I had done for them since their departure from Egypt; convinced that I would deliver that city into the hands of MY people, she made the spies swear that, because of the kindness she had shown them, they would spare her life and that of her household, and they agreed to do so.

Since she lived near the city wall, she helped them escape by lowering a rope from her window and instructed them to go into the mountains and stay there for three days; after the search had ceased, they were to continue on their way. They, in turn, gave her instructions that when they entered to take possession of that city, she was to have the scarlet cord tied to the window through which they had descended, and that everyone was to remain in her house, for whoever was outside, it would not be their fault if they died; but as for those who were in the house, if anything were to happen to them, their blood would be on their own heads. They agreed to this, and each party did as they had agreed.

So these spies came to Joshua and told him everything that had happened there and how the city was trembling with fear before them because of the fear I had put into them.

So Joshua rose very early in the morning, and the whole camp set out from Shittim to the banks of the Jordan. Thus MY servant Joshua gave instructions to the people, saying that I would go before them in the ARK OF THE COVENANT and that they were to march behind it, at a safe distance from it, without drawing near, and wherever it passed, they were to pass.

So he commanded them to consecrate themselves, each one, so that on the next day they might cross over in peace, one with another and with ME, and they agreed and did so. And I drew near to My servant Joshua and said to him, “From this day on I will begin to exalt you in the sight of all Israel, so that they may know that just as I was with My servant Moses, so I will be with you.”

Thus I gave him instructions on how to cross the Jordan. Likewise, Joshua, MY servant, gave instructions to the people regarding everything they were to do at this crossing before them. There were many instructions and extensive preparations, for the heart and mind must always be ready to act and advance according to MY instructions, so that victory may be attained.

So when the time came, everyone was already ready according to the instructions received, and the priests advanced carrying the ARK OF THE COVENANT; and when their feet were wet by the waters of the Jordan River, it parted, for I held back the waters coming from above, and those from below continued their course to the Salt Sea; and as soon as they had passed, MY people crossed on dry ground. Those carrying the ARK OF THE COVENANT they went to the middle of the Jordan and there, on dry ground, they stood firm until all the people—MY PEOPLE, MY INHERITANCE, MY FIRSTBORN—had crossed. Do you understand this? O generation of today, I AM the One who goes before MY PEOPLE ISRAEL, bringing before the eyes of all THE LAW OF UNIVERSAL GOVERNMENT. When MY people march after ME and after MY LAW, every difficulty, no matter how great, strong, or dangerous it may be, is overcome by MY power and MY word.

This was the greatness of those who obeyed ME and followed in MY footsteps. This is the secret: to place every mortal thought and feeling before ME, and thus I WILL BE GLORIFIED in you, and the world will see that just as I guided MY PEOPLE in days of old, so too do I guide them today, and that nothing will hinder their progress until they conquer and reach the promised land; for they are not led by men but by ME, THE KING OF KINGS AND LORD OF LORDS; I AM the One who guides them, and

nothing can come between MY INHERITANCE and ME, for what I HAVE spoken, I will fulfill, and here I will bring them into the land flowing with milk and honey forever, because MY MOUTH has spoken it.

So the army of Israel crossed over, after having consecrated themselves, and followed in MY footsteps; and when everyone had crossed over on dry ground, I spoke to My servant Joshua, telling him to take twelve men, one from each tribe, and have them return to the middle of the Jordan, where the priests' feet had stood, and set up twelve stones there as a memorial, a reminder that I had led My people across there. The twelve tribes crossed together, and thus future generations were made witnesses to this, and the stones remain there to this day.

And so, having completed this as I commanded, the priests set out for the other side of the Jordan; and when they had crossed, I caused the waters to flow again, and the path through which I had led My Firstborn, Israel, was closed off. there,on the tenth day of the first month, the hosts of MY people Israel camped at Gilgal on the eastern side of Jericho, and there MY servant Joshua set up twelve stones that he had brought with him from the Jordan, as I instructed him, as a testimony for future generations, so that when they asked, they might be told what had happened there. So listen well to this, scattered people of Israel: I am forging a holy nation, obedient to MY commands, one that does not allow themselves to be led by their own will, but takes ME as Their ONLY GUIDE; these I will exalt and lead them in peace through valleys of the shadow of death. Just as I gave these requirements to MY people Israel of old, so I give them to you today: it is the same faith, the same religion, the same ordinances of implicit obedience to OUR LAW OF UNIVERSAL GOVERNMENT. If you do this, it will go well with you; if not, evil is at your door. For I know the heart of mortal man, who claims to want to obey Me, yet places his own desires before My words, distorts My Commandments, and takes away from and adds to My words, adapting them to his rebellious nature; therefore, many will remain in the wilderness, and I will not bring them into the Promised Land.

Thus, let this stand as a memorial before you: nothing omitted or discarded from OUR LAW OF UNIVERSAL GOVERNMENT has changed or will change, for ONE LAW—HOLY, PURE, AND GOOD—which does good and never harm to those who obey it and put it into practice, cannot be changed.

Many focus on how to receive My blessing, but they do not focus on removing from their lives that which keeps My blessing from them. This duality in life—which reflects a hollow way of living without conversion or conviction—is what causes many to drift from failure to failure, for I, THE LIVING COMPASS, do not guide their steps, since they have taken the helm of their own lives, and these will be left adrift on the high seas.

My servant Moses understood this, and now My servant Joshua also understood it; therefore, he placed no pressure on himself to fail to fulfill what he knew was his duty, in implicit obedience to Me.

Thus, once in the Promised Land, facing the conquests, I spoke to My servant Joshua about circumcision—for all those born along the way in the wilderness who had not yet been circumcised. This covenant with Me, the sign of being My people at that time, had to be upon every male before I began to give them their inheritance.

And so did My servant Joshua, according to the instructions I gave him; and there, after their suffering and recovery, they celebrated the Passover on the fourteenth day, between the two evenings,

in the plains of Jericho. And on the following day, they ate of the fruits of the land and unleavened bread with roasted new grain; and from the day after that, I never again sent manna to My people, for they already had enough to sustain themselves with the fruit and grain of that place that year. But My servant Joshua pondered what the conquest of that city would be like, as it stood imposing before them. He recognized that nothing is impossible for ME, yet curiosity overwhelmed him, and very early in the morning he went near Jericho. I went out to meet him with a sword in MY bare hand, and MY servant ran toward ME, prepared as a man for battle, and exclaimed: “Are you one of us or one of our enemies?” And I solemnly replied to him: “No, I am not your enemy, but I have come as THE PRINCE OF THE ARMY OF THE LORD.” Thus, My servant prostrated himself before My face on the ground and worshiped Me.

“Loose your shoes,” I told him, “for the ground you are standing on is holy,” and My servant did so at once. There I gave him instructions for battle, for as SUPREME COMMANDER of the angelic host and of My people, and in My SOVEREIGN OMNISCIENCE, I know all things—what must be done and what must not be done. Thus I gave him all the details for the conquest of that city, which was impossible for any mortal. And so MY servant Joshua set the entire plan in motion, and on the seventh day of encircling the city seven times—on this final day alone—the people shouted as I had commanded, and I and MY heavenly army brought down the walls before the host of Israel that very day, and as I had indicated that that city was under a curse, nothing could be taken from it except the silver, gold, bronze, and iron, which were to go to My tabernacle, and everything else was to be destroyed and passed through the fire.

Thus MY servant Joshua gave these instructions to the people, as I had told him, and only Rahab and her household were spared because of her faith in ME and for helping MY children in their reconnaissance of that land.

So on that day, all the other peoples heard of this, and the fame of MY servant spread throughout those lands and among those peoples; and when they gathered, they trembled at the thought of facing them, for they knew and acknowledged that I, THEIR GOD, was powerful—yet they did not turn away from their idolatry, despite this. This is what happens when MY children follow MY plans and not their own. The theoretical plans that mortals prepare time and again, so that with their schedules overloaded they chase after them day after day, wearing them down to no avail, thus losing the simple path of true faith. Thus they become weak, because they trust in their own strength. Thus their pride is wounded by seeing themselves as failures, yet instead of turning to ME, they follow the plans of men, procrastinating their duty, seeking the glory of self-complacency; eveything they disguise in their minds with great sentimentality, exclaiming: “I can, I can because God is with me!” when I look upon them from afar because of their haughtiness of spirit.

MY methods are simple and effective; grand campaigns, gatherings, and worldly leadership are futile—I detest them and cannot stand them. MY people advances in MY plans and purposes, and that is where I open doors that no one can shut and shut doors that no one can open. Thus MY true children honor ME and give glory to ME, for they recognize that without MY guidance their feet are not secure; yet there are always those who do not wish to obey MY commands and do not realize or fear that I see all things and scrutinize all things. I provide the plan, I show how it must be done, and whoever does not do so will certainly perish. Thus, a man from the tribe of Judah named Achan took part of the accursed goods and secretly brought them into his tent—hidden from the people, but not from MY presence.

Many boast, saying that I am not demanding, that I understand all their missteps, and that I will forgive them. How far this is from the real truth. Certainly, I forgive the one who sins and humbles himself by acknowledging it before Me and repents, turning away from that evil never to do it again; but the one to whom I give a specific command and who deliberately disobeys it—that rebellion will cost him his life, for the seed of evil takes root in his heart and dominates his mind, and he is continually inclined toward evil by his own choice.

This was the case with Achan, as it is with many today. Because of him, during the first attack on the city of Ai, I could not go with them, and they were defeated and many died, their blood being laid upon his head. So it is when someone rises up proclaiming himself a leader and many follow him, yet they distort MY words, omitting them and devaluing them among all, taking what does not belong to them and despising what should be taken; they make themselves guilty of accursed thing, they and those who follow them, thus causing many to stumble and fall, even leading them to eternal death.

Seeing this, MY servant Joshua, realizing that I had not participated with them in the conquest of the city of Ai, tore his garments and prostrated himself before ME, his face to the ground until evening, but not only he, but the elders as well, and they threw dust on their heads and, weeping before ME, Joshua expressed to ME his feelings, his pain, and his sorrow, and I answered him, explaining the reason for that situation before him, and I revealed to them the matter of the accursed thing. “They have stolen,” I said, “and they lied, and they have kept it among their belongings; and thus, with such a sin, you will not be able to defeat your enemies, for I will not go with you.” Thus I instructed them all to purify themselves, for the next day I would reveal because of whom this had happened, and so they did as I commanded My servant Joshua; and I pronounced judgment upon the guilty one, so that he might pay for his rebellion and for the guilt of that defeat.

Thus, early in the morning, MY servant Joshua carried out MY commands, and I identified the guilty party. Thus Achan was exposed; upon being exposed, he confessed, and he thought that would be enough. He confessed only because he had been exposed, not because he was truly repentant, for such a confession has no value in MY sight. This kind of repentance is practiced by the fallen Laodicea; with their lips they claim to honor ME, yet their ways are continually toward evil. He who claims to understand MY requirements but insists on following his own plans is not worthy of ME, nor of MY mercy, for he rejects ME through his actions. Achan was no stranger to this; he had witnessed the warnings that time and again I gave to the people through My servants, and how the greed that lulls self-complacency and human pride is a deadly snare to mortals, and how My Law emphasized this; but he, accustomed since his ancestors to downplaying MY words, ignoring them, and distorting them, ventured with full premeditation and malice into the sin of greed; he bargained for evil, and evil bought him. He sold his inheritance in Canaan—MY blessing to be with him all the days of his life and his eternal life—and he sold that also because of greed.

Indeed, sin creates mental madness in those who harbor it, for while believing they have everything, it is quite the opposite—they lose everything; yet Achan’s evil is merely an example today of what many practice in their lives, deceiving themselves by proclaiming, “This is the people of THE LORD!” when it is beelzebub whom they follow.

Thus, the evidence against Achan was found, and he received the punishment that I decreed to My servant Joshua for such a grave sin. Likewise, on that day the camp was cleansed of that curse, for he and all his household and his possessions were all destroyed that day.

Thus I was able to stand once more before My people during the conquest of the city of Ai, and I gave My servant Joshua the strategy for this new conquest, and he carried it out. And Ai fell before My army of Israel, and from there they took everything, just as I had commanded them. And the king of that city was hanged until evening and then buried under stones at the gate of the destroyed city. There MY servant Joshua built an altar for ME and, without hewing the stones, offered ME a peace offering; and standing between Mount Gerizim and Mount Ebal, as I had instructed MY servant Moses to bless MY inheritance, Joshua read to them all the words of MY LAW before them, both blessings and curses. He read according to what was written there, and My servant Joshua fulfilled it all, just as My servant Moses commanded him; he omitted nothing before that congregation.

How wonderful and sweet it is to MY ears when MY true children honor ME, doing MY commands to be faithful to ME and for their own blessing. I rejoice in this, and MY faithfulness to them is forever, for OUR LAW OF UNIVERSAL GOVERNMENT before mortals is green pastures and still waters, where evil cannot take away the peace that only I can give. **Month Two, Time of THE ETERNAL ONE (05/14/2025) (Day 20)**

21 - Falls and Conquests

My servant Joshua feared My word; he respected and obeyed it promptly, just as he had learned from My servant Moses. Yet, like any mortal whose wisdom is limited and who cannot know beyond what he sees or what is revealed to him, He believed the Gibeonites' deception and agreed to make an oath with them in MY NAME without consulting Me, and this became a stumbling block for Israel in the future; yet I honored his words, but I made him know the truth, and he rebuked them severely and made them servants, sparing their lives and the lives of all the inhabitants of Gibeon. And when the neighboring kings learned that these Gibeonites had made a covenant with MY people Israel, they agreed to destroy them; but they cried out to My servant Joshua, and he arose with MY army and went against them. Five kingdoms with their representatives, armies, and leaders, and I said to him: "Do not fear them, for I have delivered them into your hand, and none shall stand before you."

So, as Joshua went up to Gilgal with all the warriors, he charged at them; and they, thrown into confusion by the chaos I had brought upon them, fled. But I rained down stones from the heavens, causing more deaths than those My people had slain by the sword; but My servant Joshua, seeing that the day was waning and there was still much to be done in My Name, for My Glory and My Honor, driven by My Spirit, cried out in the presence of those who were fighting My battles alongside him: "Sun, stand still at Gibeon, and you, moon, in the Valley of Aijalon." And in response to his righteous and good request, I, THE CREATOR OF HEAVEN AND EARTH, stopped the sun and the moon from continuing their course since I created them in the world. That time did not pass; it was halted by My COMMAND, for at My VOICE all creation OBEYS Me. For this reason, be on guard and have unshakable faith, like that of My servant Joshua, for I command all creation, and it hears and obeys Me; and thus I will bring My army from it at the end of time, against those who attack My children, My Israel scattered across the face of the earth.

So on that day, when I stopped time out of love for My servant Joshua, I handed over to him the entire mountainous region, the plain, the south, and its slopes—all at once at that time—because I fought alongside him and all Israel who were with him; I strengthened them and made them victorious; and having conquered from Kadesh-Barnea to Gaza and the other lands as far as Gibeon, MY servant Joshua went with Israel to Gilgal to rest and tell the others of the wonders I had done for them.

Thus I greatly exalted My servant Joshua on that day before My enemies, and their hearts melted because of the wonders I performed for him, and they said, "Who can stand before such a God—the God of Israel and of His servant Joshua?"

Thus, fear of Israel, MY FIRSTBORN, spread throughout the region, and the kings of the north came together to fight against MY FIRSTBORN, and I delivered them into his hand as well, for I said to My servant Joshua, 'Do not fear them, for by this time tomorrow I will deliver these dead before you and all Israel, and you shall take the chariots and horses and burn them with fire, but let the horses live.'

Thus I delivered into his hand, on that day, the northern part of the land to Israel through MY power and MY servant Joshua, for he did according to the instructions I gave to MY servant Moses, without omitting a single word of them, and I exalted him even more on that day because of it.

And so, territory after territory was conquered by Israel, MY FIRSTBORN, for I commanded him, and thus they cleansed the land of the idolaters and their idolatry so that they might settle in it; with none of them did he make a peace treaty, as I had commanded, for to the wicked there is no peace, nor can they obtain it, because I alone bring true peace, and whoever rejects Me has rejected true peace, which is found only in Me. Only with the Hivites who dwelt in Gibeon did they make a peace treaty, because of the oath they swore to them before ME and by ME.

Thus, with the task of conquest was completed by the hand of MY servant Joshua, the task of assigning the lands according to the different tribes began, for he was already old and advanced in years; yet there was still work to be done in continuing to clean the land of idolatry—but no longer through MY servant Joshua, for Israel was to carry on with that task.

Thus MY servant Joshua distributed the land according to the instructions I gave him, and so they divided it by lot among all the people; and at Shiloh they set up MY TABERNACLE OF THE TESTIMONY, for the land had already become the possession of MY son Israel, My firstborn;yet there have always been and always will be those who delay their actions contrary to what was established, and so it was in those days; but My servant rebuked them and encouraged them to press forward, for the others were already in their inheritances preparing them, while these were wandering in negligence. This was a living proof of what would happen in the future with Israel, for to put one's hand to the plow and then give up—those who do so are not worthy of ME. The command was to conquer, to settle, and to continue conquering, for if not, this would become a deadly trap for them. They were to settle down, establish their commercial enterprises (their industries), cultivate their own land, and provide for their own sustenance so as not to depend on the other nations in any way. I required that My people Israel be the head and not the tail; I had exalted them above all those regions; My fear was upon the uncircumcised who were still standing; first I delivered them through MY servant Moses with great wonders; I sustained them, I sifted them, I cleansed them of their filth; then through MY servant Joshua I brought them into the Promised Land and thereby won their battles. Now, they were to continue the task on their own, after designating the inheritance for each one and its boundaries. To establish the cities of refuge on both sides of the Jordan, as I had established through My servant Moses. To assign the cities of the Levites, so that they might continue the work I had assigned to them, and thus complete all this work of dividing the inheritance on the other side of the Jordan.

Joshua summoned the Reubenites, the Gadites, and the half-tribe of Manasseh, thanked them for having fulfilled the command I gave them through My servant Moses to help their brothers in the conquest of the land, and sent them away in peace, telling them to be careful not to violate My commandments and to put them into practice, thus serving Me with all their hearts, so that it might go well with them, for they had witnessed all the wonders I had performed among them and for them.

Thus MY son Joshua blessed them and sent them back with great wealth and spoils to the land of their inheritance. When the Reubenites, the Gadites, and the half-tribe of Manasseh arrived in their territories before the crossing of the Jordan, they feared that their children might stray from MY ways and erected an altar as a testimony that I was THEIR ONLY GOD; but the news reached the tribes that had crossed the Jordan, for the altar was large and visible to all, and they feared idolatry and remembered the consequences they had faced because of it; and coming to them, their brothers rebuked them and accused them of idolatry and rebellion against ME, but they explained the reason for this and that they would never offer sacrifices there but only where I had established MY sanctuary; and these, understanding that there was no evil or idolatry among them, returned to their places, for they feared that because of their brothers' idolatry, MY displeasure would fall upon all MY people Israel and they would be destroyed.

When one of MY children accuses another without having investigated and heard all the facts, this draws the evil one close to their lives. False accusations or bearing false witness against one's neighbor, as in this case, create unnecessary friction, for slander should never exist among the children of MY people. When an accusation arises, it would be very beneficial for both parties to follow the steps I have established. Both parties must speak, and if this does not work, then bring in witnesses; and if this does not work, then bring it before the congregation. And what prevents this from working? Pride, haughtiness of spirit, sentimentality, both parties or one playing the victim, self-complacency, seeking at all costs to be proven right evenby taking facts out of context, and finally, force—speaking lies as truth and striving to make others see that their mistake or error was not their fault, but that of their adversary.

Thus the steps from the fall of lucifer in heaven are repeated in them, for by neglecting their true duty, they give themselves over to the lowest depravities. Behold this and understand: all who rebel against ME are immersed in carnal self-complacency, which appeals to and envelops their senses. The sensuality of the mind, of the eyes, ears, and hands is characteristic of those who do not wish to follow in MY footsteps, for it does not give them the pleasure they so desire. You have not thought of this, but look at the world drunk with love and great idolatry. Thus the great harlot, the mother of them all, has intoxicated them, for even the slightest concession with her brings about these disastrous consequences in mortals. First comes spiritual adultery, and this will be followed by carnal adultery; one cannot exist without the other, for self-complacency appeals to the senses of those who are not grounded in ME, fearing and honoring ME.

Thus, the mortal's rebellion against ME is inexcusable, for violating THE LAW OF UNIVERSAL GOVERNMENT is a sin unto death; for to reject OUR LAW OF GOVERNMENT is idolatry, since one thereby idolizes one's own ideas and desires, and these will not be found blameless at the judgment. Thus, the relationship with unbelievers is a sharp weapon for the believer, and MY servant Joshua knew this firsthand; for this reason, toward the end of his life, he exhorted all of Israel gathered together and said to them:

"Do you see what the LORD your God has done for you and how He has given you an inheritance? Yet there is still work to be done; do not delay, for the LORD will fight your battles. Strive to keep and put into practice all that is written in the Book of the Law of Moses, without deviating from it. Do not intermingle with these nations by turning to the right or left from the Book of the Law. Do not put the names of their gods in your mouths to worship them. Follow only the ONE and TRUE GOD, who has delivered you and whose glory you have seen among you for your benefit. Take care of your souls by

keeping yourselves separate from unbelief. For you know that if you turn away from the way of the LORD your God, these nations that are still before you will be a snare, a scourge, and thorns in your flesh, until none of you remain in this land. Remember the covenant that the LORD made with you: if you keep His decrees and commandments and put them into practice, then abundance and peace will be yours, for He will dwell among you; but if you go after other gods, His wrath will be against you, and you will perish."

So MY servant Joshua urged them not to give up; he gathered them all together in Shechem and recounted to them the history of their ancestors, MY PROMISES AND COVENANT that I made with them, and how, through all the descendants of Abraham, Isaac, and Israel, they were now enjoying the inheritance I had promised to their ancestors. How I delivered them with a mighty hand and fought their battles, to give them the blessed land as an inheritance.

Thus did Joshua, MY servant, lead them through the journey from the beginning until that moment, so that their hearts might overflow with gratitude and all these wonders might be etched in their minds. And MY servant Joshua said: "Behold, this stone shall serve as a witness for us, for it has heard all the words of the LORD that He has spoken to us; it shall therefore be a witness against you, so that you may not lie against your God." And so MY servant Joshua sent them away, each to his own place. Thus MY servant Joshua rested at the age of one hundred and ten, and was buried in the hill country of Ephraim.

Thus MY servant Joshua served ME all the days of his life, and thus Israel served ME after this, as long as the elders who lived after Joshua were alive; for they knew what I had done for MY firstborn Israel through him and MY servant Moses.

In the same way, they buried the bones of My servant Joseph in Shechem, for he had made them swear by My Name while he was still alive that when I visited them, they would take his remains with them to the Promised Land. In due time, Eleazar, the High Priest who succeeded his father Aaron, also died and was buried in the inheritance of his son Phinehas. Thus did these two servants of Mine, Moses and Joshua, before they died. They bid farewell to Israel like a good father who reminds his children to walk the right path so that they may prosper, and of the consequences of disobedience. Thus Israel was warned, knowing what each of them truly ought to do. If they experienced all those wonders in their time and still had to be reminded time and again, how much more so now this people, who are no less stiff-necked than that people whom I delivered and fought battles for? Pay close attention to this, for only in this way can I be with you until the end of the world. Seek the truth, ask for it, and when you find it, do not stray from it, neither to the right nor to the left; thus you will see MY GLORY among you, and I will fight your battles as in days of old. There is constant light emanating from the heavenly throne for those who obey ME and seek ME with all their heart constantly. The time is fulfilled before you, scattered Israel; soon you will be gathered from all the ends of the earth. Fight the good fight of faith with all your might, and you will surely overcome and inherit The Eternal Land promised by MY NAME and MY POWER, for MY mouth has spoken it.

Thus, Judah, by MY choice and command, began the task of completing the conquest, and Simeon, his brother,joined him and, by MY POWER, conquered his portion of the land before him; but his brothers—Benjamin, Manasseh, Ephraim, Zebulun, Asher, and Naphtali—did not fulfill their task and dwelt among idolaters. Thus Israel was divided between the obedient and the disobedient. Thus the

Danites were driven by the Amorites into the mountainous regions, and they were not allowed to descend into the plain; and I appeared before them from Gilgal to Bochin and rebuked them, reminding them how I had brought them out of Egypt and the oath I had sworn to your fathers and the covenant I had sworn never to break with them, if they were faithful to ME.I reminded them that they must not make a covenant with the inhabitants of that land and that they must remove idolatry from their midst, but they did not do so; instead, they disobeyed.

Moreover, because you have disobeyed MY VOICE and broken THE COVENANT—I said to them, “MY COVENANT BETWEEN ME AND YOU”—I declare: “This shall be a stumbling block to you, and you shall stumble before their gods.”Thus the fall of the north began its descent, for though they wept at MY WORDS, they did not repent, nor did they amend their evil ways, and they began to pursue idolatry, and I afflicted them to see if they would turn back to ME; I raised up judges to deliver them from those who plundered them, but they did not listen to them. And when they groaned before ME like a child who falls and cries, and his father runs to lift him up and heal him, I would set a righteous judge over them and thus deliver them, for a time, from that evil. But once this righteous judge had passed away, they would turn back again to the wicked path. So I determined that the pagan nations should remain among them to sift My people and see who would follow My ways and who would reject them. Thus I left pagan princes among them—Philistines, Canaanites, Sidonians, and Hivites—so that the new generations might see and decide what to do in the face of their rebellion against ME. The more they sinned, the closer evil drew to them, and I raised up righteous judges when they cried out to ME in distress; yet as soon as they were relieved, they returned to their wicked ways.

Thus, before they were subjugated by Mesopotamia, I raised up Othniel, and he freed them from that yoke; for I delivered the king of Mesopotamia into the hands of Othniel, My servant, because of his faithfulness to Me. And so he reigned over Israel for forty years, and during his reign My people were faithful to Me, for they turned back to Me, their only God. Yet their hearts were not convinced or converted, and they returned once more to idolatry when MY servant Othniel died. And so,time and again, they fell; they were oppressed; I delivered them; and they fell back into apostasy.I gave them many opportunities by bringing righteous judges and deliverers before them; these leaders stood out for their purpose of uniting the people before ME, under MY designs. They were unyielding in the face of worldly influences, and there was no compromise in them that would prevent them from living under MY standard.

Like this is the life of all those who wish to belong to MY army, they must gird with such armor, and it will prepare them for the great conflict. Thus, by keeping THE LAW OF UNIVERSAL GOVERNMENT before their eyes, praying to ME unceasingly, and putting into practice all that I command, they will never be taken by surprise, much less defeated. Just as with the Israel of old, I am here today, ready in the same way; you need only to return to the ancient paths and walk in them, so that I may lead you before the kingdom that will unify the world in war against My Israel, scattered across the face of the earth. But those who resist the convincing, regenerating, and sanctifying work of THE HOLY SPIRIT will be at the mercy of the wicked, and their end will be eternal death. Thus, many arose who fought to keep our LAW alive among the people, from generation to generation. It was a hard fight that these heroes of faith waged on behalf of MY people Israel, yet the majority—for not all—rejected the good and embraced evil. Thus, one would arise to guide them, and upon his death, they would stray again. My mercy is great and is enshrined in our LAW OF UNIVERSAL GOVERNMENT; to all I give the opportunity to know Me and repent of their wrongdoing, yet this has a limit. When, in accordance with

the light received, the mortal refuses to accept it and walk in it, thus choosing his own path, there ends their time of grace, for MY LIGHT penetrates every dark corner of the mortal being, illuminating every chamber of their being, bearing living witness before them and within them of what the truth is; and when this is deliberately rejected, there is nothing more to be done, and the mortal is left to their own devices, for they have grieved the HOLY SPIRIT through their continual rejection of the light they received. Therefore, cursed is the man who trusts in man, for how can a blind man who chose to be blind to MY LIGHT enlighten another?

Therefore, beware of those who, like Gideon, after being faithful to ME, exalted himself, and his self-exaltation corrupted the people; and although he supposedly guided them toward ME, in the end he corrupted them far more. Thus, a mortal's only security lies in clinging solely to ME, THE LIVING SOURCE, THE GREAT ROCK, which at the end of time will overthrow every kingdom, and I will establish MY EVERLASTING KINGDOM forever among MY children, and evil will never again exist among them, because they followed in MY footsteps and honored MY NAME by obeying OUR LAW OF GOVERNMENT in their lives, and no law of men moved them from their place, even when their lives hung in the balance. To these I will give, as to MY faithful of old, the crown of life.

Be faithful to ME; do not go after foreign gods who claim that this is not the word of THE LORD, for they are already bound for the day of destruction, along with all who follow them. Flee, therefore, for your lives, far from these uncircumcised of heart, and you will be delivered on the day of MY vengeance, for I will, by MY POWER, give retribution to each according to their faith, for their works will speak for them; and I will bring you into, the land of abundance, forever and ever, and all pain, hunger, cold, nakedness, and death will be left behind, and you will never know of them again, for My mouth has spoken it. **Second Month, Time of THE ETERNAL ONE (05, 15, 2025) (Day 21)**

22 - The Faithful and the Unfaithful

Because of the ambivalence of MY people Israel and the hardness of their hearts, and the fight of MY faithful ones among them who fought tirelessly to keep the people loyal to ME—for these reasons I drew near to them to comfort them, through courageous men into whom I poured out MY SPIRIT, as a warning to them—yet these rebels continued on their course. Thus I delivered them into the oppression of the heathen nations; to every nation I give its time, until they have fully completed their iniquity, and this rises up to Me, and I bring judgment upon them. For this reason, little by little they should have been stripped of the land I promised as an inheritance to My people Israel; yet when the time came for this to happen, Israel—because they did not keep their covenant with Me and did evil in My sight—became corrupt, and so the heathens oppressed them. All nations always have a limit before ME, and when they reach that limit, I act; for if I did not, no flesh would remain standing, and MY children would be exterminated from the face of the earth. Among the people of Israel, the wickedness of the fathers passed down to their generations, each generation being worse than the one before, and thus MY wrath came upon them with just punishment.

Thus, because of this oppression, they were delivered into the hands of the Philistines for forty years; some cried out and groaned before ME. And I chose a man who was faithful and devoted to ME, whose wife was barren and had no children, and I made a promise to him regarding what the son I would give them should and should not eat. This would not only be a great joy for them, but I would raise him up as one consecrated to ME. So, because of their advanced age, he doubted the words I spoke to him, and I made him mute; but when the time of his life was fulfilled, this came to pass, and at that very moment I loosened his tongue. It has never been My desire to forsake My people, yet they forsake Me—though never all of them; there are always a few, a remnant who follow Me faithfully. And amidst all the wickedness, I look upon them and am with them.

Manoah and his wife were faithful to ME, and that is why I appeared to them, and through them I raised up a deliverer for MY people, to free them from the yoke of the Philistines.

Thus the child was born, and his name was Samson. He grew up, and I blessed him. I placed My Spirit upon him, and the Danites noticed it; yet, like every person through whom I work, he must remain vigilant so as not to fall because of the fierce attacks of the evil one against him. Samson, though faithfully raised by his parents under MY instructions, went astray, taking a wife from among the enemies of MY people, a Philistine. An unequal yoke is a constant stumbling block in the believer’s life; it is as if there were a constant spy in their life and camp, and this will bring great suffering. This is what happened to Samson: he used a riddle based on an event that had befallen him and declared it as a

challenge to the Philistines. They strained to find the answer but could not; so they pressured his wife, and she, out of sentimentality, made Samson yield, and he revealed it to them, for she was being forced by the people to extract the solution to that riddle from him. Thus, within a week, she betrayed his trust; and Samson, upon their solving of the riddle—since his wife had told them the answer—knew that she had betrayed him. So I came upon him, and he went down to Ashkelon and struck down thirty men, stripped them, took their garments, and gave them to those who had solved his riddle. Thus he paid his debt, as he himself had imposed on the winner, and in his great anger he went to his father's house. But when his anger had passed, he returned for his wife, but her father had already given her to another.

Such are the pagan customs of the idolaters: they marry and give themselves in marriage. For this reason, MY soul abhors them, because they defile that which is so sacred—which I established in the Garden of Eden. Thus Samson was enraged because of this second betrayal, which, in his view, his wife's father could easily have resolved by giving him his other daughter—a thing abominable in MY sight. Thus Samson took three hundred foxes, tied burning torches to their tails, and then set them loose in the Philistines' fields; and the Philistines were outraged and realized it was Samson because of the betrayal his father-in-law had committed against his wife, and so they burned them to death.

Thus began the war between Samson and the Philistines, and they lay in wait for Samson throughout Judah to capture him; so the men of Judah came to Samson and agreed with him to hand him over, and he consented, making them swear an oath that they would not kill him, and so they did, and they brought Samson before the Philistines; and MY SPIRIT came upon Samson again, and he took the jawbone of an ass and struck down a thousand men, thus putting an end to them. Although they saw how Samson had finished off those Philistines there that day, no voice from among them rose to congratulate him, but he himself took credit for the victory and celebrated his triumph, and he did not RECOGNIZE ME as HIS LORD and PROVIDER of his victory.

So I weakened him like any man who, after hard work, experiences extreme thirst. Thus I reminded him who I was and who he was. So, dying of thirst because there was no water near him, he acknowledged ME and cried out to ME, and I opened a stream of water, and he quenched his great thirst, and he realized that without MY POWER over him, he would be like any ordinary man.

Just as judge among MY people, Samson judged them according to the Law of Universal Government, but Samson did not keep a watchful eye to his avenues of his soul, and in Gaza he took a prostitute, for sensuality was one of his weaknesses. Because he did not remain subject to the law and was being stalked by enemies, they closed the city gate, and when he sought to leave at midnight, he tore them down and carried it with him to the hill of Hebron, and all were astonished by this. If Samson had focused on his mission, he would have defeated every oppressor of Israel by the strength I had placed in him; but for him, the complacency of his carnal desires was more important, and he often used his strength to show off, thus using the heavenly gift for his own purposes.

So he saw another Philistine woman again; she, urged on by the Philistine princes, pressured him to reveal the secret of his strength, and though he hesitated at first, wrapped in her skirts, he revealed it to her. Where Joseph was victorious, Samson succumbed, for this is what happens to those who turn their eyes away from ME, walking after their own desires. Samson had every freedom to choose to do what was right, yet of his own accord he chose the wrong path. I endowed him with strength, placing MY SPIRIT upon him; I gave him wisdom to judge MY people, yet he cast all this aside for his carnal

complacency. He squandered his time on seduction, and this first weakened his intellect and then his physical strength, for Delilah, after discovering his secret by swearing she loved him, betrayed him. As he fell step by step into the same error, he degraded himself more and more, until he lost sight of what was truly sacred. He cast aside his Nazirite vow for the deceptive and fleeting charms of a woman. Thus he lost his strength when his locks were cut, for he openly laid his heart bare before a pagan woman who did not fear MY NAME and was led by the enemy to destroy him.

Thus Samson, lulled by a woman, was ensnared; they gouged out his eyes—through which his sensual desires were aroused—and imprisoned him as a slave to grind grain for them. Such is the carnal man: he falls prey to a woman's seduction, as she bewitches his mind and senses in order to destroy him, for within her lies the destructive power that controls him, since they are vessels of evil. For this reason, the man who suffers from this must be humbled at MY feet and surrender all his will to ME; only in this way can you be delivered by MY POWER, for sensuality is a deadly weapon so subtle that whoever is not grounded in ME: will fall.

Thus, Samson's purpose for the great work of Israel was not fully fulfilled. But he, already imprisoned and blind, cried out to ME, and I heard him and took hold of him, giving him strength, and he killed many more than before by bringing down the roof where he was with them. He died with them, and that was not MY plan for him. He was to completely remove the yoke from among MY people and live as a righteous judge among them; yet, though I have the power to subject mortals to MY will, I have endowed them with free will, so that of their own free will they may love ME, seek ME, and honor ME; and I, who instituted this, do not violate it, for MY creation must love and serve ME by their own choice and not by force.

That is why MY words must be ever before you and continually on your lips, so that it may go well with you and you may recognize the path you must walk.

Samson willingly gave himself over to everything that caused ME to turn away from him, for his constant association with the Philistines ruined the life of victory and peace that I had planned for him.

Such is the mortal: he complains about his misfortunes in life, yet they bring them upon themselves by turning away from MY words, from MY LAW OF UNIVERSAL GOVERNMENT.

So his father's house descended, and there they buried him, beside his father Manoah. Thus the Danites remained steeped in idolatry and idols, though they believed they were worshiping ME—to the point that they took a Levite, consecrated him, and appointed him as their priest after seizing the property of the house of Micah and conquering the city of Laish.

Thus, the degeneration continued to grow, and so in a Benjaminite territory a vile atrocity occurred, for the same spirit that moved the people of Sodom took hold of them. And when a stranger arrived with his concubine and was received into the home of a godly man, they forced open the door so that this godly man would bring the stranger out for them to know him; and since he could not agree with them, and the godly man offered his virgin daughter in exchange, the stranger brought out his concubine, and these Benjaminite men abused her until dawn, and she died at the door where she had been received with her master. So her master took her and cut her into twelve pieces and sent them throughout Israel, each piece to one of the tribes, so that all might be witnesses to what the Benjaminites had done.

Such is the heart and mind of mortal man, who, knowing better, turns toward evil, for every action will become increasingly grotesque and perverse, to the point that they acted, driven by the enemy of souls, as sodomites and brought great evil upon themselves, for I turned away from them. So when all Israel saw what had happened and the message sent to them concerning this wickedness they had committed, which was now known to all, Emboldened, the Benjaminites did not heed the words of warning to hand over those who had done such great evil, but instead rose up in their defense and gathered to fight against the children of Israel, their brothers! Thus, seeing this rebellion, Israel consulted ME, and I gave Judah the first strike, and on that day twenty-two thousand men of Israel fell.

So they regrouped and wept before ME because of that great disaster, and I replied, “Go, all of you, against him,” but eighteen thousand men of Israel fell. So they returned to ME and fasted and offered sacrifices to ME; then Israel consulted ME in the proper manner through Phinehas son of Eleazar, who ministered to My ARK OF THE COVENANT, and I answered them favorably, “Go, for tomorrow I will deliver them into your hands.” Here is a vital lesson for human beings to learn: I establish order among MY people and place men of faith and courage—chosen by ME and not by mortals—before you, so that you may consult Me through them, and this is what the people of Israel failed to do; furthermore, the one who consults must acknowledge Me as his GOD and STRENGTH, and his life must be humbled before ME. This final act of the people of Israel—fasting, supplication, and sacrifice before ME—was the correct way to approach ME so that I could go before them, because of the wickedness of the Benjaminites, for evil forces commanded these rebels, and only MY POWER could defeat them.

They had to learn the lesson that without ME, mortals can do nothing to overcome evil and darkness. Thus they went out by MY POWER, by MY strategy and guidance, and the warriors of Benjamin fell. Their city was burned, and some of Israel also died because of the great battle; and everything belonging to the men of Benjamin was destroyed, even the livestock, and those who could escape fled to the wilderness to a rock called Rimmon, and there they remained for four months because of the fear that Israel had instilled in them. And the men of Israel swore before ME not to give their daughters to them as wives, yet their hearts ached because one of their tribes had been destroyed. But reflecting on what had happened and not wishing for that tribe to disappear entirely, they asked themselves who had not gone with them to war; for if they had not gone, they had not sworn before ME not to give them their daughters. So, seeing that those who lived in Jabesh-Gilead had not gone, without consulting Me, they agreed to resolve this matter on their own and laid out the plan to their Benjaminite brothers. They called in peace to those who had taken refuge at the Rock of Rimmon and gave them a strategy to take wives, so that the tribe would not be completely exterminated. They agreed and did so, that they would take the daughters of Shiloh by surprise and bring them with them as wives, and thus they would multiply in the land of Benjamin, which had been given to them as an inheritance, and they would excuse themselves when their brothers complained against them.

So they agreed, and each went to his tribe to his families. Thus, with no king in Israel and without consulting Me when their plans no longer worked, each did what seemed right in his own eyes.

Ruth

So in the days of the judges, there was a great famine in the land, for where wickedness abounds, MY BLESSING departs, and a man named Elimelech took his wife and children and left his home in Bethlehem of Judah and settled in Moab because of the famine. After some time, he died there, and the

widow was left with her two sons, who took Moabite wives for themselves; and they lived there for ten more years, and the widow's sons also died, leaving only her and her daughters-in-law.

So Naomi, determined to return to her home in Bethlehem of Judah, sent her daughters-in-law on their way, and one of them, named Orpah, went back to her mother's house, but Ruth refused to leave her side. Ruth had been impressed by Naomi's faith and strength in clinging to ME and serving ME, and this, woven deep into her heart, would not allow her to part from her mother-in-law. She declared to her: "Do not urge me to leave you or to turn away from you, for wherever you go, I will go; your people shall be my people, and your GOD shall be my GOD. Wherever you die, I will die, and there I will be buried. May the LORD do so to me and more also, if anything but death separates me from you." So I accepted this vow that Ruth made to her mother-in-law, and upon returning to Bethlehem, Naomi worried for her, for Ruth's future, and Ruth worried about providing for her mother-in-law.

Naomi was bitter because of the losses in her family, but I had plans for her through Ruth.

Just as was the custom among MY people that the closest relative should marry the widow to continue the lineage, Ruth, who knew nothing of the fields, ended up in Boaz's field, and he consented that she glean in his field, after learning who she was and to whom she was related.Ruth was selfless and respectful, and this caused Boaz to admire her, for Ruth was the strong hand of her mother-in-law Naomi. So Boaz rewarded her and gave instructions that they should not bother her and that they should let more than the usual amount of grain fall from the sheaves for her to gather. Thus My providence began to work on behalf of her and Naomi, her mother-in-law, and Ruth returned to her mother-in-law with her hands full, and they rejoiced in Me because of this. Ruth told her about the kindness that Boaz, the owner of the field where she had gleaned, had shown her, and her mother-in-law Naomi rejoiced and saw My hand in this, and she told her daughter-in-law that he was a close relative of hers.

So Naomi explained to her the custom among them regarding the right of inheritance and instructed her to approach Boaz at the end of the harvest, and Ruth did everything just as her mother-in-law had told her, for she was obedient and eager to follow her mother-in-law's instructions.

So she carried out the plan, and Boaz was pleased with her. He sent her away in peace very early, for he was at the threshing floor, as was the custom at the end of the harvest, and he gave her food, and she went to her mother-in-law's house.

Her mother-in-law was eagerly awaiting her, for she wanted to know if this man would redeem her, and when she saw her with her hands full, her heart leaped for joy. She told her what had happened, and Naomi understood that Boaz, knowing her character, would act in favor of her daughter Ruth, and she encouraged her heart in this.

But Boaz knew there was another man closer to the widow than he was, so he quickly went up to find him and took ten witnesses with him. There he told the sad story of Naomi and what she possessed, and said to the kinsman-redeemer, "I am telling you this so that you may redeem her, for if you do not do it, I will, since I am next in line after you." And he exclaimed, "I will redeem her."This kinsman-redeemer was prosperous, but he was very greedy and saw an opportunity to expand his wealth, and Boaz knew this and quickly said to him: "On the very day you acquire everything from Naomi, you must take Ruth the Moabite as your wife, for she is the widow of your deceased relative, so that you may

provide her with offspring.”Boaz was neither arbitrary nor controversial; he quoted the law as it was and let this man make his own decision.

When a person is greedy and lives only for himself, he puts his own desires before MY COMMANDMENTS, and that is exactly what happened. Thus, this man, refusing to redeem Ruth because she was a Moabite, ceded his right to Boaz, and Boaz removed his shoe before the witnesses and ceded his right; and they swore an oath before the witnesses, and the witnesses blessed Boaz in MY NAME, and so Boaz took Ruth as his wife, and I granted them a son; and Naomi’s heart was greatly gladdened, and the child’s name was Obed, from whom David came through this lineage.

Thus I bless those who honor ME and follow MY commandments in faith and trust in ME. While some rely on their own desires and cunning to get what they want, others choose to follow MY COMMANDMENTS and, with tranquility after MY footsteps they advance in confidence, and I reward them with great blessings, even more than they expect. But the one who runs on his own will always fall into the same pit, and pain and suffering will not depart from him, for marriage is sacred before ME and as such must be recognized.

Boaz understood this and acted in accordance with MY will, and there was a flowing blessing in his house through this union. For Ruth, being a Moabite, made a COVENANT WITH ME without even knowing it through the words she spoke to her mother-in-law; and because of her simple faith and trust in ME, I exalted her so that she might be remembered forever. Her faithfulness in the daily affairs of life and her faithfulness to her mother-in-law led her to faithful devotion to ME, and thus her being was transformed; she praised ME every day of her life, and her household was remembered by all peoples, for what I BLESS REMAINS BLESSED.**Month Two, Time of THE ETERNAL ONE (05/16/2025) (Day 22)**

23 - The faith that moves the hand of the ALMIGHTY

There was a man from the hill country of Ephraim named Elkanah; he had two wives: Hannah, who was barren, and Peninnah, who had children. Every year, this faithful man would go up to My temple to offer sacrifices and worship Me. I took note of his devotion. At home, a sense of sadness enveloped his wife Hannah, but when they went out in public, her pain was even greater, because Peninnah took every opportunity to humiliate Hannah. She could not even eat, for her sadness and anger were great because of the constant humiliation, and although her husband loved her dearly and tried to comfort her, she felt she could no longer endure this situation. Hannah knew the stories of Sarah, Rebekah, and Rachel; she had faith that I could give her children, so she went to MY temple, to its very door, and there she poured out her soul before ME, promising ME and making a vow to ME of what she would do if I granted her a son. Since in Israel everything had deteriorated to the point that MY Feasts and Solemn Days had become days of gluttony in banquet orgies, intemperance in everything—even in drinking—was already the norm, and many ended up drunk. MY Solemnities were now, for them, merely gatherings to share food and drink until they fell to the ground.

Elkanah and his family, unlike others, did not do this; instead, they observed the solemnity of the moment. However, as was common practice, the priest Eli, who was sitting by the temple, saw Hannah moving her lips but heard no sound, and thought she was drunk. He quickly went to her to rebuke her for standing so close to the temple. But Hannah replied, “No, my lord, I am a woman of a troubled spirit; I have drunk neither wine nor strong drink, but I have poured out my soul before the LORD. Do not take your servant for a wicked woman, for it is because of the intensity of my anguish and distress that I have spoken until now.” Upon hearing this, Eli was surprised by her situation and her words, and even more so by her sobriety, which was unusual during those festive times for many. So I spoke through Eli’s mouth, and he said to her, “Go in peace, and may the God of Israel grant you the request you have made.” Then Hannah said, “May your servant find favor in your sight.” And Hannah went her way and ate, and she was no longer sad, for she believed that I had heard her, and she believed that the words that came from Eli’s mouth were MY words, and this was counted to her as righteousness.

Such is simple faith: true faith expresses itself with sincerity, humility, and supplication before Me, and then believes in such a way that it surrenders itself in complete trust into My arms, no longer troubled but confident—and such faith, I reward. She lived oppressed because of her rival’s pride, and how she, hurt her feelings, and she harassed because of sentimentality; her being was oppressed. But in ME, through faith, she clung to ME and decided not to fall back into that state of sentimentality, but rather let rationality take its place, by believing with all her heart that I had heard her and would attend to her case. Such faith, I reward, for it is a faith that honors ME. So when Elkanah and his family returned

to their home, Elkanah met his wife Hannah, and I opened her womb, and she conceived, and I granted her a son, and she named him Samuel, “because I asked for him from GOD,” she said.

Just every year, her devoted husband went up to bring offerings and make sacrifices. But Hannah remained at home until the child was weaned, for she knew the vow she had made to ME and wanted to make the most of every moment to be with him and teach him, since she had told her husband that when she went out with him, it would be to entrust him to ME, for service in the temple. When the time came, Hannah went up with her husband and brought with her three calves, an ephah of flour, and a skin of wine, which she offered at the temple. They made sacrifices and brought the child to Eli, the High Priest of Israel. She reminded him of the moment when he had seen her and rebuked her, thinking she was drunk, and she told him that she had been praying for that child because of her barrenness, and since I had given him to her, she declared the vow she had made—that the child she was holding at that moment would not return with her, but she would leave him in his care, so that he might be taught in My house, in the temple, for I declared to him that she had dedicated him to Me.

The evil one seeks to overshadow every moment of faith with sadness and sorrow, yet those who rise up in genuine faith, like Hannah, are the ones who will overcome this satanic spell, trample it underfoot, and rise up—and I will be there for them. Thus, Hannah praised Me and presented the child as she had promised, and returned home with her husband. Hannah’s faith overcame her feelings and affection for her son. She understood that she had received him from ME, and to ME she returned him. Every mother bears a great daily responsibility: to draw her children closer to ME or to separate them from ME—a matter of eternal life or death. A faithful mother has a greater influence on her children than any preacher they might hear. The role of the mother is neglected by many; some are attentive only to their husbands or to themselves and neglect the gift I gave them and their calling. It is not with expensive gifts, by indulging their whims, or by letting them do as they please that their character is shaped; it is with love, truth, and firmness in total faith in Me that this is possible. The mother who understands this saves her offspring. Hannah could not have imagined the struggles and trials her son would endure in the temple, for Eli had two sons, which were rebellious toward ME.

These sons of belial ministered in the temple because Eli did not discipline them. Eli taught them MY LAW and set a good example for them, but that is not the end of it; as a father and priest, he was supposed to curb their wicked and unbelieving will, but he did not do so.

So when sacrifices were brought to them and the meat was being cooked, one of their servants would come and, using a hook to reach into the pot, take whatever came out, and they would take it for themselves. In this way, they would take the raw meat through him, which was not lawful to do; yet he imposed himself, because this servant was under their command and took it by force. Thus these young men continually offended ME and discouraged the people with their irreverent attitude toward the offerings. Samuel, though still a child, was very observant, zealous for holy things, and ministered before ME in linen. And every year his mother visited him at the time her husband went up to offer sacrifices and brought him a coat. Eli grew very fond of Samuel, for although he was a child, he was obedient and loyal to ME and to him, and Eli loved him as a son, seeing the contrast between him and his own sons. Eli blessed Elkanah and wished him more children with Hannah, because of Samuel who remained there in the temple with him. And so it was; I granted Elkanah children through Hannah—three more sons and two daughters—and while she was blessed by Me, Samuel grew before Me in favor. Eli grew old and heard the complaints of the people regarding his sons, how they took women from among

those who kept watch at the tabernacle of the congregation. So he rose up in an effort to restrain them, but they did not listen, for they were accustomed to doing as they pleased.

While Samuel grew in favor with Me, they became increasingly corrupt, and I turned away from them. Eli should have decided to expel his sons from the priesthood as soon as he saw their first wrongdoing, but he did not do so, out of pride and fear of what others might say. Furthermore, his paternal sentimentality surfaced and blinded him, and this brought misfortune not only upon the people but upon him as well, and dishonor upon Me.

He was not happy to see his sons' conduct and resolved not to see it in order to silence his conscience. His sons' transgressions caused many to no longer wish to go and offer sacrifices, and they resolved to do so themselves, for they were outraged by the abominations practiced in the sanctuary. I did not condemn these people for making their own sacrifices, for when the system is corrupted, this is what must be done. For even if they go to the designated place, I AM not there, because of the abominations and apostasy prevailing in that place. Thus I sent a message to Eli of judgment because of his procrastination in rebuking his sons and failing to do what was right before Me regarding them, and even though I had chosen him and his house from among all the tribes of Israel to be priests, I declared to him that it would no longer be so, and that there would be no more elders in his house, and that they would all die young because of their sons' sin and his delay in correcting or expelling them.

I told him that there would be no more of his line for the priesthood, but that I would raise up one who would truly fear and revere Me, one who would be after My own heart. To that one, I would affirm that he would walk with Me every day of his life, and that from the house of Eli, people would come before him to bow down for mercy and say to him, "Give us a share in some ministry, so that we may have something to eat," but there would be no place for them. And the sign that this would happen would be that your two sons, Hophni and Phinehas, would both die on the same day." Thus I warned Eli because of his indolence, which brought misfortune upon his entire household, because he was a priest and did not fulfill his duties toward ME, nor toward the people who faithfully sought Me.

And so Samuel continued to serve before ME and Eli, faithfully, as it pleased ME. So one day I approached him while Eli was sleeping and Samuel was also sleeping near My Ark. I called him by name, and he replied, "Here I am," and ran to Eli. Samuel was quick; he had learned not to put off his duty; procrastination was not part of his character, and he rejected the pride he saw in Eli's sons. So he went to Eli and said, "Here I am; why did you call me?" But Eli had not called him, and he said, "Go back and lie down." So he went back and lay down. And so it happened again, and Eli sent him back to bed. But the third time I called him, and he went to Eli for the third time, and then Eli understood that I was calling him.

Then he instructed him and said, "Go and lie down, and when He calls you, you shall say, 'Speak, O LORD,' for your servant is listening." And so Samuel did; I called him, and he answered Me, and I declared to him what was to come, that all Israel would know and be appalled, and that what I had previously told Eli would come to pass, for I was going to judge his house because of the wickedness of his sons and because he had not restrained them. I also declared to him that the judgment was already complete and that no sacrifice or offering would atone for such iniquity before ME. Thus I revealed to Samuel what would happen, for to those who seek ME with all their heart and are faithful to ME, I reveal things. For I will do nothing without revealing it to MY servants the prophets.

Eli called Samuel to find out what I had told him, and Samuel faithfully reported everything to him just as I had said, and Eli exclaimed, “The LORD is God; let Him do whatever seems good to Him.” Samuel had learned in his mother’s lap TO LOVE AND REVERE ME, until the age of twelve when he was taken to the temple to serve Me. His character was noble, yet firm in his convictions, and his faith in ME was unshakable. He endured the rudeness and contempt of Eli’s sons while clinging to ME, for he knew who I was and that what I had done for his mother—hearing her and blessing her—I would also do for him, if he remained faithful to ME. Thus Samuel grew in favor before ME and all the people of Israel, and I invested him with My POWER; and from Dan to Beersheba it was heard and acknowledged that Samuel was faithful and was a prophet chosen by ME. And I manifested Myself again at Shiloh because of Samuel’s faithfulness to ME, for I had withdrawn because of the wickedness of Eli’s sons and because he had not restrained them.

Thus I caused the word of Samuel, My servant, to spread throughout Israel. Every father and mother who neglects the duty of raising their children in reverence toward Me, I will set aside, for by such willful negligence they dishonor Me. Eli believed in Me, but he did not follow the example of Abraham, who set his household and his children in order and remained loyal to Me above his own feelings.

As a father, he erred, but he rose up, took action, and redeemed himself before ME; for him, there was atonement, but not for Eli, because of his constant procrastination before ME.

Thus Samuel, clinging to ME, walked WITH ME, and I blessed him. Time passed, and Israel went out to battle against the Philistines; and since I was displeased with them because of the abominations in MY TABERNACLE, they were defeated. They returned to the camp in distress, thinking that by carrying the ARK OF THE COVENANT with them they would prevail; and they brought it from Shiloh to them, and Hophni and Phinehas dared to enter in the Holy of Holies to take it and carry it with them, without consulting their father, the High Priest, for they were accustomed to doing whatever they pleased. Without taking into account that it was MY LAW that gave the Ark its sacred character and that they would only prosper if they obeyed it.

They took it with them as a pagan amulet and carried it to the battlefield. Proud and full of expectations of a great victory. When the people saw this, they did not think about those who were carrying it, but fixing their eyes on the ARK OF THE COVENANT, they believed they would be victorious. They shouted until the earth shook with joy, and the Philistines feared because of the Ark, for they knew how I, with a mighty hand, delivered My people from their enemies.

Such is mortal man: even though he sees the wickedness of his leaders, he persists in following them and believes their words of peace. Yet I tell you that, even though they may have MY words on their lips while bowing down to apostasy, I will not be with them, nor with those who listen to them, for with flattering words, they lull the people so that they do not fulfill their true duty, and the people following them will perish along with them. The Philistines feared, yet they pressed on in battle and soon realized that I was not fighting for Israel, and so they defeated them, and there was great slaughter in Israel that day, and MY ARK OF THE COVENANT was taken by the uncircumcised, and the two sons of Eli were killed on that very day.

Thus the news reached Eli of Israel’s defeat, the death of his sons, and the capture of the Ark by the Philistines. When he heard that the Ark had been captured, he fell backward from his chair, broke his

neck, and died. Thus ended the life of Eli, after he had judged Israel for forty years. Thus, the widow of Phinehas, son of Eli, who was pregnant and near delivery, went into labor upon hearing what had happened, and on her deathbed she called out to her son and said, “The glory of Israel is gone; the glory of Israel has departed.” Thus the Ark of the Covenant was in the hands of the Philistines, and they placed it beside Dagon, the pagan god whom they worshiped. And I caused him to fall before the Ark, and then I cut off his head and both his hands, and everyone was terrified because of this. And I struck them with hemorrhoids of great pain throughout their land, and the Ark was in Ashdod, and they said, “Let us no longer keep the Ark of the GOD of Israel, for His hand is heavy against us and against our god.” So they agreed to return it, for from the youngest to the oldest, everyone was suffering.

So they sent THE ARK to Ekron, and the people there were terrified by this and feared for their lives. They gathered all the Philistine rulers and decided to send it back, for there were already sick, wounded, and dead among them, since MY hand was against them. This went on for the six months that MY ARK was with them. So they sent it back with a sin offering—five golden tumors and five golden mice, corresponding to their princes—and they hoped that this would save them, for they remembered what I had done in Egypt, how I destroyed it for the sake of freeing MYpeople.

Then they made a new cart and harnessed two cows were feeding, and they placed the Ark on it, along with the sin offerings beside it, and let them go all the way back to Israel. And these remained with the calves, and the cows did not stray from the path and bellowed for their young without straying, for MY angels guided them along the way, and they arrived at Beth-shemesh. And those who were threshing wheat saw it, and they rejoiced at the sight of it, and MY angels stopped the cart in the field of Joshua the Beth-semite, and there, between a large stone, they cut up the wood of the cart and offered the cows as a burnt offering before ME. Thus the Levites took THE ARK and the offerings that the Philistines had placed beside it.

And the Philistine princes, who were following THE ARK, saw this and returned to their place. And the people of Beth-shemesh ventured to look at THE ARK, and I struck them down, fifty thousand and seventy men, and there was mourning because of that great plague. Such is presumption: it leads those who harbor it to believe they can grant themselves permissions that do not belong to them, and they reduce MY words to their own whims, bringing misfortune upon themselves. Thus, finding themselves afflicted by MY hand, they sent a message to the people of Kiriath-jearim, saying that the Philistines had returned THE ARK and that they should go and retrieve it.

MY works are folly to those who live guided by their own wisdom; believing, in their arrogance, that they are wiser than I, they ventured down their own paths of destruction and death. When pride takes hold through arrogance, of idolatry, of their own ideas, and the procrastination in true duty arises—for complacency has prevailed—and pass is given to slandering those who rebuke them, even ME, for sentimentality leads them to believe they are victimized by the divine requirements, and thus they become hostile and rebellious, forcing their beliefs to align with MY words according to their own thinking; thus they adulterate My words to feel at ease with their lives and proclaim themselves followers of ME, when it is beelzebub whom they follow.

Such is the deceitfulness of the mortal hearts of those who believe they serve Me in their own way, trampling on MY words and commandments; plunged into great darkness, they claim to be in the light, and many follow them, for they desire only to hear flattering words of victory and happiness, when in

fact they are being judged and bound for the day of the great destruction. **Month Two, Time of THE ETERNAL ONE (05/17/20250) (Day 23)**

24 - He puts, and He takes away

Thus MY ARK OF THE COVENANT remained in the house of Abinadab, and his son Eleazar was set apart to ME to guard it, and there it remained for a long time. While MY servant Samuel remained faithful to ME and strove to bring the people closer to ME, he urged them to remove the false gods from among them, so that MY favor with them might grant them freedom from the Philistines, who, like wasps, pursued them and stung their lives because they had not done what was commanded of them after MY servant Joshua died. So Samuel invited them to gather at Mizpah to pray for the people before Me, and they did so.

This issue of idolatry was not just a thing of the past, for many today, calling themselves Christians, pursue other gods that are not carved images, but rather activities they prioritize over seeking Me with all their hearts first—I, who am the Sustainer of all life. These idols have today taken the form of businesses, possessions, cars, worldly plans for prosperity, desires, and everything that pushes ME into second or last place. Some excuse themselves by claiming they are good and just toward others, yet this is not all that THE LAW OF UNIVERSAL GOVERNMENT demands.

The first four commandments of this law require that you love ME above all else, putting ME first, so that everything else may come to you as a blessing in addition. If the mortal who claims to obey Me keeps the last six commandments of THE LAW OF UNIVERSAL GOVERNMENT and overlooks the first four, he is in violation of it, for loving one's neighbor as oneself is good, but loving ME above all else is even better. For the one who loves ME above all else is the only one who truly loves his neighbor, just as the neighbor needs to be loved, without harming him; for there are forms of love classified by mortals as such that are only destructive, for without ME, true love does not exist.

So the true balance can only be given by ME to those who love ME and seek ME with all their heart. Many live in luxury while others lack even a piece of bread, and when they tithe or give offerings, it pains them because they think their comfort will end.

These are sowing misfortune that will run and overtake them, because they follow the evil plan that suggests to them, "Do whatever you want; you deserve it," and they do not follow in MY footsteps—I who laid everything aside to come among MY OWN to teach them the way and how to live in this world of sin and still attain eternal life. I AM the One who gave His life for the sheep, and MY true sheep follow ME wherever I go, but the false ones follow only the inclinations of evil.

Samuel, MY servant, understood this very well; he clearly understood what it meant to obey ME faithfully and instructed the people in this. So there, gathered together, stripped of idolatry, they humbled themselves before ME in repentance and confessed their sins to ME.

So, when the Philistines heard where they were, they went out against them, and Israel was afraid and cried out to Samuel, asking him not to stop interceding for them. He offered a sacrifice before ME, and it was pleasing to ME. I rose up as a MIGHTY DELIVERER for MY people, and I caused thunder to roar with a great noise, and I broke them apart, and Israel defeated the Philistines, and they fled from their presence.

Thus I acted so that they might understand that without ME they could do nothing, so that their hearts might turn from their evil ways and they might take ME as their ONLY GOD and SAVIOR. There is defense only for those who do not transgress THE LAW OF UNIVERSAL GOVERNMENT; sincere humility is worth more than a thousand sacrifices, for a contrite and humbled heart I do not despise.

Thus MY servant Samuel marked that day with a stone, saying, “Thus far has the LORD helped us.”

Since mortals are slow or tardy to remember the true blessings, they must, just as My servant Samuel did, always keep a reminder among them—it may well be written or something that recalls the blessing that occurred. Thus, gratitude will be continually before your eyes and your mouth, and thus the mind will imprint it, thereby rejoicing the heart in every place.Thus your faces will reflect My peace, and selfishness will never arise in you. Every fight and victory must be recorded, so that you may recount the wonders I perform for My children today, just as in days of old.

Thus, MY servant Samuel lived to serve ME and judge Israel, yet he would then return to his home in Ramah, where he built an altar to ME.

The people are always looking beyond the protective fence that I, as JUDGE and LAWMAKER, place around them, so that My blessing may rest upon them; and because they covet what is of no benefit to them, misfortune befalls them.

Samuel, My servant, followed Me faithfully and had two sons, whom he appointed as judges over all Israel. My servant Samuel faithfully instructed them in My ways, My commandments, My precepts, and My statutes, but they strayed after covetousness, becoming avaricious and profiting from what was not yet lawful for them. Thus, Samuel was informed of this. It pained Samuel deeply in his heart to know that his sons had strayed from the path. They were one thing before him and another before the people. My servant Samuel had told them the story of what happened to Eli and his sons, and they were not strangers to the true path; yet, even though Samuel had entrusted them with this great responsibility with the people’s consent, they failed the test of integrity. They were greedy, dishonest, and disloyal in all their dealings.

So when Samuel, MY servant, heard of this—since he was already advanced in years—he did not hesitate, but removed them from their posts. He did not act like Eli; instead, he nipped the evil from the root, and this was pleasing to ME. But those who came to Samuel to bring him such news already had their plans and revealed them to My servant Samuel. They desired to be ruled like the other nations and asked him to appoint a king for them. And My servant cried out to Me, for this caused him great anguish of spirit, and his downcast soul did not fully comprehend the magnitude of the misfortune of that fateful

request. So I comforted him and said to him: “Do not be sad, for they are not rejecting you but Me; appoint a king for them and let them know what will happen regarding this.” So did My servant. Thus I arranged events so that the first king would come before My servant Samuel, and I spoke to My servant Samuel the day before their meeting. And when this happened, I said to Samuel, My servant, “This is the man of whom I spoke to you.” So My servant received him into his house; they ate together, and he told him that the donkeys had already returned to their owner. So Saul and his servant spent the night there. And in the morning, Samuel, My servant, roused them to set out, and when they reached the city limits, Samuel told Saul to send his servant on ahead, and he did so.

Thus MY servant told Saul what I had told him, and there he anointed him and kissed him and said to him, “Has not the LORD anointed you as ruler over His inheritance? To confirm this to you, several events will happen to you along the way,” and so it was. And Saul pondered this, for he had become a new man because MY SPIRIT had rested upon him.

Everything in him was transformed; thus he enjoyed the great advantage of following after MY footsteps and leading the people to ME. Thus, by MY foreknowledge, he was established as king over Israel, and some followed him by MY power, while others despised him. It has always been this way; there are many like Thomas who do not believe MY words unless they see them with their own eyes. And so, when the people of Jabesh were threatened with mutilation by the Ammonites, they wept before Israel because of the oppression the Ammonites were inflicting upon them, and Saul noticed this and asked the reason for it, and it was explained to him. And MY SPIRIT came upon him, and his anger was greatly kindled; he took pieces of oxen that had been slaughtered and commanded them to be scattered throughout Israel, declaring that whoever did not go out to battle in defense of Jabesh would suffer the same fate as those oxen. So all were afraid and assembled before him and Samuel, MY servant. And I guided them, and they set an ambush for the Ammonites and destroyed them so thoroughly that not two of them remained together in their flight. Then the people there understood what I had done, and they declared that they would put to death the opponents of Saul, but he did not agree with them.

So Samuel invited them to Gilgal to renew the kingdom there, all together as one, and there they offered sacrifices to ME. My servant Samuel was upright and faithful to ME; no one could say anything bad about him. Even when his sons did wrong in MY sight—though he did not know it—as soon as he found out, he took immediate action. He was faithful, loyal, brave, and righteous; there was no fault in him, for he put ME above all things, and everyone knew of his good name.

Thus Samuel, MY servant before the people, reminded them of the entire journey of their ancestors, from Egypt and their deliverance by MY servant Moses, whom I used with power. And of their journey and how I delivered them when they were upright before ME, and how evil came upon them when they did wrong before ME. All this MY servant Samuel declared to the people.

Furthermore, he declared to them that they had rejected MY COMMANDMENT for the command of man, and that this was a great evil among them; yet he exhorted them to walk in the way of good and turn away from evil, so that MY blessing might be with them and they might thus avoid their destruction.

The people listened, both astonished and incredulous, and to confirm his words and fix them in their minds, Samuel cried out to ME, and I sent thunder and heavy rain at the request of MY servant before

all Israel, as confirmation that what he had declared to them was correct and pleasing to ME, and that I had appointed Saul as king over them.

Thus the people understood all their wrongdoing and this final evil of asking for a king at that time. And they asked MY servant Samuel to intercede in prayer for them, but he declared to them: “Do not fear, for despite all these evils you have committed against the LORD, the LORD will not turn away from you if you return to HIM and serve HIM with all your heart. You and your king will perish only if you do evil in the sight of the LORD your ONLY GOD.”

Thus he admonished them, and thus each one took his leave and returned to his place. My people must understand that not jot, or tittle, will change OUR LAW OF UNIVERSAL GOVERNMENT, for if it were to change, our nature would change, and our nature is immutable.

If in the rest of the universe this LAW governs alongside other creations that do not suffer from the disease of sin, as in your world, how much more so here, where evil reigns and truth flees? It is this DIVINE LAW that shields MY true children from evil. It is a protective shield against evil snares; I will never ask mortals to change or annul THE LAW OF UNIVERSAL GOVERNMENT, for to do so would mean that I would cease to exist, as would MY FATHER and THE HOLY SPIRIT and MY ministering angels, who are among you for the salvation of MY inheritance, MY Israel scattered across the face of the earth.

Thus, Saul began his reign with MY approval and confirmation, but it was not long before his heart became proud. And so, seeing the people surrounded by the Philistines and Samuel failing to arrive to offer sacrifice, and seeing the people scattering in fear, Saul acted by usurping a place that did not belong to him, and he offered a sacrifice before ME that I did not accept. There I revealed to all what his true character was. I delayed My servant Samuel so that this might be exposed, for I test mortals to reveal their own ways.

Thus tested, Saul failed the test. I designate the workers and the works they are to perform, and if they do not respect them, those who trust in these disrespectful ones will fall with them, for they will cease to heed MY commands and instructions, which I bring to MY people according to the time and circumstances in which they live. This is the true reality of the present, fresh and living light, abundant and sure to guide the steps of MY people to a safe harbor.

Many, like Saul, claim a work that I did not call them to do, and this will be a snare to themselves and to others, for whoever listens to them will be led astray like them. Just as the people of Israel of old cast Me aside, asking for a mortal as their king, as their leader, so in the same way many give their hearts to mortal leaders who live for themselves, seeking glory among all.

Paving THE WAY, perverting THE LAW and RIGHTEOUSNESS, and proclaiming themselves the only gate to salvation, only those who love themselves walk through it, in self-complacency, with such pride in doing so that it horrifies the universe. They slander the true truth and rise up against it; they use sentimentality to declare themselves victims when their abominations are exposed, and after gaining followers of dualistic thinking, they rise up in force to fight the battle against MY TRUTH.

Many see this and procrastinate deciding whom to serve—Me or mere mortals. When a mortal’s mind becomes clouded and does not turn to Me for help, he makes wrong decisions; but the one who

turns to Me always finds a solution of peace, truth, and salvation. Saul could have gathered the people and reminded them how I had protected them before. He could have called for prayer, for a cry to Me; he could have strengthened their faith in Me, but he did nothing right. His decision was to usurp the place that I alone had given to My servant Samuel, and there began his deviation and his downfall. When Samuel, MY servant, arrived and saw this, Saul rushed to make excuses and shift the blame onto Samuel, and there he brought further misfortune upon himself, for he did not confess his sin but rather excused it—and sin is never justifiable.

Sin is deadly, yet he assured himself that he was unjustly condemned by My servant Samuel. Implicit, complete, and total obedience is what I require of My people. The excuse for sin diminishes this, and the mortal who hides behind excuses to feel free from the weight of guilt deceives only himself, and the truth is not in him. Saul showed disrespect for sacred things; he cared only about his status and position and being well-regarded by the people. This is the true sin of many who call themselves leaders of MY people, yet they are merely seekers of earthly reward, for the heavens are closed to them.

Stirring up the people, they go from place to place making themselves being noticed because of their own pride and vanity, and MY eye sees it, for MY eyelids try the children of men.

Thus Saul was weighed in the balances and was found wanting, for Saul was not after MY heart, but after the heart of Israel.

So I took Jonathan and his armor-bearer and sent them toward the uncircumcised Philistines; and at the signal I had given him, they advanced, sweeping everything before them. I caused the earth to tremble and threw the Philistines into confusion, and Saul went out with all his men to battle, seeing that Jonathan was not among them, nor his armor-bearer, as well as those hiding in the caves, and they all saw how I caused the Philistines to kill one another, and they understood that I was delivering them into their hands; and so it was that I delivered Israel that day because of Jonathan, My son. But Saul went from one mistake to another and declared that no one should eat under oath until the war was over, and the warriors, weary and hungry from the fighting, could endure no more and sinned against ME because of this oath that Saul had made. And the people ate with blood that day because of this foolish oath of a man. But Jonathan was not among them at the time of that oath, and, weary and exhausted, his eyes were growing dim; so he took a little honey with a stick and ate it, and his eyes opened again, and his strength returned.

So Saul, knowing that the people were eating with blood, resolved this, and they ate according to MY LAW, that you shall not eat blood, for it is life. But Saul built an altar to ME for the first time and consulted ME, and I answered him; yet Saul, not realizing his own fault, sought someone to blame for this and cast lots, and the lot fell on Jonathan his son, who declared that he had eaten a little honey because of his weakness, and furthermore that he had not known about the oath. So the people interceded for Jonathan, and he was spared, for the people recognized that, through him, I had acted to deliver them from the Philistines that day.

Yet such is the unworthy attitude of those who are guilty before Me: they become harsh and tyrannical judges of their brothers, when they alone are to blame for their own misfortunes and drive Me away from them, for My displeasure rests upon them. Thus, in this other test, Saul did not pass successfully again, and his downfall was underway. And I gave the order through My servant Samuel

that Israel should go out against Amalek, because of what it had done to My people Israel, opposing them as they left Egypt. And so Samuel, My servant, informed Saul.

And he summoned Israel to battle against Amalek. I gave a specific plan, which Samuel faithfully conveyed to Saul, and he went against the city of Amalek, where the Kenites dwelt; and Saul showed them mercy so that they would not be destroyed, for they had acted kindly toward My people Israel as they were coming up from Egypt.

So he attacked Israel and defeated them, but Saul disobeyed MY commands and spared the livestock and all the good things he saw, and did not destroy them; not only did he not destroy what he considered good, but he also spared Agag, king of Amalek. Seeing this, I sent Samuel, MY servant, to him with words of rebuke, and he did so and declared it to Saul; but Saul did not accept it and made excuses again, arguing with MY servant and claiming that he had brought the animals for sacrifice. Thus, My servant declared to him that since he had rejected My words, I had rejected him, for he said to him: “Rebellion is a sin like divination, and wickedness and idolatry are like stubbornness.” Finding himself in this situation, Saul confessed his sin—not out of repentance, but out of fear of the consequences—and asked Samuel for forgiveness, inviting him to go with him before the people; but Samuel did not agree to go. It is MY will that each child of MINE have a keen perception of sin, that they recognize it in everything that comes their way, so that in ME, they may overcome. Saul, because of his pride, could not discern his great sin and took the words of MY servant out of context; yet once a person begins to turn back toward their end, it is death.

So Samuel, MY servant, began to withdraw, but Saul grabbed his mantle forcefully, and it tore. I took the mouth of MY servant Samuel and said to him: “The LORD has torn the kingdom of Israel from you today and given it to a neighbor of yours who is better than you. And the Mighty One of Israel does not lie, nor will He change His mind, for He is not a man, that He should change His mind.”

Saul once again only half-humbled before My servant Samuel and begged him to go with him, thereby honoring him before the people and the elders. All Saul cared about was how he appeared to others; he relished this, for his pride was ever-present in him. So Samuel went with him, and they worshiped ME. Before departing, Samuel asked that Agag, king of Amalek, be brought before him, and this uncircumcised man came to him with deference and declared, “Surely the bitterness of death is past.” But MY POWER rested upon MY servant Samuel, and he declared his wickedness to him and cut him to pieces before ME at Gilgal. And MY servant returned to his home in Ramah and never again saw Saul’s face, but he suffered day after day with weeping before me.

Thus Samuel withdrew from Saul and the rebellious people who followed him.

And Samuel, like every son of Mine who does not withdraw, established schools of prophets and thus served Me by imparting My word in teaching others until the day of his death. But before this, since his heart was grieved, I rebuked him for weeping day after day over the one I had rejected, and I commanded him to go anoint a new king; and so, through My strategy, I sent him to Bethlehem, and he consecrated Jesse and his sons and called them to the sacrifice, and I guided him in the right choice, and he fulfilled My command. And he anointed David, and My Spirit rested upon him. And after his mission was fulfilled, he returned to his home in Ramah.

Thus I comforted the heart of MY servant and let him see the future ruler of Israel, and from there, in Bethlehem, where David was born, I would be laid in a manger at MY first coming into the world, many years later.

Thus, well in advance, I direct the steps of the man who draws near to ME and places his life in MY hands; and in the same way, I direct MY events well in advance for the salvation of MY OWN—those who love ME and keep MY COMMANDMENTS.

Thus, when I chose David, Saul began to be tormented by demons day and night, for My Spirit departed from him because of his wickedness, and he had no rest. And his subjects suggested to him that he seek out a harpist to soothe his condition, and one cried out, saying, “In Bethlehem there is one whom I have seen; he is the son of Jesse of that place, and he is brave, vigorous, a man of war, prudent in speech, handsome, and the LORD is with him.” So Saul sent for him, and his father sent gifts with him to King Saul. And thus I placed My servant David by his side, that he might be his successor, so that from that time on he might be involved in all the affairs of the kingdom; and Saul loved him and made him his armour bearer, and so David, MY servant, remained at Saul’s side, rebuking by MY power with his harp and his words the evil spirit that rested upon Saul.

David himself composed songs of praise to ME, and this drew ME close to him. **Second Month, Time of THE ETERNAL ONE (05/18/2025) (Day 24)**

25 - The will of THE ETERNAL ONE prevails

Making way for MY son David without him even realizing the path, to make him great in the sight of all, there he was. When I choose a person, I do not look at what man looks at; I choose based on his heart and lift his mind toward Me, with greater fervor than he is accustomed to, and thus, closely bound to Me, we can work for the Deliverance and salvation of souls.

So while David served Saul to soothe his troubled spirit, I was setting the stage for his great victory in Me. David feared Me and was strong, brave, and honorable—qualities that I do not overlook and in which I take delight. While David quietly did his part faithfully, the Philistines, in their eagerness to defeat Israel, gathered again for war, and Saul also made preparations for it. But the Philistines, being uncircumcised, ultimately fight with psychological weapons first, and then with actual weapons if necessary. They brought Goliath with them, for because of his stature and strength, he was a giant to all who were there. He instilled mortal fear in all the people of Israel. Just like intimidators and manipulators, he began to shout insults at Israel, challenging them to send one of their men out to fight him. If he won, the Philistines would become servants of Israel; if Israel won, Israel would become servants of the Philistines. The uncircumcised man defied Israel, my son, yet Israel—led by a man tormented in spirit and dominated by his fears—was thrown into confusion, and his leadership of the people faltered, spreading great fear throughout all Israel.

With Saul were three of David's older brothers in his army, and David was very responsible for tending the flock; and when this began to happen, he was not present, for he was with his father in the fields. But Jesse, his father, worried about his other sons, sent David with provisions for them. So David, who was an early riser and diligent in his duties, did not shirk his work; leaving the sheep in the care of another, he set out and arrived just as the army was marching into battle. David unloaded his supplies and hurried to see what was happening. While he was speaking with them, Goliath the giant came out between the two camps and began to speak words of intimidation and manipulation as before, and David heard him. Here, Goliath's strength lay not only in his stature and imposing presence, but in his words; just as many exert power over others through their words, so did this uncircumcised man did against My people that day.

Thus David spoke bold words in MY NAME, and though his older brother wished to restrain him, what I set in motion, no one can stop; and the words of MY son David reached Saul, who summoned him, and David declared his intention to go against the one who was defying MY army, MY son Israel. And Saul refused because of the young man's youth and inexperience in war. But David, driven by MY power, told him of his battles with lions and bears in defense of his sheep and of the complete trust he

had in ME, and this impressed Saul. Saul clothed him in his own garments, but David could not move in them; so, taking them off and arming himself with MY REAL ARMOR—the armor every Christian must put on before battle—he took his own weapons: his staff, his sling, and five smooth stones from the brook, and went out to face the giant Goliath.

When this uncircumcised man saw David, he laughed and scorned him, shouting, “Am I a dog, that you come at me with sticks?” Thus he cursed MY son David and declared to David what he would do to him. But David, knowing that I was with him and because of his complete trust in Me, did not fear him and declared to him: “You come against me with sword, spear, and shield, but I come against you in THE NAME OF THE LORD OF HOSTS, THE GOD of the armies of israel, whom you have defied. THE LORD will deliver you into my hand today, and I will defeat you and cut off your head, and today I will give the bodies of the Philistines to the birds of the sky and the beasts of the earth, and all the earth will know that there is a God in Israel.”

This is the true strength, the true faith that I honor. The strength of exercising implicit faith in Me, which is not by sword, nor by any army, but by MY HOLY SPIRIT. David understood this, and I honored him that day. So Goliath ran toward him, and he ran toward Goliath; with a sling in his hand, he hurled it, and by MY POWER I took that stone and empowered it, and it became embedded in the forehead of that uncircumcised man, and he fell to the ground, just as when a giant tree is cut down, it falls and the whole place trembles.

So David, MY servant, ran up to him and, with Goliath’s own sword, cut off his head; and when the Philistines saw this, they realized that it was MY doing, that I, THE GOD of Israel,was there; and they were afraid and fled, and both Israel and Judah pursued them and defeated them. And when Saul saw this, he asked whose son David, MY servant, was; and Abner, the general, did not know whose son David was, but Saul called David and asked him, and he declared that he was the son of Jesse of Bethlehem. So Saul asked him to stay and never return to his father’s house, for he saw that MY SPIRIT rested upon him. And Jonathan, the son of Saul, loved David, for both of them spoke the same language in their speech and spirit. Both feared ME and revered ME. And making a covenant between them, Jonathan clothed him in his own robe and gave him garments, his sword, his bow, and his shield. David was very wise, and wherever he went with Saul, he was welcomed by the people, and the women came out to greet him with songs and joy, both him and Saul; but the song of the women, in the face of Saul’s pride, did not please him.

Saul was covetous, and when he heard the song say, “Saul has slain his thousands, and David his ten thousands,” he became very angry and declared, “The only thing missing is the kingdom.” On that day I exalted My servant David before the people, but from that day on, Saul no longer looked upon him with favor, for he was envious and jealous of David, My son.

Such is the uncircumcised of heart: I give him opportunities to serve Me, yet he rejects them, putting them off out of self-complacency, and follows only the sentimentality of his proud heart. He uses every excuse not to fulfill MY COMMANDMENTS and slanders by blaming those who rebuke him, and then strives with all his might to be the best of all; yet I see all this and do not give for innocent: the guilty one. Saul had an opportunity and wasted it. And now, though cast aside, yet not yet removed from his position, I raised up David, My Servant, to take the place that Saul would soon leave vacant. Saul could see that the prophecy David spoke before Goliath had been fulfilled, and he understood that I had

honored him, and this gnawed at his bones. Goliath also prophesied that he would destroy David, yet that spurious prophecy did not come to pass; here it is made clear who is on MY side and who is not.

Thus, an evil spirit came upon Saul, and he attacked David twice. To win David's favor again—for he envied him because I was with him—he gave him his daughter Michal, thereby avoiding giving him the eldest daughter he had promised. And so began Saul's hunt for David at every opportunity he had, until David was forced to flee. And Jonathan defended him before his father, yet he could not restrain himself, for the wickedness that dominated him drove him to want to kill David. Thus David had to leave his wife because his father-in-law Saul sought his death.

So Michal lied to save her own life when helping her husband David. And David went to the house of My servant Samuel in Ramah and told him what had happened, and both of them left Naioth, for fear of Saul. But Saul found out and sent messengers to bring David back, and there they found a group of prophets, with Samuel leading them. And they were prophesying by My power, and My Spirit also fell upon them, as evidence that I was there watching over My children. And they prophesied, and so it was three times; everyone who came for David experienced the same thing.

So Saul girded himself and went to inquire about their whereabouts; and when he arrived, MY SPIRIT also fell upon him, and he came to Naioth in Ramah, prophesying and stripping off his clothes. And he prophesied before Samuel day and night, and everyone was astonished that he was prophesying. I have endless ways to stop evil in human beings and to check the evil forces. I AM THE CREATOR, and these are MY creatures, MY creation, and at MY COMMAND they obey ME; even the demons hear MY VOICE and tremble and flee from MY PRESENCE.

There David understood this lesson, and it marked him for the rest of his life, for there is no greater victory than that I stand with MY children, for their faithfulness and loyalty to ME. I AM THE SAME today, yesterday, and forever. If MY true children understood this today, they would not fear, and they would live confidently, in loyalty to ME, even if the storm rages before them. So David and Jonathan met, and David did not fully understand why Saul was seeking his life, and Jonathan comforted him, assuring him that his father would not kill him, and they agreed to make a covenant between them to discover Saul's true intentions. So, as the New Moon approached—and since this day had been a custom since Moses among the tribes for rest and celebration before ME and for family gatherings—David agreed with Jonathan not to go and to remain hidden in the countryside for three days. And when Saul missed him, David told Jonathan:"You will tell him that I went to Bethlehem to my father's house to celebrate the annual sacrifice there." Thus they agreed. And if Saul became angry, his intentions would be clear; and if not, David could return.

But my wish was that David would not return, for how can two walk together unless they are in agreement? So Jonathan and David parted ways, and they agreed on a sign between them to determine the outcome. So on the second day of the new moon, Saul missed David, and Jonathan told him what had happened. Saul became angry and wanted to strike Jonathan, but Jonathan rose up after rebuking him, left, and warned David with the signal they both knew. They wept together, and David wept with great pain and sorrow. Then he departed and went to meet Ahimelech the priest. And David did not speak the truth out of fear, for he was hungry, and the priest, having no ordinary bread, gave him some of the holy bread and said to him, "Because the men have abstained from women, I will give this to you."So he gave him the bread, and that day one of Saul's men was there, the Edomite Doeg, Saul's

chief shepherd, and he saw him and saw when Ahimelech, at the request of David, MY servant, asked him for a sword; and since the priest had the sword of Goliath, whom David had killed, he gave it to him.

So David, fearful, went to Achish and pretended to be mad so that they would not discover him. In the midst of all this ambivalence on David's part, when fear overcame him, he fled aimlessly; yet despite all his sorrow, he worried about his parents and what Saul might do to them. And there in the cave of Adullam, while he was thinking about what to do, I provided him with company, and so his brothers and those from his father's household came to him, for they knew he was there.

There, MY servant David rejoiced and decided to seek refuge in Moab, and so he did. David loved MY WORDS and knew that honoring one's father and mother is part of MY LAW, THE LAW OF UNIVERSAL GOVERNMENT—a commandment accompanied by the promise of a long life for those who keep it and put it into practice. So after securing a stay for his parents, he left them and went to the land of Judah, on the advice of the prophet Gad, and David fled to Mount Horeb. And while My son moved from place to place, Saul, spear in hand, lay in wait for him under a tree in Ramah; and, perplexed, Saul spoke to his subjects, among whom was Doeg the Edomite, and this man declared to him that he had seen David in Nob with Ahimelech and lied, saying that he had gone to consult him, but also declared that he had given him bread and Goliath's sword.

So Saul, burning with anger, summoned the priest Ahimelech and all his household and rebuked them. But Ahimelech, not knowing the reason for this rebuke, explained to him what had happened and declared his innocence in the matter. Yet for the wicked, there will never be an excuse to repent; rather, the devil himself puts wickedness into their minds and mouths, so that they may carry it out. And just as I sent a message to David through heavenly angels, commanding him to leave the stronghold and go to Judah through Gad, MY prophet, so the evil one has his voices that incite his own against MINE for destruction. So Saul gave orders to his men to kill the priest Ahimelech and all his household, but none would do so out of fear of ME. But Doeg, uncircumcised of heart, did not fear ME and carried out the sentence, and on that day eighty-five men who wore linen ephods fell as martyrs, and he struck down the city's women, children, and infants, their animals, and every living thing, and only one of Ahimelech's sons escaped the sword of Saul. Thus, this Abiathar was the one who fled to meet David, MY son.

Thus Abiathar told David everything, and David, with great sorrow, blamed himself for that misfortune and invited him to stay with him, to protect him. Saul, possessed by evil, killed MY servants; the martyrdom came through his hands. Saul listened to every false voice and believed it. His compass was broken; he eagerly sought out hatred and envy through his love of slander. Saul could not understand that he was not at war with David, but rather at war with ME. Many who witnessed the death of the priests at Saul's command abandoned him, horrified by that criminal act against holy men, and went to serve David.

This is what happens when I expose a corrupt leader before the people: they—the people—must decide, for whoever remains with him will fall into the same pit as he does. The very one who incited Saul to commit atrocities led him to his own destruction, and Saul, disregarding all MY counsel, rushed toward his ruin along with all who followed him. Thus Saul was deprived of compassion for humanity; his heart hardened, and the enemy completely dominated him through lies (those slanders of Doeg), and like bloodthirsty beasts, they pounced on their prey, thereby sealing their own death sentence. Thus

David, MY servant, rescued the city of Keilah from the Philistines, for I told him when he consulted ME that I would deliver them into his hand, and so it was, and this city was delivered from the Philistines.

When Saul heard that David was there, he set out to find him, and My son David consulted Me through the ephod that Abiathar had with him, and I told My son that the people of Keilah would not protect him, but would hand him over to Saul. So he fled from there to the wilderness on Mount Ziph. Thus Saul sought him but could not find him, and the men of Ziph went to Saul to tell him where he was, and Saul blessed them and went up in search of David; but I, who guide him, give him strategies to escape from the hand of his oppressors. So Saul was on one side of the mountain and David on the other; Saul sought to surround him to capture him, but I sent the Philistines into the land, and Saul had to withdraw, and thus My servant David was delivered. But Saul did not stop pursuing My son David and went all over the rocky heights to search for him, he and those with him, and this was reported to David. And Saul went into a cave to rest, and David's men saw him and told him, saying, "Today the LORD has delivered him into your hands; do with him as you please." And David went and cut off a piece of his robe, but he did not kill him as his men had advised him, and David felt bad about this in his heart, for such is true humanity in those who fear ME. And David said to his men, "May the LORD keep me from doing such a thing against my lord, the anointed of the LORD, that I should lay my hand on him, for he is the anointed of the LORD." Thus David drove the evil thought from his men's minds and glorified ME, unlike Saul, who instilled more evil in his men by inciting them to kill MY priests.

By this you will know who is MY son and who is not. He who is not MY son does not fear ME and rises up against those I have chosen, even though they do not seek to harm them. But MY true children only bear witness to MY POWER and MY WORDS, and they do not seek to harm any of them. Just as it was in days of old, so it is today: many Sauls rise up against the Davids, but just as in days of old, I will be with My people. For the one who dominated Saul was the prince of evil, and the one who guided David was I. And the war between good and evil will end, with Me being the victor as I always have been, and My children, with Me, will triumph, and evil will cease forever. So David told Saul what had happened and that, though he had the chance to kill him, he did not do so, and Saul acknowledged this and recognized him as righteous, and Saul made David swear that he would not cut off his line, sparing his father's house, and so David swore. And Saul went home and did not pursue him, for he understood that I was protecting him and that he would not prevail against him.

Thus David and his people were able to find rest from that unnecessary yet cruel persecution. Around this time, My servant Samuel died, having lived a full life and remaining faithful to Me until the very end. Samuel, who brought such joy to his mother, was a strong support to Eli in his old age, a guiding light of My power to the people, and steadfast toward his disobedient sons, standing in their way. Now his end had come, and he rested in the promise of final redemption, and David knew it, for all Israel mourned him. And after that, David went to Carmel, and there in Maon was a man prosperous in livestock and possessions. Since David and his men were in the vicinity, no one plundered his flocks; yet, as fugitives, David and his men sent ten messengers to him, to this man, to ask for food aid, and they went. But Nabal refused, saying he did not know them, and spoke to them rudely, and they departed; and this man knew MY LAW but did not obey it, for he was of the tribe of Caleb.

David became angry and prepared his men to go against him. But what Nabal had said was reported to his wife Abigail, and since David and his men had been a fence day and night while they tended the flock, she rose quickly, took two hundred loaves of bread, two skins of wine, five cooked sheep, five

measures of roasted grain, one hundred raisin cakes, and two hundred fig cakes, and loaded them onto donkeys. Escorted by her servants, she went out to meet David and his men without telling her husband anything. And David met her as he was coming to meet Nabal, her husband. And David, thinking about what he was going to do because of Nabal's ingratitude, was on his way at that moment, when Abigail saw him and quickly dismounted from the donkey and bowed down before him and said to him: "My lord, let the sin be on me, but I beg you to let me speak; hear me, I beg you. Do not pay attention, my lord, to this man of belial, Nabal, for as his name implies, so is he, and folly is with him; but I, your servant, did not see the servants whom you, my lord, sent."

Now, as the LORD lives and as your soul lives, the LORD has kept you from shedding blood and taking vengeance with your own hand. May your enemies be like Nabal, and now may this blessing that your servant has brought to my lord be for you and those who are with you. And I beg you to forgive your servant this offense, for surely the LORD will establish your house, since you fight the battles of the LORD and no evil has been found in you all your days. The LORD will drive your enemies out before you, and when the LORD does all the good he has planned and spoken concerning you, and you become ruler over all Israel, then this thing you intended to do will not be a stumbling block to you, for the LORD has kept you from shedding blood without cause because of a single wicked man; and when the LORD shows you mercy as He has declared to you, remember your servant."

So My servant said to her, "Blessed be the LORD, the God of Israel, who sent you to meet me today and hinder my path, and blessed be your wisdom; for if it had not been so, by morning there would have been nothing left of Nabal standing." And so David accepted the kindness she had shown him and his men, and he returned to his place, and Abigail returned to Nabal. And when she arrived, he was feasting in his house, and without any remorse for having denied bread to My servant even though he had plenty, he felt happy. So his wife did not tell him anything until the next day, and when he heard her words, he stood still as a stone, and so it was for ten days, according to the young men who went to him by command of David, My servant, to whom he had denied bread; and on the tenth day I took his life.

Thus I fight the battles of My children, and David knew this and acknowledged that I had avenged him and delivered him from evil. Thus I turned Nabal's wickedness back upon his own head, and David, MY servant, sent for the widow Abigail and made her his wife; but he also took Ahinoam as his wife, for Saul had taken Michal, who was his first wife, and given her to the son of Laish, whose name was Palti.

For every wrong done by the uncircumcised to MY faithful children, I will fight their battles in MY time, better than they could ever hope. Such faith and trust in MY promises moves heaven to come to the aid of MY inheritance. He who praises ME will be exalted, and he who despises ME will be humbled. Nabal knew ME, just as his wife did, yet this miserly, despotic, and cruel man lived only for himself and his pleasures, and his pride was his end. That is why I look upon the haughty: from afar. **Month Two, Time of THE ETERNAL ONE (05/19/2025) (Day 25)**

26 - Without shortcuts, everything is better

When I, the Lord, raise up one of My sons for a great work, the wicked, incited by the enemy, band together to harm him and seek to destroy him—and so it was with David. Now the Ziphites contacted Saul to tell him where David was, so Saul quickly set out for the wilderness of Ziph with his men to search for him. There in that wilderness, David learned that Saul was pursuing him, so David went up to where Saul was camped. They approached him, and Saul was lying in a trench, asleep, while Abner, the army commander, and the people were there resting with him. There, beside Saul, lay his spear and his water jug at his head. When Abishai, who was with David, saw this, he said to David, “Today God has delivered your enemy into your hand. Now let me strike him with his own spear and drive it into the ground with a single blow, and I will not smite him the second time.” But my servant David would not consent to this; instead, he replied to Abishai, “Do not kill him, for who can stretch out his hand against the LORD’s anointed and be innocent? As the LORD lives, if the LORD does not strike him down, or if his time comes to die, or if he falls in battle, may the LORD keep me from raising my hand against the LORD’s anointed. But now take the spear that is by his head and the water jug, and let us go.” So they did so and went away, and no one noticed this, for I, THE LORD, had sent a deep sleep upon them. Then David crossed over to the other side at the top of the mountain and called out to the people, and Abner answered. David said to him, “Are you not a valliant man? Why did you not guard your lord, the king? You have not done well, and you deserve to die. Look where the king’s spear is, and his water jug that was at his head.”

So Saul recognized David’s voice and asked him, and David replied, “That is right, my lord. What wrong have I done to you that you should pursue me?” I put words in the mouth of My servant David, and he spoke to Saul, and Saul realized at that moment the extent of his wickedness and sin. Saul asked him to return, but David refused, for he knew what was tormenting him. David did him no harm and spoke faithful words by My power. He returned what was his, and each went his own way. Thus Saul recognized that what I raise up and guide, no one can touch. Despite My care for David, My son, he became overwhelmed and let his fears guide him. I had been there for him, yet he feared that Saul might kill him at some point and went to take refuge with the Philistines, the enemies of MY people. He did not consult ME, but acted on his own. So David worked hard and earned their trust.

David asked for a place to dwell, and they assigned him Ziklag; and there, for a year and four months, he remained among the Philistines. David fought against the enemies of Israel and let none escape. Then, when the Philistine king Achish asked him about his conquests, David declared that he was fighting against Achish’s enemies, and Achish believed him, for no one brought him news. But now that the Philistines were victorious—since David, who had slain the giant Goliath by MY power, was now

one of them—they organized to go to battle against Israel, and the Philistines were happy about this, for they would avenge the death of their champion. In this position was David, MY son, having faltered while being guided by ME, anointed by MY command, and delivered from the hand of Saul by ME. Now he had faltered and placed his trust in his enemies.

This serves as a lesson for the end times: many who neglect prayer and fail to search MY words will cease to trust fully in ME, the ONLY ONE who can deliver them from what is coming upon the world, and will run to MY enemies—to men—seeking help that they will have for a moment but the other moment they will not have it. But the faithful, even though they walk through the valley of the shadow of death, will fear no evil, for I will be with them. Thus, while David, MY son, was discouraged by the prince of evil, who, after so long a time of trials, had worn him down, Saul feared the Philistines, who were far more against Israel. Thus his heart was troubled, for it was not grounded in ME, and he consulted ME; yet I did not answer him because belial was the one dwelling within him, and I was merely an amulet on his lips. I respond to the requests of MY true children today through dreams and prophets, and in times past also through the Urim and Thummim; yet through none of these do I communicate with those who claim to serve ME with mere lip service.

Samuel had already died, a faithful son who served ME every day of his long life, according to the time allotted to mortals today. So Saul, desperate for fear of losing his kingdom, did not humble himself before ME and confess his many sins, by which he lived tormented, but rather, still relying on his own strength, his own self-complacency, sentimentality, and pride, this clouded his reason even more, and whoever was guiding him led him to consult the witch of Endor. She was a faithful servant of the evil one's instructions, by the pact she had made with him. Like this woman, many today, for riches, power, and fame, sell their souls, trading their eternal salvation for something fleeting and ephemeral that brings no real peace or happiness, and thus satan controls them, leading to the destruction of others and of themselves. Thus, Saul took his final step, already bound for destruction. He disguised himself and went with two companions at night to where this witch was, and made a request to the sorceress (this medium, soothsayer), and the woman said to him, "What do you want? But you know that Saul, king of Israel, has cleansed the land of fortune-tellers and diviners. Why then do you come to me and put my life at risk?" But Saul, without fear of ME, put MY name on his lips and swore by ME that no harm would come to her.

With her life now spared by this oath, the sorceress asked whom she should summon, and Saul replied, "Samuel." And the woman realized the deception and who was standing before her—that it was King Saul himself—but he calmed her, saying, "Do not be afraid," and so she continued her incantation and invocation to bring forth Samuel, as Saul had requested; satan has no power to raise the dead, but his demons who serve him can take the form of dead friends and family members, speaking and acting like them. As demons living among humans, they know their mannerisms, sorrows, joys, and lives; and acting in this way as masters of deception, they ensnare those who consult them, making them believe that they are truly their relatives and friends, and those who consult them speak with them without realizing they are speaking with demons; for when a person dies, they enter the oblivion of rest, and their body remains in the dust, but the spirit returns to ME, who gave it, and will remain there in the cold grave until I raise them up, whether for salvation or for perdition.

Like Saul, there are many who, at the cost of getting their way while knowing the price of it, recklessly advance toward the loss of their salvation (eternal life). Thus, this evil spirit that took the form of Samuel

spoke to Saul, and Saul spoke to it of his fears, just as a child goes to his father for protection. In this act, Saul completely crossed the line of grace for his life. This act would seal him for eternal perdition, and he himself knew it, yet he did not care, for his self-complacency and pride were more important to him than anything else.

Saul was accustomed that through force, sentimentality and sensuality, slander, procrastination, his pride was indulged; and now, faced with MY silence regarding his wicked conduct, he would not remain still and humiliated, but rather his intention was to prove to everyone—and to himself—that he could still be in control. How many commit this error and thus seek to cast their lot with eternal death, for their desires spoke louder than reason. So the demon who took the form of Samuel declared to him the truth they already knew about Saul, for they themselves had incited him to do so, saying: “And why do you ask me, since the LORD has turned away from you and is your enemy?” He also added, something that was already known, for MY servant Samuel declared it while he was still alive, for I made it known to him, and he told him: ‘The LORD has torn the kingdom from your hands and given it to your companion David. Since you did not obey the voice of the LORD, nor did you carry out the fury of His wrath against Amalek, therefore the LORD has done this to you today. And the LORD will deliver Israel along with you into the hands of the Philistines, and tomorrow you will be with me—you and your sons—and even the camp of Israel the LORD will deliver into the hands of the Philistines.”

Here is a clear illustration of what satan, as the great deceiver, is capable of doing; just as he did with Saul, so will he do in these end times. Disguised as an angel of light, he will come to the kings of the earth and deceive them with flattering and false words, claiming to be the Creator, and he will declare that THE LAW OF UNIVERSAL GOVERNMENT has been changed. He will deceive many, and many will bow down before him, and just as Saul was reaped by him at Endor, so too will he reap in these end times those who lend an ear to his insinuations and lies; for by listening to him, they will fall under his dominion, and all their faculties will be clouded, just as they were with Saul.

Thus, whatever the demons, led by satan, suggest to those under their control, they will carry out, and they will act under his dominion, just as Saul did, and he will rejoice at seeing them controlled and trapped by him. He leaves them a little while to see their own misfortune so he can torture them, just as it was with Saul, who, after speaking with this demon who took the form of Samuel, fell to the ground nearly fainting from great weakness, for he had not eaten due to the immense anguish he felt; thus, the evil one delights in seeing those who surrender to him being tortured and driven to despair.

Thus, Saul not only consulted demons, but also ate the meat sacrificed to them, induced by the sorceress and those who were with him. Saul threw the door wide open to the enemy of souls, and the enemy knows what happens to those who do this.

He knows that their fate will be destruction. So he did not predict anything, but rather spoke of what he knows regarding cause and effect. Saul, also a knower of THE LAW, knew what he was doing and ventured to cut the last thread that bound him to ME, thus sealing his total separation FROM ME. There, making a pact with the murderer from the very beginning, he reached the height of iniquity, and MY mercy departed from him, leaving him entirely and absolutely to his own fate. Now there, facing the Philistines, he fought with all his might, striving to achieve the unachievable; and while this was happening, I spared My servant David from going into battle out of fear of the Philistine princes, lest David and his men turn against them in battle.

So Achish, king of the Philistines, sent him back, and thus I delivered him from great peril, and so the Philistines went to fight against Israel at Jezreel. So David returned to Ziklag and found that the Amalekites had attacked the city and set it on fire, and they had taken captive the women who were with them, without killing anyone.

So there was great weeping among David's men. And David and all of them broke down weeping. David's two wives were also taken captive, and David humbled himself before ME and acknowledged his mistake, realizing that only I could deliver him and his household from such great evil, and he recognized that his alliance with the Philistines was not pleasing to ME. So he consulted ME through the ephod that Abiathar had with him, and I answered him and said, "Follow them; you will catch up with them in the wilderness and recover everything," because David thought that since he had been away from the city for three days, he could no longer catch up with them. So he and some of his men set out and recovered everything, and those who were weary rested by the Besor Brook without crossing it. Thus, of the six hundred, only four hundred went with David, and two hundred remained.

So David advanced, and I sent a man in his path—an egyptian servant of the Amalekites, who were the ones who had set fire to Ziklag and taken its people captive; and David gave him bread and water, for in three days and nights he had eaten nothing. After he had recovered, he led them to where the Amalekites were, under an oath he made to My servant David that they would not kill him.

Thus David and his men found them and struck them down; none of them escaped, except those who fled on camels. And they fled, and so David recovered everything and his two wives; nothing was missing that he had not recovered, for with whom I AM, even if the wicked rise up against them, they shall not prevail before MY OMNIPOTENCE.

So David and his men turned back and reached the two hundred men who were waiting for him; but among the men who had come with David were some wicked men, led by belial, who complained against those who had stayed behind and refused to share the spoils with them, demanding only that they hand over their wives and children and nothing else. But David, being just, rebuked them, saying, "The LORD has helped us and given us the victory, and those who fought were just as helpful as those who looked after our belongings; therefore, everything shall be divided equally among all;" and from that time on, this became the law in Israel regarding the distribution of the spoils of war, thus rewarding everyone who participated, whether they did much or little according to their strength. Such is MY justice toward MY children, according to their strength in their service, and they will certainly be rewarded.

Thus MY son David sent gifts to the elders of Judah and to every place where he had been with his people. This is a true attitude: being grateful and giving selflessly opens the door to MY blessing for MY children. So while David was there, I exalted him in the eyes of many, not only for his bravery but also for his integrity, and the Philistines fiercely opposed Israel. And the Philistines pursued him and killed the sons of Saul, including Jonathan. And the archers were closing in on Saul, and Saul feared them. So Saul, overcome by evil and great fear, asked his armor-bearer to kill him, but the armor-bearer refused. Then Saul took his own sword and fell upon it; and when his armor-bearer saw this, he did the same, and both died. Thus ended Saul's life, after beginning under MY guidance, due to his own bad decisions, he ended it himself by taking his own life, and on that day his armor-bearer also followed his example, for the evil one incited them both, since they were under his dominion.

Thus, being first the discontent of stress, depression comes for not getting their own way, then oppression for not wanting to break free from the fence, and finally possession once the individual has come out of MY protective fence. So all the rest of the people of Israel who saw Saul and his sons, dead abandoned their cities, and the philistines settled in them. And when that day had passed, the philistines came to strip the dead, and finding Saul and his three sons dead, they cut off Saul's head and shouted throughout Philistia of their conquest; they placed his weapons before idols, and hung his body and those of his sons on the wall of Beth-Shean; and this came to the ears of the valiant men of Jabesh, and they went and took down Saul and his sons and burned them there in Jabesh, and they buried their bones under a tree and fasted for seven days.

Thus was the end of Saul, who, because of his unfaithfulness, led many astray after him; and his body and those of his sons were burned because of the war and the decomposition of the bodies; yet, as I live, no body should be burned for burial unless it is already decomposed and cannot be moved. Thus David learned of the death of Saul and his sons, for a man came to him with torn garments and dust on his head, and he prostrated himself before David. And David asked him where he had come from, and he told him what had happened in the battle and of the death of Saul and Jonathan. And when David asked him how he knew this, he told him how he had found Saul and what he had done to him, being an Amalekite. "Just as he was dying from his sword wound, I finished him off, for he would not have lived anyway, and I took his crown and bracelet and have brought them here to give them to you." So David tore his clothes upon hearing that report, and his men did the same, and they fasted and wept for Saul and Jonathan until evening, and for all the people of Israel who had fallen by the sword that day. Then David rose and questioned the young man, and he declared that he was an Amalekite. David said to him, "How was it that you were not afraid to stretch out your hand to kill the anointed of the LORD?"

So David summoned one of his men and ordered him to kill him, and he judged him for what he had done and said. Then David mourned for Saul and Jonathan and for all the valiant men who had fallen that day, because I had turned away from them because of Saul and all his idolatry. And David consulted Me as to where he should go, and I told him to go up to Hebron, and he went up with his two wives and his men who were always with him, along with their families; and the men of Judah went and anointed David as king over Judah, and they told David that the men of Jabesh-Gilead were the ones who had buried Saul and his sons, and David blessed them for this. And while this was happening, Abner was crowning Ish-bosheth, Saul's youngest son, in Mahanaim, and made him king over Gilead, Asher, Jezreel, Ephraim, Benjamin, and over all Israel. This son of Saul was forty years old and reigned only two years, while David reigned in Judah.

So Abner went to Gibeon with the servants of Ish-bosheth, the son of Saul, and they met Joab. They stood on one side of the pool, and Joab and his men stood on the other side. They began to fight, and David's servants defeated Ish-bosheth's men. And Asahel pursued Abner relentlessly, and Abner told him to turn away from him, but he refused. So Abner struck him down, and Joab and Abishai, Asahel's brothers, pursued Abner and the men of Benjamin. So Abner called out to Joab, saying he no longer wanted war with them, but Joab replied that because of his empty words, this had happened. So Joab blew the horn, and all who were with him stopped, but of Abner's men, three hundred seventy had died, and of Joab's, nineteen, along with Asahel, his brother. And when they returned, they buried them in Bethlehem, in their father's tomb. Thus, amid the wars between David and the house of Saul, children were born to David from his six wives, while in the midst of the war Abner strove to maintain power in the house of Saul; yet I had already said that this would not happen.

Thus, many strive to uphold the dignity of the unworthy and the illegitimate, for all that rejects Me is likewise; and those who strive like Abner, Ish-bosheth, and their supporters will not prevail. Thus, Abner died at the hands of Joab, and David declared a period of mourning for this valiant warrior, who died as a villain through Joab's ambush. And David, My servant, was righteous and did not eat bread, but mourned deeply, and all Israel knew it; and David, My son, was greatly angered at the sons of Zeruiah for such great evil. My true children, though persecuted and humiliated, do not wish evil upon their oppressors and wait for Me to avenge them, but the wicked take vengeance into their own hands to their own destruction.

So after this, Ish-bosheth was killed by the hand of two captains appointed by Saul his father, and they brought his head to David. David ordered them to be put to death for such vileness, and thus avenged Ish-bosheth's death. David wept, for he thought that the entire house of Saul had perished, but this was not so; I used the nurse of Jonathan's son to help him escape with the child, but the child fell from her arms and was left lame. Thus I preserved Jonathan's inheritance. Thus David, now anointed king over all the tribes, fulfilled My will.

He was thirty years old when he began to reign over all Israel and Judah, and I raised up My servant with power and gave him victories over Jerusalem, where the Jebusites dwelt, and it was called the house of David.

And so I expanded David's territory and made him prosperous, granting him victories over the Philistines; he burned all their idols, and in Me, he was unstoppable. Thus, in the wake of these victories, David longed to bring the ARK OF THE COVENANT back to Jerusalem. And he sent for it, and as with all that is consecrated to ME, he made arrangements for its transport in a new cart, and Uzzah and Ahio were guiding the cart, and MY servant David danced with joy before it. Upon reaching the threshing floor of Nacon, Uzzah touched the ark because the oxen stumbled and it swayed, and there I struck him down for his audacity in touching what was not lawful for him. Uzzah belittled MY POWER—that I could protect THE ARK OF THE COVENANT; his presumption cost him his life, and thus all could see that I AM HOLY and THE LAW OF GOVERNMENT IS HOLY, for it is the reflection of MY character. David did not understand this and was displeased with ME; he was afraid and did not take it to Jerusalem, but instead took it to the house of Obed-Edom, where it remained for three months, and I blessed the Gittite.

So David learned of this—that I had greatly blessed the Gittite—and he arose and brought the Ark of the Covenant to Jerusalem; and every six steps he offered a sacrifice and danced before Me, clothed in a linen ephod, and everyone rejoiced and marched to the sound of trumpets. But Michal, daughter of Saul, proud and arrogant, saw David dressed this way and severely criticized him, but David replied that for MY sake he would do whatever was necessary to please ME. So I closed Michal's womb and gave her no children until the day of her death. When those uncircumcised in heart, because of their pride, slander one of MY faithful sons, I intercede, for before ME, injustice is condemned. Thus Michal suffered for her arrogance all the days of her life, for like her father, she always desired to obtain everything by force. Thus My servant David wanted to build a house for Me and declared this to My prophet Nathan, for My Ark was among curtains, while he lived in cedar buildings.

To Nathan, MY servant, the matter seemed good, and he encouraged him in this; but that night I revealed to Nathan MY will regarding this, and I let him know not to do it because of the blood on his

hands, but that one of his sons would do it, for in his time there would be peace, and I would be with his son and guide him. And David, MY servant, praised ME not only for guiding him, but for revealing to him the future of his descendants, and he obeyed MY will. David, MY son, was obedient to MY command; if I told him, “Go,” he went, and if I told him, “Do not go,” he did not go. And today, those who are like him, I bless them and prosper their comings and goings.

Thus David went from victory to victory against the Philistines and against Moab, and he reclaimed the territory of Israel that had been lost as far as the Euphrates River, for what they had failed to do by the command of Moses and Joshua, due to their rebellion against Me and their pursuit of foreign gods and the desires of their own hearts, was accomplished through My servant David to that extent; and he brought all the spoils to Me for the future construction of My house, through the hands of his son.

David organized the entire kingdom; he ruled the whole people with righteousness and justice. He appointed Joab as commander-in-chief, Ahilud as chronicler, Zadok and Ahimelech as priests, and Seraiah as scribe; Benaiah was placed over the Cherethites and Pelethites, and his sons, the sons of David, served as princes. Thus, with everything in order and structured, his kingdom was governed and strengthened, for to whomever I draw near, I give My blessing and also order and structure, so that he may follow in My footsteps. And David, thinking of the house of Saul, asked if anyone of his line remained, for out of love for Jonathan, he wanted to help whoever it might be. And upon searching, they summoned a servant from the house of Saul named Ziba, who told My servant David that there was still a descendant, a son of Jonathan, alive, though crippled of his feet; and David sent for him, and when he stood before David, My son, he bowed down before him, and David said to him, “Do not be afraid, for I have brought you here for your own good, and you shall sit at My table forever and inherit the lands of your father Jonathan.”

Thus did David, MY son, do justice to the son of Jonathan, whom he loved; he appointed Ziba as his servant, along with fifteen of his sons and twenty servants. So David sent Ziba, and Ziba accepted. And Mephibosheth, the son of Jonathan, had a young son, and he and his family went with him; and though he lived in his own home, he ate at the table of MY servant David every day. Thus I honored Jonathan and cared for his descendants, for I, show mercy to thousands of those who love ME and keep MY commandments. So it came to pass that the king of Ammon died, and David sent his servants to offer condolences, but the Ammonites mistook them for spies, shaved off half their beards, cut their garments, and sent them away half-naked. When David heard of this wickedness, he sent Joab against them with his entire army. And he told those who had been shamed to go to Jericho until their beards grew back and the disgrace was removed from them. And he made an agreement with his brother Abishai because of the Syrians and the Ammonites, and so they went out to battle, and the enemy fought against them and defeated them. And when the kings who were with Hadad-ezer saw that they were defeated, they made peace with Israel and served them, for I had put great fear upon them, so that they would be afraid to come to the aid of the Ammonites. Thus justice was done because of this wickedness, for to the wicked, the desire to do them good is an offense to them; therefore, keep away from them and do not touch what is unclean.

As time went by, when the kings went out to battle, David, My son, sent Joab and all Israel to destroy the Ammonites, but this time David, My servant, did not go with them. This was a grave mistake for David, for in an idle mind, only evil reigns. So he rose late, walked on the roof, and saw a woman bathing; she seemed beautiful to him, and he inquired about her, and they told him she was the wife of

Uriah the Hittite. Idleness causes strength to wane and self-complacency to grow; idleness is the gateway to evil. Thus David, knowing she was a forbidden woman and she knowing that someone could see her from where she was bathing, both were led by the enemy to bring sin upon My people Israel, starting from the head.

So he went in to her, and she conceived. When David saw that his sin would be discovered, he tried to fix it, and when he could not, he wrote a letter in the very hand of Bathsheba's husband, ordering his death. The husband took the letter, unaware of its contents, to Joab, who carried out the order, and Uriah died in battle because of the sin of David and his wife Bathsheba. This Bathsheba mourned for her husband, and it weighed heavily on her heart, yet she feared more for her life because of the child she carried in her womb. And after the mourning period, David took her to himself and made her his wife, believing thus that everything was resolved, as if he had not known that I see and know all things.

So I sent My prophet Nathan to David to tell him what I knew, and through a parable I revealed his error to him, and David himself passed judgment. Thus Nathan spoke My words to him and told him what would happen to him because of this. And when the child of Bathsheba was born, he was born sick, and David cried out before Me, but I did not act because of his great iniquity, so that he might know the dire consequences of a mortal venturing into sin.

So on the seventh day the child died, and he accepted MY verdict. And he arose and ate, and his servants did not understand why, when the child was sick he did not eat, and now that the child was dead he ate; and MY servant David declared to them that he accepted MY decision and that, since the child was dead, there was nothing more to be done. So David went to comfort his wife Bathsheba, and after some time she conceived again and bore a son, and he was named Solomon, whom I loved, but I called him Jedidiah. **Month Two, Time of THE ETERNAL ONE (05/20/2025) (Day 26)**

27 - Evil will never prevail

Thus, in the battle with the sons of the Ammonites—a battle David should have led himself, so as to keep himself occupied and avoid the idleness which led him into such a great sin—after much fighting, with Joab and the entire army on the verge of victory, Joab sent for David to come and deliver the decisive blow in the capture of Rabbah. David did so and then returned to Jerusalem. David reflected on what had happened in his life, and these thoughts overwhelmed his mind as he sought to understand the full extent of the consequences of his mistake. Through his son Amnon, the evil one entered, and Amnon dishonored his half-sister Tamar by luring her into a trap, taking her by force, and then, after dishonoring her, came to hate her. So, when he threw her out of the house and refused to listen to her pleas, she tore her colorful garments, put ashes on her head, and went away crying out, and she told her brother Absalom what had happened.

David, my son, heard this and became very angry, but Absalom, because he hated Amnon, said nothing to him and only waited patiently for two years for the moment of revenge. And at the sheep shearing, Absalom held a feast and invited all the king's sons, and he also invited David, his father, but David did not want to go and blessed him instead. Absalom asked him to let Amnon go with him and his other sons, and after much insistence, David, his father, let them go.

Thus the enemy had entered Absalom, and he had already planned a trap for Amnon, his half-brother, and Absalom's servants, at his command, killed him and so news reached the king through rumors that Absalom had killed all of David's sons, and he tore his clothes and threw himself to the ground, overcome by the great sorrow that this rumor caused him; but Jonadab, David's brother—MY son—told him the truth, that only Amnon had died and all his other sons were well. So Absalom fled, and David's sons ran to him and wept with their father, and the entire court wept over that great tragedy.

So he remained in Geshur for three years, and David, having found comfort after the loss of his son Amnon, wanted to see Absalom. David, MY son, was upright in his judgments toward the people, but he was weak when it came to his own sons; he had a great soft spot for Absalom, and Joab did not trust David's judgment regarding his sons. He did not punish Amnon justly for dishonoring his sister, and now he would not apply the law to Absalom for killing his brother. Thus, MY son David was weakening his house because of his leniency toward sin. So Joab sent a woman with a convincing story of an affair to see if David would come to his senses regarding Absalom, his son, but MY servant David discovered it and, paying no heed, resolved to send for Absalom, so that he might return, and thus Joab went to Geshur to bring him back. So he returned to Jerusalem, but to his own house, so as not to see his father's face by his own command.

Absalom was perfect and finished in beauty, and the enemy was reflected in him and dominated him. When parents faithful to ME fall, yet rise and begin to fight to be faithful to ME again, the enemy attacks them where it will hurt them most; just as with Samuel, who was faithful without any stumbling, the evil one approached him through his sons and caused him deep pain; but whoever clings to ME will weather the storm successfully, for only I can give him peace and clarity in the face of the pain caused by those who were raised in his bosom. Thus Absalom remained in Jerusalem for two years, seeking to see his father's face but unable to do so, for he sent for Joab to bring him to his father the king, yet Joab would not go.

Thus, Absalom, accustomed to getting his way by any means necessary, ordered his servants to burn a field of barley belonging to Joab; in this way, he caught his attention and achieved his desire to see his father's face. But Absalom thirsted for power and vengeance and strove to gain a foothold to overthrow his father, for the evil one urged him on. So Absalom would stand by the roadside at the gate every morning to speak to the people, show them favor, and win them over.

Thus the hearts of the people turned toward Absalom. The years passed, and he asked his father for permission to go to Hebron under the pretense of making vows to Me, and David, My son, granted him passage. Absalom was plotting to crown himself king in Hebron, and by deceit he took two hundred men from Jerusalem with him, without revealing his intentions to them. Such is the double minded man: he says one thing, yet his mind and heart are on something else, and these men went with him innocently; he also called Ahithophel, the counselor of his father: the King,' to go with him.

Thus many joined Absalom, and MY son David, upon hearing this and knowing what was happening, decided to leave Jerusalem before having to face his own son, Absalom. So MY servant, to protect his household and the people and to avoid war, sacrificed himself and abandoned everything; he left only his ten concubines to care for the house.

And a great multitude went with My son David. The priests and the Ark of the Covenant, which they carried with them, also followed David; but My son David sent them back, for he had full confidence in Me that My will for his life would be done. So Zadok and Abiathar returned with the Ark to Jerusalem and remained there; and David, MY son, and those with him, remained in the plain, waiting for MY will according to the news. But David, MY son, sought ME in anguish, going up to the Mount of Olives; he covered his head and went barefoot, and the people went up with him in the same manner, weeping as they went up. David's heart was broken because of his transgression, which had caused all these evils to arise in his house; yet he clung to ME and did not let go of ME; and as more and more terrible news arrived, he clung to ME all the more without wavering.

Ahithophel, advisor to My son David, betrayed him and joined Absalom and his rebellion, and David feared because of this, yet he cried out to Me to intervene with Ahithophel. And an emissary of evil came to My son, urging him to return to Jerusalem and submit to his son's authority, but he would not yield. The more distress he faced, the more he clung to ME. This is the attitude of one who overcomes day by day and will ultimately prevail.

And Ziba also came, whom David had appointed as steward to Mephibosheth, the son of Jonathan, saying that Mephibosheth was glad of his defeat and that his soul rejoiced because his father's house

had been avenged. So David was indignant at this lie spoken without consulting Me, and he transferred all that belonged to Mephibosheth to Ziba, his servant.

Blow after blow fell upon MY servant David, yet he refused to let go of ME. The storm raged around him, yet he knew in whom he had believed. And David, MY son, continued on his way to Bahurim, and a relative of Saul named Shimei came out and cursed him, and threw stones at David, MY son, and at the men who were with him. And Shimei kept cursing him and shouting at him: “Get out, get out, you bloodthirsty man, you man of belial! Everything that is happening to you is payback for what you did to the house of Saul, and that is why the LORD has given your kingdom to your son Absalom—because of your wickedness, for you are a bloodthirsty man.”

Such is the evil one; he harasses (provokes) to drive MY true children to the limits, according to him. Slander, lies, and falsehood are ever ready on his lips, to make MY children retreat; yet David remained calm. By MY power, he was able to discern things for what they truly were and did not waver in the face of this new attack.

But Abishai, one of David’s mighty men, became angry and asked permission to go to this man and cut off his head, but MY son David rebuked him, saying, “If he curses me, he has permission from God,” and he also said to everyone, “If my own son, who came from my own body, seeks my life, how much more this son of Benjamin? Leave him alone, for perhaps his curses will turn into blessings, if the LORD so wills, seeing my distress.” And this son of belial continued to curse MY son, throwing stones at him and scattering dust upon him.

Thus Absalom carried out his plan of conquest, while MY son David was put to the test, clinging to ME. And so, when Absalom arrived in Jerusalem, Ahithophel advised him to take his father’s concubines, and he did so, in full view of the people, thereby dishonoring his father’s name. And whatever Ahithophel said, he did, for he followed him blindly, as if I had spoken. Thus many fall and will fall into the pits of the evil one because they exalt men as God and treat God as a man. This satanic plan continues to this day, so that it is enough for one person to speak and give their opinion or decision for everyone else to obey them. Truly I tell you, whoever follows men will fall along with them, for only in ME is there eternal life. You do well, each of you, by seeking ME as David, MY servant, and do not let go of ME until you can live WITH ME eternally.

And Hushai kept track of Absalom and Ahithophel’s movements and reported to David what was happening in Jerusalem. And Ahithophel incited Absalom to go out against his father David, MY son, telling him to send him with twelve thousand men to pursue and kill David while he was weary, and to bring the people back to him. And these words pleased Absalom, for the same spirit guided them both. And Hushai struggled to nullify Ahithophel’s words in Absalom’s ears. While MY true children accept humiliation as something necessary for the transformation of their character, the wicked become enraged and curse. MY son showed a willingness to accept MY correction; he did not complain. His sin was before him, and he understood that I AM a righteous GOD and that I would not test him beyond what he could bear.

Hushai, seeing that Absalom was wavering, attacked him through pride and incited him to go against his father himself, with Israel, and Absalom agreed to this, and thus I thwarted Ahithophel’s counsel, and thus Absalom would be removed from the front lines against My son David. His rebellion was about to

reach the limit of My patience. So Hushai sent word to Zadok and Abiathar, and they sent word to Jonathan and Ahimaaz, who were hiding near the spring of Rogel; and they reported everything that Absalom, Ahithophel, and Hushai had spoken and plotted; and though these young men were seen, they could not be stopped, for MY hand was in this to bring an end to Absalom's rebellion.

So when David heard this, he and all who were with him crossed the Jordan that very night. Thus I worked for the deliverance of My son David. The evil one reaped his harvest through pride and incited Ahithophel to take his own life, and he did so. So David set foot in Mahanaim, and Absalom crossed the Jordan, and Amasa led his army, and Israel went with him, and they rested in Gilead; and while they rested, I strengthened MY son and his people through the food that Zobai, Machir, and Barzillai brought him, as well as beds to rest on, and thus to all who were hungry, weary, and thirsty, I sent an abundant feast. Shall I not do the same for My children today? Whoever draws near to Me, I will be their help and their swift aid in tribulations. Thus David, revitalized, organized the people who were with him and appointed tribunes and centurions over them; he gave a third of the people to Joab and another third to Ittai, and he said to them, "I too will go with you." But the people did not agree that he should go with them, for they did not want to expose him to death, since to them he was more valuable than all of them. And so they agreed, and My servant David instructed Joab, Abishai, and Ittai to treat Absalom well for his sake, and all the people listened to him.

So they went out to fight against Israel in the forest of Ephraim, and Israel was defeated by the servants of My son David, for My hand was with them; and they killed twenty thousand men. The battle raged throughout the land, and many more died from the dangers of the forest than from the sword, for I threw them into confusion, and they fell to their deaths. Thus, Absalom stumbled upon the servants of David, MY son, and riding a mule, he entered the thick forest, and a large oak tree stood before him, and Absalom's head became entangled in it, and he was left hanging, and the mule fled. And they told Joab of this, that Absalom was hanging there. So Joab rebuked the one who brought him the news for not having killed him; he went and thrust three spears into his heart, and ten more of Joab's men finished him off. Then Joab blew the trumpet of victory, and the war ended.

Thus, although Joab had been warned by the king and the others that Absalom must not die, he killed him, for this was MY will, since Absalom had reached the limit of his wickedness before ME. (2 Sam. 18:5–16) So they buried him in the forest, and the men of Israel each returned to their tents. So a messenger went out to David to bring him the news, and this one was an ethiopian; and David saw him and thought he brought good news. Then they spotted another runner, and this was Ahimaaz, who had urged Joab until he went also, and his running was well-known; and it was said to MY son the king that it seemed to be Ahimaaz. And this one arrived and told MY servant David what he knew—of a commotion—but he did not know what had happened; but when the ethiopian arrived, he brought the news as it was, and David wept bitterly for Absalom and wished he were in his place. Such are MY true children; they suffer for the evil that befalls their friends, family, and neighbors; but the wicked one has no compassion for anyone and seeks, for his own convenience, even the death of others.

So Joab learned that David was weeping, that he was mourning for Absalom, and that victory had turned to mourning. Joab became angry and rebuked David because they had fought for his life, yet he was only weeping over his loss—loving those who hated him and hating those who loved him. Thus Joab spoke to My son David. So David arose and recognized what his mighty men had done for him—

bringing justice to him and his house. And while Israel was confused by what had happened, My servant spoke to their hearts, and they turned to him, receiving him.

And so David forgave Shimei, who had insulted, cursed, and reviled him, and he also forgave Amasa for Amasa confessed his error, and MY son David, knowing the importance of forgiveness, not only forgave him but also put him in charge of his army, removing Joab from his position because he had violated his order and killed Absalom, his son. Mephibosheth also went out to meet him and welcome him, and David reproached him for not having gone with him; for he had not washed himself, nor changed his clothes, nor trimmed his beard since David fled from Jerusalem. So Mephibosheth told David the truth about having been deceived by his servant, and David agreed to divide the lands between Ziba, the unfaithful servant, and Mephibosheth. But Mephibosheth replied that all the land should be given to Ziba, for to him the most important thing was that he, the king, had returned safely to his home. Thus Mephibosheth demonstrated how steadfast his principles were before My son David, and David, seeing this, restored to him everything that was his.

Thus everything began to fall into place; so Barzillai asked MY son for permission to return to his land and dwell there in the land of his fathers, and in his place, Kimham took his place, and all went according to the agreement, and David was received by all the men of Judah. And the men of Israel argued with them, saying, “We are ten times as many as you; you are the minority,” but Judah replied, “He is our kinsman,” and thus the men of Judah won the dispute.

Thus Sheba the belial rebelled against My servant David and declared that he had no part in the son of Jesse, and he sent the people of Israel back to their tents, for he was enraged that David had remained in Judah.

Thus the people were divided: Israel followed Sheba, and Judah followed David, My son. So when David arrived, he began to put his house in order. Since Absalom had taken his ten concubines, he placed them in a house where they were cared for and provided for, but he never touched them again, and so they remained widows until the end of their days, because of the vile thing that had happened to them, for David, My servant, knew well that a man’s wife is untouchable before Me by another man, and he did not want to sin further; since they had been known by Absalom, even without their consent, they remained bound to him and were now his widows.

So David, anticipating the difficulties that would come through Sheba, whom the men of Israel were following, charged Amasa to gather the men of Judah. Amasa, who was eager to do this, set out and met Joab; but Joab, feigning friendship, struck him down and left him lying on the road. He gathered his men and went to seek out Sheba, passing through the tribes; and the men of Barim followed him. When Sheba was in Abel of Beth-maacah, they surrounded the city, and Joab and those with him fought to bring down the wall; but I sent a wise woman to speak with Joab, and she, with righteousness on her lips, persuaded him; and this woman, with My wisdom, spoke to the people, and the people went against Sheba because of his rebellion, and they cut off his head and threw it to Joab; And so Joab sounded the trumpet for retreat, and Joab and his men returned to Jerusalem with David, MY son, removing the traitor from Israel from among the tribes.

So Joab was restored to command the entire army of Israel, and everyone took their places in their respective duties, and all went on in peace. But three consecutive years of famine came, and David

consulted Me, and I told him that this was because of Saul and what he had done to the house of the Gibeonites. And My servant David quickly summoned the Gibeonites to see how he might atone for that great sin that Saul had committed against them, for which the famine was afflicting the land.

So, standing before them, he asked, “What shall I do for you to atone for this great wrong, so that you may bless the inheritance of the LORD?” And these men replied, “Neither silver nor gold, nor the death of any man of Israel—but since we have been nearly wiped out from the land of Israel, we desire seven men, the sons of this one, that we may hang them before the LORD at Gibeah of Saul.”

So David agreed, but he did not hand over Mephibosheth, the son of Jonathan, because of the oath they had sworn before ME among themselves.

So David took the two sons of Rizpah and the five sons of Merab, whom she had borne to Adriel, and delivered them to the Gibeonites. They carried out the agreement, executing them all on the same day during the barley harvest, in the early days of the harvest, at the beginning of the barley harvest. And Rizpah, Saul’s concubine, spread cloths over the dead and did not allow any birds to settle on them by day, nor wild beasts by night. And the news reached MY son David, and he ordered that the bones of Jonathan and Saul be brought and buried with the bodies of the dead in Benjamin, in the tomb of Kish, Saul’s father, and so they did.

Thus, I took pleasure in this justice and blessed the land after this. Many do not realize it, but their actions drive MY blessings away from them, for I abhor injustice and the sinfulness of man; I love the sinner, but I abhor sin. Because of sin, all groan as one throughout the earth; yet when justice comes, blessing comes, and it flourishes.

Then the Philistines turned against Israel with giants, and David nearly died at the hand of one of them, but Abishai, Joab’s brother, saved him, and the men of MY son David agreed unanimously not to let him go into battle again, lest the light be extinguished in Israel.

Thus they fought time and again against the philistines and their giants and defeated them in MY name. Thus they put an end to the descendants of the giants in those days. Thus MY servant David sang psalms of praise to MY NAME for all the mighty deeds I had done for him, for in the midst of harsh adversity I upheld him and delivered him with a mighty hand from all his adversaries. For I overthrow those who are against Mine, and I silence the proud, and I open the way for those who obey Me, and none shall be able to defeat them, for My power goes before them, and at My voice all obey Me.

Thus David recognized MY GREATNESS and what I had done for him up to that point, and he believed with firm faith in what I would continue to do through his descendants. He recognized that, though his house was not for ME, I was with him, and, hopeful in ME, he trusted that from his house would spring forth new growth and blossoms for the benefit of all Israel. He recognized that every son of belial is brought down by MY power and that evil will never prevail.

David was loved by many, and his brave men were like his sons—men whom I placed there as a comfort to him in the face of his wicked offspring. They were a comfort to him, all loyal to him, and they fought with My power in Israel’s battles against their enemies, who were also My enemies. All thirty-seven of them, who in battle for ME, each was worth a hundred men. Everything was going well and in apparent peace, but because of the wickedness of the people and their idolatry, and in the ambition of

David, MY son—this census of the people—the enemy incited him to do this, for in his pride he desired to extend and expand the service of his army. So he summoned Joab and entrusted him with the task, and Joab resisted, but the king prevailed over him, and the captains set out on the task and crossed the Jordan and traveled throughout the land, and after nine months and twenty-one days they returned to Jerusalem.

And Joab reported the results of the census to David, MY son: eight hundred thousand men from Israel and five hundred thousand from Judah. After the census, the heart of MY servant David was troubled, and he came before ME because of his sin. So I sent the prophet Gad to MY son David, telling him to choose one of three options I was offering regarding the census: “seven years of famine in your land, three months of fleeing from your enemies while they pursue you, or three days of pestilence in your land.” And David, MY son, in great distress, chose the third option, for he said, “Let us now fall into the hands of the LORD, for His mercies are great; but let me not fall into the hands of men.”

Thus, seventy thousand men died from Dan to Beersheba because of the pestilence, through MY angel. And MY angel, raising his hand to destroy Jerusalem, I stopped him, and MY angel was standing by the threshingfloor of Araunah the Jebusite, and MY son David saw him and exclaimed: “I have sinned; I have done wrong. What have these sheep done? I beg that YOUR HAND be turned against ME and against my father’s house.”

So I sent the prophet Gad and said through him, “Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite.” And My son David hurried to do so, and Araunah saw him coming and went out to meet him and bowed down, and asked the reason for his visit, and David declared to him: “I have come to buy your threshing floor to build an altar here to the LORD, so that the death of the people may cease,” and Araunah said to him: “Take whatever you wish; behold, everything is before you.” But MY servant took nothing, but paid the price, purchasing the property of Araunah the Jebusite, and built an altar to ME there and offered a burnt offering and a peace offering, and I heard him, and the plague ceased in Israel.

*Merab (that is, the five sons of Merab, sister of Michal, who was the one who married Adriel) (1 Samuel 18:13–30; 19:1–13) Michal (2 Samuel 6:23) **Second Month, Time of THE ETERNAL ONE (05, 21, 2025) (Day 27)**

28 - Nothing escapes the Divine Eye

My son David, faced with so many difficult situations arising from his own household—which weighed more heavily on his life than his conquests—and confronted by MY enemies, was already weary and advanced in years; his vitality was waning, and the natural warmth of mortal life was fleeing from him. So they sought out a virgin to be with him and warm him, yet MY son David never knew her. While he was going through this situation, Adonijah, son of Haggith, wife of David, My son, was plotting to take the kingdom from him and began his publicity campaign before the people, like anyone who desires to appear great in the eyes of others. David knew this, but he never reproached them for anything, for he feared a revolt like that of Absalom. And Joab, commander of the army, and Abiathar, the priest, supported Adonijah in his plans, yet the valiant men of David, My son, did not follow him in his rebellion. Adonijah was capricious and bold, always a conqueror of his desires, and this led him to believe that his desire to be king in place of his father would be granted. Just as Absalom had gathered many at the rock of Zehelet and slaughtered cows, sheep, and strong animals near the spring of Rogel, he invited all his brothers except Solomon, the prophet Nathan, Benaiah, and David's nobles—all of whom were loyal to David, his father.

So Nathan spoke to Bathsheba, Solomon's mother, telling her what had happened, and urged her to inform the king that Adonijah was reigning in his stead without his knowledge. They agreed that Bathsheba would go first, and before she had finished speaking, he would enter to confirm it, and so they did. So Bathsheba did as agreed and told MY son David what had happened—everything he had done and who supported him—and she reminded him so clearly of the oath he had made to her, that Solomon would reign after him, and that all the people were watching to see how he would react this time, and that when he died, she and her son would be in great danger.

David loved Bathsheba with all his heart, and it was not only this that led him to swear that Jedidiah would be his successor, but he also knew MY will regarding this matter. So Nathan the prophet also came in and confirmed the words Bathsheba had spoken; and when he asked him if this was at his command, he told him what had happened. David resisted to everything he could, but he would not yield, for he knew MY will and was convinced he was doing the right thing. He told her about the banquet and whom he had invited and whom he had not; and since Bathsheba had gone out while the prophet was speaking with MY son David, he summoned her to his presence, and she entered and approached him and swore to him in MY NAME, saying: "As the LORD lives, who has redeemed my soul from all distress, just as I swore to you by the LORD, the God of Israel, saying, 'Your son Solomon shall reign after me,' so I will do it today." Thus, Bathsheba's heart was relieved, and she thanked him; and David, MY son, sent for the priest Zadok, the prophet Nathan, Benaiah, and Jehoiada, and they

came to him. He gave them instructions to carry out the anointing and coronation of Solomon as his successor, and that after they presented him to the people and proclaimed that this was his will, they should then go with him so that he might sit on his throne. And everyone was overjoyed and agreed with the king, and they quickly did as he commanded. And after Zadok the priest anointed Solomon, they blew the trumpet, and the people shouted, “Long live King Solomon!” And the people held a great feast of joy, and Adonijah and those with him heard of it, and Joab asked the reason for this, and he was told that David, MY son, had made Solomon king, and all that had happened, and that Solomon had taken his seat on the throne, and that all the people, together with the leaders, were rejoicing over this.

When Adonijah’s guests heard this, they each went their separate ways, and Adonijah ran to the horns of the altar and clung to them in fear. So these things were reported to Solomon, that Adonijah feared him; but Solomon made it known that if he were a man of integrity, he would live, but if not, he would die, and this was told to Adonijah. So Adonijah came before him and bowed down to him, and Solomon sent him home.

The heart, accustomed to self-complacency, is proud, vengeful, suspicious, and calculating. Adonijah would not change his ways; people like him do not accept defeat or being supplanted, but if they feel threatened, they lower their guard and bend a little to make others believe they are subject to them, only to attack again later, just as wild lions and cunning serpents act, for the enemy is the one who guides and controls them.

Thus David prepared the way for Solomon and urged him strongly not to stray from ME, his GOD, but to keep MY ORDINANCES, STATUTES, COMMANDMENTS, DECREES,and TESTIMONIES; for by keeping these he would be blessed and prosperous, and in this way he was to lead Israel, MY people. He advised him regarding Joab because of his betrayals, telling him whom he should trust and whom he should not, and he also warned him to beware of Shimei, the one who had cursed him—though he had sworn not to kill him, he advised Solomon not to let him live. Thus, after advising Solomon on what he should and should not do, and whom he should and should not trust, David, MY son, rested in the sleep of death until MY SECOND COMING. Thus he reigned over Israel for forty years—seven in Hebron and thirty-three in Jerusalem. David, MY son, committed many mistakes, but never the same one, for his repentance was genuine, and he turned away from his error forever. He fell and rose again; he loved ME above all else and learned not to hide his sin from ME; and in his final years, he became so intimately united with ME that even his last words were a great comfort to many. I made him wise to discern whom to trust and whom not to trust, and he passed on all his life experience to his son Solomon, so that his kingdom might be one of peace and, above all, blessed by ME. Thus David, MY son, was established by ME as a man after MY own heart.

Thus, Solomon reigned firmly, but evil lay in wait for him, and Adonijah approached Bathsheba with flattering words and asked her to give him Abishai as his wife, the young woman who had cared for the king in his old age. So Bathsheba let her son Solomon know that he was now king, and Solomon understood what Adonijah was plotting and pronounced his sentence and the order for his execution. So Adonijah died that very day, and Solomon began to cleanse the kingdom of the wickedness of its leaders and removed Abiathar from the priesthood, so that the word concerning the house of Eli might be fulfilled; and Joab, seeing this, fled, for the wicked flee even when no one pursues them, and he went into the tabernacle near the altar. This was reported to Solomon, and Solomon spoke to Benaiah to have him killed. Benaiah tried to persuade him to come out, but since he refused, Benaiah went back to

King Solomon and told him what had happened. So Solomon ordered him to be killed there, and so it was done, and they buried him, for there was blood on his head from those he had treacherously killed.

Thus Solomon began to clean the kingdom of traitors and unfaithful men, and Shimei, the one who had cursed My servant David, he spared his life, but made him swear that he would not leave the city, for if he left that day, he would die. So for three years he kept his word, but when two of his servants fled from him, he went after them to bring them back, and this was reported to King Solomon, and they brought him before him, and Benaiah's sword struck him down, and thus Solomon's kingdom was secured, for the traitors, murderers, and those who had cursed his father were no longer among the living.

Thus, Solomon was surrounded by a select group of people; he honored his mother as MY LAW commands in the fifth commandment, and whenever she came into his presence, he would rise from his throne and seat her at his right hand. Solomon had everything to be a good leader of Israel and to lead MY people along the right path. I had declared that his kingdom would be one of peace and that he would build MY HOUSE. Solomon had much ahead of him; he was to build a house for ME and make renovations. He should have prepared a temporary place for them to worship ME, but he did not do so and instead sacrificed to ME at the high places, which were what existed.

This reinforced the people's idolatry, because these were places that had been made for sacrificing to pagan gods, even though they no longer did so, since they had not yet established a permanent place for ME. Solomon was not to form alliances with pagan nations, yet he took Pharaoh's daughter as his wife while he was building MY HOUSE, his own house, and the walls of Jerusalem. Despite this, Solomon sought MY FACE and walked in his father's ways, even though he went to sacrifice at the high places. And while he was in Gibeon, I appeared to him in a dream and said, "Ask whatever you want ME to give you," and Solomon pleased ME with his answer, for he asked ME:

-a discerning heart to judge MY people

-and discernment between good and evil

for he feared he might lead such a great people inappropriately.

So I granted him this and more; I granted him riches and glory that he did not ask for, and such wisdom as there had never been before him and would never be after him. Thus I honored the humility and meekness of Solomon, MY son, in response to his request, and I said to him: "If you walk in MY ways, keeping all MY statutes and MY commandments as David your father did, I will lengthen your days."

So Solomon awoke and saw that it was a dream, and he went before MY ARK OF THE COVENANT and WORSHIPPED ME; and this prayer of Solomon's must be heeded most earnestly. Therein lies the secret of true victory over all things, along with what I commanded him to do, so that this might be confirmed. Many go through life seeking pleasure against the sting, when the path is already laid out: those who follow it will be victorious, and those who do not follow it will fail. Solomon was judging the people when two women who had given birth arrived—one with a dead son and the other with a living son—and both claimed that the living child was theirs. I endowed Solomon with wisdom, and he made

the right decision; the case was resolved with righteousness and truth, and thus the people saw how I was with him, how I blessed him, and how he prospered.

David, MY son, often acted according to his own thoughts, and this brought him misfortune time and again; and he advised his son Solomon not to do this, for, for a mortal to go before Me is to run after failure. Thus Solomon reigned over all Israel, and his wisdom and great prudence were seen by all. His heart was as vast as the sand on the seashore. He was unassuming; he was wiser than any man, and he loved to compose proverbs, drawing inspiration from My nature, and people from all nations came to see his wisdom. Hiram, king of Tyre, sent servants to Solomon, for he had been a great friend of his father David since ancient times, and Solomon agreed with him that they would cut down cedars from Lebanon to build MY HOUSE, just as I had said he would do. And so they agreed on every matter, and with everything settled in the second month, the building of MY HOUSE began, and everything was done according to what had been established. When I call someone for a mission, I give them wisdom and understanding to carry out that mission; everything, if directed by Me, is for blessing, even that which may not seem so to mortals. Every piece was prepared in My House with great diligence and care.

Once MY HOUSE was completed, Solomon began to build his own house in the forests of Lebanon, and a house for his egyptian wife, lavish in every detail and beautiful in appearance. So, after these works were finished—especially MY HOUSE—he gathered the leaders of the tribes and the princes of the families to bring MY ARK OF THE COVENANT into MY HOUSE, and so they did. And when it was inside MY HOUSE, it was the seventh month, the solemn feast day, and when everything was in its place, the priests went out, and MY PRESENCE filled MY HOUSE, and none of the priests could enter to minister because of MY PRESENCE, and the king proclaimed before the people that I would dwell among them. And he blessed the people that day and declared before the people all the wonders that from ancient times until today, I had done among them.

Thus I appeared to Solomon a second time at Gibeon and confirmed MY acceptance of MY HOUSE, and I let him know that I had heard his prayer. I told him that if he were faithful, I would be with him forever, just as I was with David his father; but if he were stubborn, and he and the people turned away from ME, going after idolatry, I would turn away from them and cut Israel off from the face of the earth, and they would no longer dwell in the house that they built for ME, and this would be on everyone’s lips, and all would see the evil that would befall them.

Thus I warned Solomon not to turn away from MY WORDS, so that it might go well with him and with all the house of Israel. Twenty years passed after Solomon built MY HOUSE and the royal palace; and Solomon expanded his territory; he prospered. He imposed tribute on the conquered peoples but not on the people of Israel, and his fame spread throughout the land.

And the Queen of Sheba heard of his fame and decided to go and see him; she arrived in Jerusalem with a large entourage, and she saw all the wisdom of MY son Solomon and praised him for it; she brought him great gift, and he also gave her gift, and she returned to her own land. Solomon lived in great luxury, due to his great prosperity and wealth, and everyone sought to see him and hear his wisdom, which I had placed within him. And so he gathered chariots, horsemen, weapons, garments, silver, and gold, and his prosperity was recognized by all. I prospered Solomon, and he lacked nothing;

he lived in peace and prosperity, surrounded by a people who loved him, and above all, My blessing was upon him.

But Solomon did not guard his heart, and it was ensnared by idolatrous women; he took seven hundred wives, who were queens, and three hundred concubines, and they led him into idolatry, for they were Moabites, Ammonites, Edomites, Sidonians, and Etes.

Thus Solomon rejected what was good for what was vile, and his heart turned away from ME. I warned him twice when I appeared before him, yet he did not keep MY COVENANT; therefore I said to him: 'Because you have not kept MY COVENANT and MY STATUTES that I commanded you, I will tear the kingdom away from you and give it to your servant; yet I will not do this in your lifetime, for the sake of MY servant David, your father.It will not be completely taken away, but one tribe will be given to your son, for the sake of My servant David and Jerusalem, which I have chosen. So I raised up Hadad the Edomite as an adversary to carry out this judgment, and another adversary, Eliada, and they were adversaries to Solomon all his days; and thus, one after another, adversaries came against Solomon, because he had rejected Me, following the desires of his own heart; the sensuality and sentimentality of conceding idolatry through his wives, by delaying the putting of My words into practice, thus using his power to do as his proud heart pleased. He did not listen to advice, but rather slandered what was good and accepted what was evil; he became so perverted that there was no wickedness he did not know in his time.

From being a faithful son, he became the most unfaithful, and his life weighed heavily on My heart. Thus Solomon, so that My words might not be fulfilled—that a servant would inherit ten tribes and that only one would be inherited by his son—sought to kill Jeroboam, but Jeroboam escaped from his hand and fled to Egypt, for he knew that affliction would thus come upon Israel because of the idolatry he introduced among them, and most of them accepted it; yet I would not afflict them forever. Thus Solomon, in his final years before his death, composed many Proverbs, of which I allowed thirty-one to remain in the memory of My people to this day, just as with My son David, whose memory remains in his one hundred and fifty songs that I allowed to be recorded in the Book of Psalms.

Solomon, also, as his end drew near, devoted time to reflecting on his life and advised others not to commit the same mistake; and there, in the twelve chapters of Ecclesiastes, everything was laid out for all generations after him, even to this day. It is therefore wise to pay attention to these words, for they will impart wisdom, counsel, and peace, thus helping one recognize which is the path of good and which is the path of evil.

Likewise, the songs of Solomon, recorded in the Song of Songs, speak of what true, genuine love is; for just as he said in those verses, so too do I love My Beloved Church, the one who seeks Me with all the heart wherever I go and follows My footsteps, for they HONOR ME and follows MY WORDS and strives courageously to fulfill them.

Thus, from Jeroboam to Jehoshaphat, wickedness grew and truth waned, but none more so than Ahab, who, together with Jezebel, multiplied evil in My sight. And so I raised up Elijah, who was from Gilead, to pronounce a judgment of famine due to the absence of rain, in the face of such wickedness.

Thus I sustained him during the famine through ravens and then in Zarephath at the widow's house. I performed great wonders through Elijah, My faithful servant. I delivered him from all evil, and as he followed Me, he was defended and honored by My Power.

His faith was unshakable, and his life was blameless. He did not submit to any idolatry, procrastination, slander, or sentimentality; there was no force of power that could make him yield, and sensuality fled from him. He did not live to please himself, but only ME, at any cost. Pride was not part of his essence, for being honored by ME, he sought neither honors nor disrespect. Elijah, MY son, is a representation of those who will rise up in MY POWER to defeat the beast, the dragon, and the false prophet in their territory. Just as Elijah stood before Ahab and Jezebel by MY POWER at their request, I closed the heavens and no rain fell upon the face of the earth. I sent fire from heaven, raised the dead, performed miracles, and glorified MYSELF in him until I took him from among the living and took him WITH ME to heaven, to live eternally WITH ME.

You do well to examine every detail of the life of Elijah, My servant, as recorded there in My Word, for these will help those who take them to heart and put them into practice to reach the stature I desire for each of My children.

Thus, every word I spoke to My servant Elijah was fulfilled time and again. And Jehoram reigned over all Israel, since Ahaziah had no sons. And when the time came for Me to take Elijah with Me, I raised up his successor, Elisha, and though Elijah told him to wait for him on his farewell journey, Elisha refused and accompanied him everywhere.

Thus it became known among them that Elijah would be taken away, and they spoke of it to Elisha, who declared that he already knew. So they went to the Jordan, and fifty men, sons of the prophets, went with them. From a distance, watching him, they saw Elijah call upon Me and strike the waters of the Jordan with his cloak, and the waters parted, and both of them crossed over on dry ground.

Once they had crossed the river, the waters returned to their course, and Elijah, MY servant, said to Elisha, "Ask what you want ME to do for you before I depart," and Elisha replied, "I ask that a double portion of your spirit be upon me."So Elijah, knowing full well what he was asking, said to him, "You have asked for a great thing, but if you see me depart, it shall be granted to you; but if not." And as I sent for My son Elijah, Elisha saw him and cried out at what he saw, and Elisha grabbed the cloak of Elijah, My son, and it tore into two pieces, falling to the ground, and he gathered them up and came to the banks of the Jordan and called upon Me and struck the waters with the cloak, just as Elijah, My son, had done, and by My power they parted in two, and he crossed over on dry ground.

And the men who were waiting for him saw this and exclaimed, "The spirit of Elijah rests upon him." But they wanted to look for Elijah and kept bothering him about it, so he said to them, "Go." But they did not find him, for I had taken him away.

Such is unbelief: seeing, yet not seeing; hearing, yet not hearing. But blessed are those who believe without seeing and, upon hearing, run after MY footsteps.

Thus Elisha began the ministry that I granted him. Many create their own ministries, they send themselves in MY SPIRIT; others choose to spread the word for good remuneration, yet amid human

ideas and supposed accurate understandings: they go astray and lead others astray; but those I call: I enable, and I guide their steps—so it was also with Elisha.

You would do well, therefore, to study his life in detail and what I did through him. Always striving to bring back My rebellious people, yet the wise always understand, and reforms begin, and thus the battle between good and evil is waged.

Jezebel was still alive and fighting to keep the kingdom of darkness in power, but she did not prevail, for I raised up Jehu through My servant Elisha to execute judgment upon her, and thus came her end; and in the same way he put an end to the seventy sons of Ahab, that wicked and perverse seed who neither feared Me nor honored Me. After Jehu had done MY work, he did not take care to follow and honor ME, and he turned away from MY ways; and after reigning twenty-eight years over Israel, he died. Then Athaliah remained, and seeing that her son Ahaziah was dead, she destroyed all the royal seed, and only Joash, the son of Ahaziah, escaped, for he was hidden from Athaliah. And while Athaliah reigned, the boy Joash was hidden in MY HOUSE for six years, and in the seventh year, Jehoiada devised a plan to overthrow Athaliah, and so it was. And thus they tore down the pagan altars, killed the priest, and the reformation began anew. Joash was seven years old when he began to reign over Judah, and he reigned for forty years; yet abundance always breeds corruption, and so it was. Pay close attention to this, for there is much to learn here, so that greed may not lead mortals away from MY ways. After so many advances in reform—for Joash strove in this—Joahaz reigned in Israel for seventeen years and did evil in MY sight; and so he died after further establishing idolatry, and Joash reigned in his place and also did evil in MY sight. By this time, MY servant Elisha, who had fought so hard against evil, fell ill and went to Joash in Israel; and calling him before him, he prophesied, and Joash, also, because he had done evil in MY sight, died.

Then Elisha died and was buried. Later, a man died, and they were carrying him to be buried, but suddenly a band of evildoers attacked those who were burying him. In their fear, they threw the dead man onto Elisha’s grave, and he came back to life when his bones touched the body. He stood up, and thus everyone saw that the mortal remains of MY son rested there. So you see, time and again, kings arose in Israel and Judah, and those who did what was right did not remove the high places, such as Azariah in Judah.

Some reigned longer and others shorter, like Shalum, but wickedness continued unabated. Yet the time came for reform and a return to MY LAWS when Hezekiah began to reign. And when good was done, I held back his enemies, and when evil was done, the enemies drew near. But he did not prevail because he listened to bad advice and rejected MINE. Through ups and downs, his reign came to an end because of his illness, and I sent MY servant Isaiah to speak to him, saying, “Set your house in order, for you will die and not live.” And he wept, and I heard him because of his fight to do what was right, which he did before Me, and I sent My servant Isaiah back to him with My word, saying: “The LORD has heard you and has seen your tears, and here He will heal you, and on the third day you will go up to the house of the LORD, and fifteen more years of life will be granted to you; and because of your weakness, He will deliver you from the hand of the king of Assyria, and it will be for the sake of the city, out of love for His servant David.” Thus I instructed My servant Isaiah to take figs and place them on the sore, and it was healed.

Furthermore, Hezekiah asked for a sign regarding these words concerning the fifteen years of his life, and it was granted to him. So I caused the shadow on the dial to advance ten degrees and then retreat ten degrees, through the word of My servant Isaiah, as a sign to Hezekiah. But after some time, Hezekiah received visitors from distant lands, and he showed them all his wealth and hid nothing from them. I spoke to My servant Isaiah concerning this, saying that all of it would be carried off to Babylon along with his children, and so it was. Then Hezekiah died, and Manasseh reigned in his place; he did evil in My sight, just as Amon had done, and he followed idolatry.

Thus Josiah followed him and reigned thirty years in Jerusalem; he did what was right in MY sight and began to restore MY HOUSE, which had been neglected because of widespread idolatry. He hired craftsmen and carpenters and provided everything necessary for its reconstruction, and they set to work. And the book of MY LAW was found by the priest Hilkiah in MY house, and Shaphan went quickly to the king after reading it and brought a report of the work and of the book that Hilkiah the priest had found, and he read it before the king; and when the king heard it, he tore his clothes and sent to consult ME, and I answered: “Behold, I AM bringing great disaster upon this place and upon all who dwell in it, according to the words of this book, because they have forsaken Me, because they have gone after other gods, provoking Me to anger with every work of their hands; and My wrath is kindled against this place and shall not be quenched.” And I said, “Thus shall you speak to the king of Judah who sent to consult me: Thus says the LORD: ‘Because you have heard the words of the book and your heart was moved when you heard what I have pronounced against this place and its inhabitants—that they would be laid waste and cursed—and you tore your clothes and wept before Me, I have heard you; so I will gather you to your fathers, and you will be buried in peace, and your eyes will not see the evil that I AM bringing upon this place.”

Just as I had said, they reported this to the king. So he set out to teach the words of MY BOOK OF THE LAW to the people and began great reforms; he gathered Judah and Jerusalem, from the youngest to the oldest, and read before them all these words that were there, in THE BOOK OF THE COVENANT, and he made a COVENANT WITH ME to keep all the COMMANDMENTS, STATUTES, AND TESTIMONIES with all his heart, and the people confirmed this with him before ME.

Thus, every accursed thing was removed from among them, and he respected the tomb where the bones of MY servant lay—the one through whom I prophesied these words. Thus, he removed from their midst sorcerers, diviners, and every abomination in Judah and Jerusalem. There had never been anyone before him, nor anyone since, who honored such reforms so deeply. But he rested, and all the others who followed him did evil in MY sight. Thus MY people, whom I chose and loved, proved themselves unworthy, vile, calculating, and despicable—though not all, for I always reserve a remnant for the ages, and this shall be so until the end of time. Examine this and learn from your forefathers, and it shall go well with you.

Thus the evil I foretold came to pass, and they were taken captive to Babylon after Nebuchadnezzar killed Jehoiachin and set his uncle to reign in his place; and this king, failing to keep the covenant and disregarding My servant Jeremiah—whose eyes shed tears of sorrow for the people— He was blinded, and his sons were killed by order of King Nebuchadnezzar. Yet Nebuchadnezzar honored and feared Me and set free Jeremiah, My son, who had struggled so much to bring the king and the people back to Me; and the king listened only to a false prophet, who also met his death before the deportation to Babylon.

Thus Nebuchadnezzar appointed Gedaliah as governor, but he did not prevail, for the men of Ishmael killed him and all who were with him, and those who remained were taken to Egypt; and as for Jehoiachin, I placed him in favor before Evil-merodach, king of Babylon and successor to Nebuchadnezzar, and I raised him up through him and sustained him by his hand all the days of his life.

Failure befalls MY children because of their rebellion against ME, for even after I provide them with everything, they turn their backs on ME. Thus I scattered them, so that the faithful might carry MY TRUTH to every place. By scattering them in this way, some would not have to suffer the consequences of others. Likewise, today I make a distinction between the false and the true, the pure and the impure, and I separate the chaff from the wheat, so as to give to each according to their deeds, for there is a great reward for those who LOVE ME AND KEEP MY COMMANDMENTS. **Month Two, Time of THE ETERNAL ONE (05/22/2025) (Day 28)**

29 - My line will never disappear

Analyze this well and scrutinize the Chronicles; these two parts reveal the details of what has happened since Adam through his genealogies, the good and the evil that occurred. The exile of MY people and their return in the time of King Cyrus, whom I used as MY servant at that time, so that MY purposes might be fulfilled in MY people. There, also, you will realize how great MY patience was and how wicked human beings are; but for the good ones who love to do the good, MY eye sees you to lift you up, even if you have fallen. This entire history of your ancestors is a living example that MY patience has limits in the face of mortal man's constant transgression, despite MY blessings, care, and mercy. Rebuked time and again and led back to the ancient paths, they made a COVENANT WITH ME only to break it later, as if it were a covenant between humans that when it suits them: it exist and when it does not: it is violated.

Centuries upon centuries passed, and from:

-Adam ---to---- Noah, there was an end to the great degeneration.

-Noah ----to----- MY first coming, I came to bring light to a world shrouded in deep darkness, and from

-My first coming to----- My second coming will mark the end of removing My people forever from the world of sin.

*When the time of each age comes to an end according to divine judgment, the order comes out, the verdict, to put a stop to wickedness, an indescribable shaking, as it was in the flood in the days of Noah and the wicked generation.

* When I came into the world, before the corrupt leaders who claimed to serve Me

* And now it will be the same.

1- Noah and those who helped him and died before the flood, along with his family, against all the rest of Cain's descendants. (The descendants of Seth against the descendants of Cain).

2- Then from Noah until MY first coming, MY truth, MY light, MY righteousness. Against the corruption of the political-religious leadership of that time.

3- From MY first coming until MY second coming, the climax of rebellion among those who claim to be MY people, to whom I once bestowed eternal truths and who are more blessed in this present age

than ever before, they excuse before the lessons of their ancestors: the rebellion. These will be like Belshazzar, who, despite having ample evidence of MY GREATNESS and POWER, met his judgment and destruction in an instant. Thus, the political-religious power that arose to oppress the rebellious Laodicea, will bring an end to her.

When wickedness is among MY people, the sea draws near, surrounds them, oppresses them, and attacks them; so it has been from the beginning.

The descendants of Seth seek to keep their distance from the descendants of Cain, yet the descendants of Cain seek to be with those of Seth to corrupt them.

The descendants of Noah, Methuselah, and others did not remain among the unbelievers and the disobedient, but rather separated themselves from them. They admonished them, but did not live among them, nor did they participate in their daily activities, and their punishment for these uncircumcised ones was: the flood.

When I was among you on earth, I went to those who were Mine, and they did not receive Me; so I gathered disciples to be set apart in the desert, on hills, in the mountains, and by the seas, for these were to be their school, since within those who claimed to have the truth, there was only rot and corruption, and their punishment came in the year seventy in Jerusalem.

Now that I intercede before MY FATHER on your behalf, it will not be any other way, but in the same way.

My true children are those who go out and leave corruption behind, and I lead them to green pastures and still waters; I educate them and guide their steps. For the union of politics and religion is the key point that precedes destruction,

- So it was in the antediluvian world

- So it was when I was among you

- And so it will be now in your time.

Time and again I send messengers of righteousness and truth when wickedness among those who claim to be Mine becomes widespread, so that the wise may take heed and know which direction to take at all times.

I have always acted this way, and so it will be until the end.

Those who resist MY VOICE perish, but those who hear it are: delivered and saved.

Therefore, search the Scriptures, for in them you will find eternal life, for they bear witness to ME, and learn from ME that I AM meek and humble of heart, and you will find rest for your souls.

Just as in the antediluvian world and at the fall of Jerusalem in the year seventy, the self-complacency of those in power was not long in coming, for they lived feeding their pride, using sentimentality to hide their procrastination in the face of obedience.

Thus they fell into every kind of depravity and sensuality that degraded their senses, like Sodom, Gomorrah, and their neighboring cities, which had to be completely wiped out because their nest of sinful rot reached up to heaven; thus they received sentence and judgment.

Thus, these people, speaking not the truth but slanders invented by their own morbid imagination, strive with force to persuade many to follow their corruption and cast aside THE VOICE that in each time I raise to bring the truth.

Likewise, today Laodicea would not let ME in; she became inflamed in complacency because of the many merchandises that led her to indulge herself in every sense.

Thus her pride grew, to the point of feeling untouchable and irreplaceable.

Thus she uses sentimentality and slander as weapons, so that those who listen to her may live procrastinating the doing of MY will; and in sensual love with the mother of harlots she has prostituted herself, causing all who follow her, to suffer the same fate as the antediluvian world, like Sodom and Gomorrah and their neighboring cities, like Jerusalem in the year seventy, and so it shall be now as well.

Before the flood, the remnant was outside of corruption; I instructed them from generation to generation to remain set apart. In Sodom, I brought Lot and his family out of love for My servant Abraham, in response to his intercession for them; but, since they remained until the end, even though My angels brought them out, their lives dishonored Me; but Abraham and his household lived set apart from all this corruption.

When the time for the destruction of Jerusalem drew near, I gave a warning sign so that those who understood might leave.

When I Myself came into the world, they did not want Me in the corrupt religious system, and My work was outside of them with My disciples, and so it was and so it will be. Why then do many of you say that leaving corruption is destruction? Will what was: not be? AM I not the One you claim to serve, yet you do not walk after My footsteps?

Such are the foolish and those lacking understanding, who call evil: good and good: evil; they call the lifesaver: danger and curse it, while they welcome and bless: what is dangerous.

Truly, truly I tell you, that all will fall, from the greatest to the least, who proclaims this falsehood: as truth.

Many wait, as in the days of Noah, for the door to close before asking for help; others go out as destruction falls before them, and, disoriented, they do not know what to do or how to act like Lot, for while his uncle Abraham lived apart, trusting in Me without crisis, he was experiencing the worst crises of his time; and others see the signs and wait to see what will happen, as in Jerusalem, and end up being destroyed along with them.

Today will be no different; the wise see the evil and turn away, and in the hour of crisis, they live in Me with confidence. What was: will be, but whoever endures to the end will be saved.

So, when Cyrus entered, I raised him up so that the words I spoke through My servant Jeremiah might be fulfilled. The order was given by Cyrus, and so the reconstruction began; the exiles arrived, the sacred vessels dedicated to ME were recovered, and all who were united with a single purpose and heart numbered forty-two thousand three hundred sixty, plus seven thousand three hundred thirty-seven male and female servants, two hundred male and female singers, horses, mules, camels, and donkeys. Some of the leaders were moved in their hearts and voluntarily offered gifts for MY HOUSE so that it might be built there, and according to what they had, they made every effort to give.

Thus the priests, the Levites, and the people in general from whence they had come settled in the towns, as did all Israel who had joined them, the singers, the gatekeepers, and the temple servants.

When the seventh month arrived, all Israel was already in the cities, and from the first day of Trumpets, they offered sacrifices to ME in worship at the altar they had erected in their streets. Morning and evening, they did as I had instructed them through MY servant Moses. And they celebrated all the feasts of that month there, even though the walls were still down and the temple had not yet been built.

Thus they resumed the observance of the continual sacrifice, the burnt offering, the New Moons, as well as all the feasts and every voluntary sacrifice and the freewill offerings to ME.

Thus Cyrus provided for the reconstruction in every area where it was lacking. In the second year, in the second month, they organized the priests and Levites twenty years of age and older, placing them in charge of the reconstruction of MY HOUSE; and all of them, organized, began the work. And so, as the masons laid the foundation, the priests, dressed in their robes and carrying trumpets, and the Levites with cymbals, played and PRAISED ME, for this is how MY son David, king of Israel, instructed them. They sang and gave thanks, and while this was happening in unison, other priests and heads of families, now elderly, wept aloud, for they remembered the splendor of the first temple, and this one could not compare.

Criticism and discouragement began as they compared the beauty of all that Solomon had built with what was now being built. Thus, amid thanksgiving and discontent, one could not distinguish one from the other, for both were heard in unison. Such is the human being: they weep for what has been taken from them and complain about what is given to them. Ingratitude is a destructive weapon that dries up the soul and gnaws at the bones, clouds the mind, and poisons the bloodstream, thus stopping the heart.

That is how it was with Israel when they left Egypt: amid discontent, grumbling, and complaints, that generation, which acted in this way, was left behind and perished in the wilderness. The rebuilding continued despite the grievances of some, who, with discontent, saw the work now completed as inferior to the first.

But the enemy would not remain idle; he always has his allies to try to stop MY work. So he sent messengers posing as peacemakers, offering to help with great cunning and deceit, with great sentimentality, to see if they could sabotage the work among them, but they did not allow it; they rejected their help and continued with their labor.

As construction progressed, the enemy and his subjects continued their efforts to stop them. By the time of King Ahasuerus's reign, attempts to halt the reconstruction continued, and using slander, they

wrote accusatory letters to the king against the inhabitants of Judah and Jerusalem. This eloquent letter, full of slander, accused MY children of being wicked and rebellious, and knowing that the king's pride would be aroused if told that they would refuse to pay tribute, they reported this to him and also urged him to examine their history, so that he might see that they had been destroyed because of their rebellions, and since they benefited from the palace, that is, from the king as their ruler, they made it known to him so that it would be evident to him that they were loyal to him.

Thus, following this letter, the king responded after the investigation, ordering the work to be halted; so, using the force and power granted to them by the king, they halted the work; but since evil never prevails against good, it can only fight in vain to stop MY HAND without succeeding, and in the second year of King Darius of Persia, construction resumed once more.

There, through MY servants the prophets Haggai and Zechariah, I gave Israel and Judah MY WORDS and COMMANDMENTS to proceed with the reconstruction, and so they did. Just as they had begun, Tatnai came to confront them for continuing to build, and he questioned them about who had given them this order to continue. I have been investigating the matter; these spies asked for the names of those who were building, but MY EYE was upon them, and they did not cease building. They brought the matter to King Darius in a letter, and the king, upon reading the letter, conducted an investigation, and a copy of Cyrus's decree was found, commanding the reconstruction of MY HOUSE. And Darius replied: "Leave them alone, and whoever opposes them shall be put to death; and whatever they need, give it to them, for they are building a house for the GOD of heaven, so that their offering to HIM may be pleasing."

Thus I acted through MY servant Cyrus, so that by his decree MY people would not be hindered in their work. Thus was fulfilled the prophecy I gave through MY servants Haggai and Zechariah at that time. Thus, by MY COMMAND and the DECREE of Cyrus, Darius, and Artaxerxes, MY HOUSE was completed in the sixth year of King Darius's reign, on the third day of the month of Adar. And they dedicated MY TEMPLE to ME in the presence of all, and joy reigned among them. And they offered sacrifices to ME on behalf of all Israel and organized the priesthood and the Levites in MY TEMPLE, as it was written in the book of MY servant Moses.

And so, on the fourteenth day of the first month, after their captivity had ended, they celebrated the Passover for the first time, for all were ready and purified, the priests and the Levites, and they offered the Passover sacrifice to ME on behalf of all of them: their brothers, their children, the priests, and all the people. Thus, set apart from the uncleanness of the nations of the earth to seek ME as their only GOD, THE GOD OF ISRAEL, they participated in this celebration and rejoiced in ME for seven days during the Feast of Unleavened Bread, for I had delivered them, provided for them, and turned the heart of the king of Assyria toward them, so that they might complete the work of MY HOUSE. Thus Ezra, a descendant of the line of Aaron, the first priest whom I appointed in Israel in the wilderness when I delivered My people from Egypt, he was pious, helpful, and devoted to Me, and I used him and granted him favor before his king so that My people might be blessed through him, for his testimony was recognized in the court.

I moved Ezra to inquire into the history and writings of the biblical canon, and this was imprinted upon him, for during the captivity the people had lost sight of how to do MY WILL; but I used MY servant Ezra, and he compiled every detail, every copy that was before him, and began to instruct the people in this.

He was a teacher of MY LAW and MY PROPHECIES to those who came to him and he to them to learn; he was pure in his teaching, whether in encouragement or in rebuke.

Thus, through him and the grace I bestowed upon him before the king, I gave MY people another chance; learning, understanding, internalizing, practicing, and sharing, this was Ezra's mission, and this is how the life of each of MY children should be, for only in this way are fertile seeds sown, which will yield a hundredfold.

Ezra did everything according to what came to his hand; he neither rushed ahead nor lagged behind in MY DESIGNS. Thus, before the people, he expressed his gratitude to ME for having touched the king's heart and for the king's honoring the house of the GOD OF ISRAEL.

Ezra took risks, organized himself, reviewed what was missing, sought it out and had it brought, gave orders, trusted in ME, and MY favor of blessing and protection was supreme before him, rather than asking for a royal escort; for he exalted ME by proclaiming a three-day fast before the task, and I protected them and delivered them from all evil.

Whoever depends on ME, being faithful and loyal to ME and MY COMMANDMENTS, I do not abandon; but as for the unfaithful, My gaze turns away from them.

When there is a mission entrusted by ME, no one who desires to fulfill it should ally themselves with idolaters, for this union will hinder not only the work but also the purpose, and thus MY NAME is dishonored.

Ezra, as a faithful servant, not only drove the great challenges from the beginning, but for him, according to what he read in MY WORDS, a reformation was essential among the people who for so many years had been far from MY COMMANDMENTS.

Just as he was instructing some and they were instructing others, the princes of Israel came to him regarding the matter of the heathens among them, for MY seed had mixed with the seed of the idolatrous peoples, and this had happened, beginning with the princes and extending to the entire people.

When Ezra heard this, his grief was so great that he tore his clothes before ME and plucked out the hair of his head and beard because of this great sin among the people, and he was perplexed by this situation; but all who feared ME came to him and trembled at such wickedness, and so it remained until the time of the evening sacrifice. And at the time of the sacrifice, Ezra rose and prostrated himself before ME and pleaded with ME in great sorrow, seeking MY counsel in the face of that grave situation. He did not exclude himself from the sins of MY people, but rather included himself and pleaded for MY help in this matter. He knew that, because of the people's iniquity from long ago, they had been exiled to pagan lands in captivity, and now that he saw MY favor upon them, though this was happening without his knowledge, he feared that I might hide MY FACE from them.

There was MY remnant, and he knew it, and he did not desire their extermination, for they knew that I had given them a commandment that the sons of Israel should not intermarry with the daughters of the uncircumcised idolaters, and this had not been obeyed. So Ezra, MY servant, wept and confessed before ME, and a great multitude gathered around him and wept with great weeping; and I took

Shecaniah to speak to Ezra, MY son, about what should be done, in accordance with MY COMMANDMENT AND LAW.

And he proposed making a covenant to remove from their midst every foreign woman and those born of them, and he said to him: “Arise, Ezra, for it is your duty to declare this matter. We will be with you; only be strong to carry it out.” So Ezra made them swear that they would do this, and they swore. Thus My son Ezra went to his bed fasting, because of the great sorrow in his soul over this transgression.

So they proclaimed throughout Judah and Israel that everyone should gather in Jerusalem within three days; anyone who failed to do so would be deprived of his inheritance and cut off from the entire congregation. So, on the twentieth day of the ninth month, all the people gathered before MY HOUSE, trembling as they wondered what matter had summoned them and what severe punishment awaited them if they did not come, and also because a heavy and intense rain was falling upon them.

So MY servant Ezra explained the matter to them and how this great sin lay upon all Israel, and he urged them to GIVE ME GLORY and do MY WILL.Thus the entire congregation agreed with him, for they recognized their great wickedness, yet they asked for time to carry out this cleansing among themselves, for there were many people who had transgressed in this matter, and it was the rainy season, and this was not a matter of a single day.

Thus, with MY SPIRIT resting upon Ezra, he agreed to this under oath that it would be carried out, and they appointed personnel to oversee this matter, so that they might ensure it was fulfilled as established.

And on the first day of the tenth month, Israel began to cleanse themselves from their transgressions, and this cleansing was completed on the first day of the first month, thus, for three months without rest, with rest only on MY HOLY DAY, this matter was investigated, and MY people Israel were cleansed of idolatrous paganism.

Thus, they did not withdraw from this work until it was thoroughly completed. Thus the list of transgressors was made, and all of them sent away their wives and the children they had by them, and there was great sorrow in Israel because of this and much anger among those who were sent away, just as when Ishmael and Hagar were banished by Abraham so that Isaac and Sarah might prevail; yet just as I was with Hagar and her son, so I was with these, for out of love for My people Israel, My care extended to them.

Thus the people were cleansed of all idolatry, accursed thing, and paganism among them, just as Abraham’s camp was after Hagar and Ishmael departed. **Month Two, Time of THE ETERNAL ONE (05/23/2025) (Day 29)**

30 - Against wind and tide

Nehemiah, a man beloved by ME, obeyed ME, respected ME, and cared for MY INTERESTS, MY people. In the month of Kislev of the twentieth year, while he was in Susa, Hanani came to him, along with several men from Judah, and gave him news when he asked about the Jews who had escaped, those who remained in captivity, and about Jerusalem. Thus they told him of the great evil that was among them and their disgrace, and that the wall of Jerusalem lay in ruins and the gates had been consumed by fire. Upon hearing this, Nehemiah mourned, wept, and fasted for several days, and went before ME. Nehemiah was a man who feared Me and shunned evil, and I looked upon him with great love and placed great zeal in his heart to help My people who were in distress. I had done great things in the past for My people, and they had rejected Me, yet I always reserve a remnant for this work, to carry out and perform My wonders through them and show them My mercy.

Thus, Nehemiah came before ME with a heartfelt plea regarding the dire situation of the remnant in Jerusalem, a prayer that opens doors, ascends to heaven, and draws MY attentive ears, for it is a selfless prayer of total surrender to ME. You do well to pay attention to this, so that you may not ask for the wrong things and may receive what you ask for in accordance with MY HOLY and RIGHTEOUS WILL, for this restoration of faith brought about great reforms in that time. Nehemiah was neither a prophet nor a priest, but he is a living example that whoever draws near to ME in holiness and righteousness can move mountains. He believed in ME, trusted in ME, and above all, lived a life that represented ME in his daily living. In the month of Nisan, in the twentieth year, Artaxerxes reigned, and Nehemiah, MY son, took the wine that was before the king and gave it to him. The king noticed his great sadness and asked him the reason for it, and he declared to him with great fear the cause of the anguish in his heart. Nehemiah spoke with the king, but in his mind he was in constant prayer, clinging to Me, for he knew that if I went before him, an entire nation could be blessed, and he did not miss the opportunity, even before King Artaxerxes, to stand in My presence in constant supplication.

Nehemiah, a man of faith, who understood the true power of prayer, acknowledging the real condition at conscience and confessing his faults. Faced with such sincerity, I did not remain unmoved.

So, after Nehemiah had expressed the sorrow in his heart, the king asked him what his request was. Nehemiah did not want his own words to come out of his mouth, but rather that I should speak; and in prayer, I supported his words and touched the king’s heart before him; and he made a great request, and the king granted him everything, because Nehemiah, My son, acted according to My will and My purposes and held nothing back within himself, there was no selfishness in him.

Nehemiah did not focus on his own pain and did not seek comfort to ease it; rather, his pain stemmed from feeling powerless to help alleviate the suffering of his people. And in the face of such self-sacrifice, I opened the gates of heaven for him, for faith and complete trust in Me, coupled with total self-sacrifice, opens the gates of heaven in favor of those who seek Me.

So the king not only gave him permission to go to Judah but also provided him with letters—not merely to investigate, but to resolve the matter. And Nehemiah went with an escort and went to the governors on the other side of the river and announced his mission and that it was approved by the king, but in every endeavor the enemy interferes, and Sanballat, his followers, and his servant, who was an Ammonite, did not like that help was coming to My son Israel. So, Nehemiah, having spent three days there in discretion, rose one night and surveyed the entire area, for he did not arrive declaring himself the savior of the current situation, but rather, in total discretion, he observed and prayed to ME that I might guide him. Thus, after seeing for himself all that was happening there, Nehemiah did not want to speak empty, arrogant, or boastful words. Nehemiah wanted the people to know that I was going before him and that I was going to bless the work of their hands for their sake; and so he declared this to the people and exhorted them to rise up and build, and upon hearing of the favor the king had shown to Nehemiah, MY son, they were encouraged and set to work on this.

But the son of beelzebub, Sanballat, took offense at this and asked in disgust if this was a rebellion against the king; but MY son Nehemiah, not allowing himself to be intimidated by his words, told him that this was done by THE LORD and that I was going before them, and that he should step aside, for his inheritance, or right was not in Israel.

That is how everything was planned and tasks were assigned; groups were formed, and the work began. Thus, each group went about their work, building in their own place. But when MY true work is being done, the enemy does not rest; time and again, he uses his servants to try to stop the work through intimidation and manipulation. So Sanballat returned to them and criticized, despised, and mocked them.

The evil one knows that if he manages to capture the attention of mortals, those who are not grounded in Me will fall, and so he strives toward this end; yet Nehemiah continued to pray and cry out to Me.

Thus, they continued the work without looking to the right or to the left, for whoever allows the enemy to control him, is destabilized, and his days are like salt when it falls into wáter, that is not seen; but those whom I lead, with little, do much, and their works testify of them every day. So this son of satan, Sanballat, along with his followers, received news that the walls were being repaired and the gates were already being closed, and this caused them to become agitated; they planned to harm the cause. So Nehemiah, along with other men of faith, prayed to ME for protection and did their part, setting up guards to be on the alert against his attack, day and night; and so discouragement, which is also a weapon of the evil one, took hold in Judah because of their weariness, due to all the rubble left by the destruction, and they did not see it as possible to rebuild the wall.

Furthermore, they feared the evil they had heard would befall them if they continued building. Those threats had taken root in their minds and left them without the resolve to continue. This is the plan of the evil one: to make the possible seem impossible, so as to keep mortals in subjection under his hand for

destruction. Thus, when mortals depend only on their own ability and strength: they fall; but only when they cling to ME, walk in faith, and submit their vision to MY designs, then I move mountains and open doors to smooth their path.

Nehemiah knew that, on their own, they could not do that work, but that I had prepared everything so that this might become a reality. He encouraged them and organized them by families, each in front of their own section, with swords, bows, and spears; they built and were also ready to fight if necessary. He exhorted them not to fear and to trust in ME, for if they were engaged in this work, it was because I had provided, for it was MY will. Thus the wicked learned that their intimidation and manipulation had been nullified by My power among the people and that the construction continued.

So while some were building, others kept watch; and those on the walls, those carrying materials with one hand did it and with the other they held a sword, while one man stood guard beside Nehemiah with a trumpet to sound the alarm if necessary. Everything was organized in an orderly fashion, and whenever the trumpet sounded, they would go wherever they heard it. Thus, from the first light of dawn until the stars came out, they worked, day after day, six days a week, except for the seventh, when they rested. Thus, Nehemiah not only organized everyone, but he organized himself as well, and those who went with him changed their clothes only to wash themselves, for they kept constant watch over the work. And there was a great outcry among the people because they were lending to one another at usury, a practice I had forbidden among My people, and they were enslaving one another and taking their brothers' inheritance from one another. This came to the ears of Nehemiah, My servant, and his ears pricked up when he heard this; and he summoned them all and rebuked them, telling them that he also had lent them money and grain, that he would forgive them for this, and that they should do the same for their brothers; for how could they be like the other ungodly nations that enslave and oppress the people because of debts?

So they agreed, and Nehemiah made them take an oath. He shook out his cloak and said to them, "Whoever does not keep this, may the God of Israel shake him out of his house and his work, and may he be left with nothing." And they replied, "Amen," which means "Let it be so." For Nehemiah, ever since the king had appointed him governor over them, never demanded anything for himself or for those with him, not even provisions befitting a governor, but ate only what was available so as not to be a burden to anyone, for there was much hardship among the people, and Nehemiah was always before Me in prayer. And so the wicked Sanballat learned that the walls had already been built up and only the gates remained to be set in place. Sanballat, with the cunning of the wicked, asked Nehemiah to meet with them in the field of Ono, intending to harm him; but as every son of Mine who knows his duty and does not allow himself to stray from it, he sent him a message about his occupation with the great work and that he would not go.

They insisted four times, and four times My son Nehemiah replied in the same way. So for the fifth time, this Sanballat sent a servant with a letter in hand, filled with pure slander, for according to them, they were also accusing him.

So My son Nehemiah calmly replied: "This is false and mere fabrications; it is what is in your heart."

Thus Nehemiah grew stronger before Me, and his faith grew with every trial, for they never ceased to come. Then the wicked ones allied themselves with one of those in Jerusalem to intimidate My son

Nehemiah and lure him into an ambush, telling him that, to avoid being killed, he should hide in the temple. But Nehemiah knew My will and his mission, and he refused to flee and did not accept the proposal. Thus Nehemiah realized that they had bribed this man to trap him. Likewise, I tell you, beware of the wolves that enter the flock disguised as sheep, for with My discernment you will uncover them; but the one who is self-confident will fall and be torn apart by them.

So Nehemiah, MY son, came before ME and asked ME to remember this wicked man and all his evils, and the false prophet, Noadiah, and all the prophets who, with sentimentality, slander, procrastination, and force, tried to intimidate him so that he would not complete his work; and I heard him and was with him, and I strengthened him every day and granted him favor before the people.

And so, in the month of Elul, the wall was completed in fifty-two days, and all the people of the region who heard of it were filled with fear because of the dread I had put into their hearts; for they had to acknowledge that I was with them and that this had been done by My command, for through the correspondence between Judah and Tobiah, an ally of Sanballat, they knew what was happening there, since there was a kinship between them. Thus My son, Nehemiah, declared that, since the gates had been set in place, they should not neglect to guard them and should observe when they were to be opened and when they were to be closed. And I moved him to gather nobles and magistrates before that spacious city, so that they might be registered by lineage and the city might thus be repopulated. And I allowed him to find the book of the genealogy of those who had come up there before; it described everything by their leaders and families; and so they began to search for all who were there, by their leaders and families, and they reorganized themselves. And among these, there were already priests established there, who, when they were sought in the book, were not found and were removed from the priesthood. The congregation was large, and all contributed to the reconstruction as they were able.

Thus the seventh month arrived; my sons were in their cities, and they summoned the people to gather in the square before the Water Gate, and it was said to Ezra to bring the Book of the Law before all. And on the first day of the seventh month, the day of the New Moon and the day of the Trumpets, they read the Book of the Law from dawn until noon in the hearing of all, and everyone listened. Ezra stood on a wooden platform, with six men to his right and seven to his left, into whose minds MY LAW, as explained, flowed according to MY foreknowledge. Thus Ezra opened the book of THE LAW before everyone, and all saw him, for he stood on high; and Ezra, MY son, blessed ME, and the praises resounded everywhere; and so he lifted his hands toward ME, and all bowed down before ME with their faces to the ground.

So while he read, the Levites explained the text to the people, helping them understand its meaning. And Nehemiah, Ezra, and the Levites worked hard to help the people understand THE LAW OF UNIVERSAL GOVERNMENT, and they declared to the people that this day was a holy day and that they should not be sad, because as they listened to the words of THE LAW, they recognized its holiness and their own mistakes, and they wept.

So after this, he sent them to eat and emphasized that it was a day of joy, and the Levites urged the people not to weep. So they went to eat and share with one another, and they were filled with joy for having understood the words of OUR LAW. Thus, the next day, all the heads of families, together with the priests, Levites, and Ezra, strove to understand THE LAW, and as they searched it, they found the commandment I gave through MY servant Moses to dwell in booths in the seventh month; and they

went out and proclaimed this to everyone, and they began making preparations, all ready to obey what was established there in the book of THE LAW that I gave to MY servant Moses; for from the days of Joshua until that day, the children of Israel had not done so, and the people rejoiced greatly in this. And so every day, from the first day of the feast until the last day, Ezra read from the Book of the Law. Thus they celebrated for seven days, and the eighth day was a day of holy convocation according to the Law.

Thus, on the twenty-fourth day of the seventh month, they all stood before ME in fasting, sackcloth, and ashes, confessing their sins and the iniquities of their ancestors. They had already removed every foreigner from among them and felt the need to be accepted by ME, and so they did. For a quarter of the day, they read THE LAW, and for another quarter of the day, they confessed and worshiped before ME. As they listened and understood their errors, they confessed and thanked ME for the mercies shown toward them. Thus, on that day, they reviewed all the wonders and mercies I had done for their ancestors, from Abraham, MY son, until I brought them into the land flowing with milk and honey. Their wickedness against ME and MY patience in continuing to guide them and provide everything for their sustenance for forty years, and how after that they turned away from ME, from one evil to another, until I made them servants and they were subjugated because of their transgressions against ME; and now I was making peace and a covenant with them once more, and I had shown them My favor, and they praised Me for this and humbled themselves before Me.

They made a written covenant before ME, all those who were able to understand and discern these things. And they swore:

* Not to give their daughters to other peoples, nor to take daughters from them among themselves.

* Thus they would not do business on the Sabbath

* and that in the seventh year they would let the land rest

* and they would forgive all debts

* that each year they would contribute a third of a shekel for the work of MY HOUSE, for the bread of the Presence, the continual burnt offering on the Sabbaths and New Moons and the festivals, sacrifices for the atonement of Israel, and all the work of MY HOUSE.

* So everyone was assigned by lot to the various tasks required, so that everything would be done in accordance with THE LAW.

* And they agreed to bring every year the firstfruits of the land and of every tree, as well as the firstborn of their livestock and of everything that was the work of their hands.

* And the tithe of their labor.

And so they agreed and signed, so that everything would be in accordance with THE LAW that I gave to MY servant Moses on Sinai, to their ancestors, when they were in the wilderness.

Thus they organized themselves, deciding who would live within the walls and who in the other cities; and there were those who volunteered to dwell in Jerusalem and were blessed by the people for it, and thus MY people were organized. They also organized among the priests and Levites, for they took a

count of all of them and proceeded to dedicate the walls of Jerusalem; and for this they brought every Levite, and amid praises, songs, and a great feast, they did so and organized themselves for this, for everything that is pleasing to ME is preceded by order, and there was great joy among the people.

Thus they organized themselves to receive the offerings, firstfruits, and tithes, and to all those designated, they gave their rightful portion, so that everyone's needs might be provided for as established by THE LAW.

Thus they continued reading the book of THE LAW and realized that I had forbidden the Ammonites and Moabites from ever entering My congregation, since they had not been eager to help My people while they wandered in the wilderness. And upon hearing this, another cleansing began regarding this matter among them; and since Eliashib the priest had become related to Tobiah the Ammonite, this priest had made a large room for him, casting out MY things and placing his own there; and so he was cast out, and MY things were returned to their place; and seeing also that the portions allotted to each of the Levites had not been given to them, and that because of this the Levites and singers had each gone to their own inheritance, they were rebuked, and reforms began to appoint the faithful to oversee this and remove the unfaithful from their posts.

And Nehemiah sought ME day and night, for the burden on the face of the rebels was heavy. And Nehemiah saw that, as MY Holy Day, the Seventh Day, the Sabbath, the Shabbat, was approaching, some were treading the winepress and bringing in sheaves, and he saw donkeys loaded with wine, grapes, figs, and other goods, which they were carrying from Judah to Jerusalem, thus desecrating MY Holy Day and bringing shame upon ME. I, who had shown great mercy toward them, MY servant rebuked them; and he saw that they were bringing goods from other places and trading with Judah and Israel on MY Sabbath day. And MY servant was greatly angered against them and reminded them why their fathers had suffered because of their transgressions.

So he gave orders that before the Sabbath began at dusk, the gates of Jerusalem should be closed and not opened until the Sabbath had passed, and he placed guards at the gates to watch over this, so that no one would bring goods into Jerusalem on MY Holy Day.

Thus, the merchants, having been shut out of the city several times on the seventh day, the Sabbath, did not return on that day. Such is the carnal human heart, not subject to ME; he always puts off MY COMMANDMENTS before his own convenience, for his complacency, makes him feel powerful, as it feeds his pride; where procrastinating MY COMMANDMENTS is subdued forcefully because of his transgressions, because the evil one compels him to break THE LAW OF UNIVERSAL GOVERNMENT through sentimentality, telling him: "You deserve it, do as you please, it's your life, no one should tell you what to do." Thus he subtly forces him to follow in his footsteps and slander those who point out the duty and degrade him, just as he had degraded MY people, joining with the pagans and making pacts with them.

Thus sensuality entered them again in those days, for after swearing an oath they turned to this great evil and took Ammonite and Moabite wives, and MY servant contended with them because of this. For they had children who spoke the language of Ashdod and not the Jewish language, and the fury of MY servant was kindled, and he attacked some of them and cursed them, saying to them: "Did I not make you swear before GOD not to do this? Did not Solomon sin because of this? How can you commit such

great evil against our GOD by transgressing in this way?" And he saw that even one of the priests was now the son-in-law of Sanballat the Horonite, and he removed him from his office and from his presence. And MY son was distressed before me because of those who had defiled MY house.

So I gave him the strength to cleanse My people once again, in the face of such offenses against Me; and his work was great, painful, and exhausting, yet he did not give up until it was completed. And MY son begged ME to remember him for good, and so it was, for I did not abandon him throughout all the days of his life, for he brought reformation and cleansing to MY people, who, even in the face of the mercy and miracles shown to them, remained hard-hearted. **Month Two, Time of THE ETERNAL ONE (05/24/2025) (Day 30)**

31 - Even the weak are strong in Me

In the third year of King Ahasuerus's reign, he held a great banquet and invited all the men who were most important to him and the kingdom. So they ate and drank to their hearts' content every day. Likewise, Queen Vasty also held a banquet for the women in the king's royal palace. When the seventh day came, the king summoned Vashti to display her beauty to all, but she refused to come. So, on the advice of his subjects, he issued a decree that she be removed from his presence forever; but when the king returned to his senses and sobriety, this was too much for him; yet I, who rule according to MY designs, in MY own time, was in control, and what transpired under this royal decree was also MY will.

So they began to search throughout the kingdom for a new queen, gathering beautiful virgins for the position. They did this, and in Susa, in the women's quarters, they placed them under the care of the eunuch Hegai. After they had purified themselves and dressed in their finery, they would present themselves to the king, so that he might choose the one who would fill the vacant position of queen. At that time in Susa, there was a Benjaminite named Mordecai, who was raising Hadassah, his uncle's daughter, because her parents had died; and this Mordecai was among those who had been taken captive from Jerusalem with King Jeconiah, in the time of King Nebuchadnezzar.

So, in accordance with the king's command, Hadassah was instructed not to reveal her identity when she was brought before the king, and Esther was her name. In every circumstance, the human being who does not trust in ME becomes confused, thinking that I AM not in control of world events, but this is not so; I remove kings and set up kings, and MY WILL is supreme for the salvation of MY children across the face of the earth.

Thus, from the moment Esther arrived, she found favor with the official in charge of the women, and they treated her kindly. Esther loved MY LAW; Mordecai had raised her in the fear of ME, and she sought ME every day just as Mordecai did, and they were a family beloved by ME.

So, through all those events, I was working for the salvation and Deliverance of My people. When the time came, Esther was crowned queen in the tenth year of Ahasuerus's reign. Thus he loved her, and the king celebrated and became gracious toward the provinces because of his joy. Thus I placed My servant Esther in the position that would be needed, in light of what the enemy of My people was plotting against them. Some time later, Mordecai uncovered a plot that two eunuchs were hatching against the king, and he reported it; they were sentenced to death after their guilt was verified, and this was recorded in the king's chronicles before him. Now, before Me, I already had two of My favored children for the salvation of My people, and the evil one also sent his henchman to destroy them.

So Haman was exalted by the king after this, and the king placed him above all the princes, and everyone bowed down to him, except Mordecai, and this enraged him, for he hated the Jews because he was an Agagite. So, because of the fury Haman had against Mordecai, MY son, he devised a plan, but he did not just want to kill him, but his entire people, MY people. So in the twelfth year of the king's reign, six years after Esther was crowned queen, Haman devised a concrete plan and spoke to the king slanderous words about MY people, which, before the king's complacency and pride, seemed good to him, and the king agreed with him and gave him his ring, granting him the power and authority to carry out the plan of extermination.

The evil one is like this: little by little he gains ground and then strikes, but I will always be on the side of those who seek Me. These Jews were a disgrace to Haman, but to Me they were My treasure, and among them were many who were faithful and devoted to Me; yet I would turn the hearts of many more through this great trial.

Thus the decree was issued, proclaiming throughout every province the agreement to exterminate everyone, great and small, and that whoever carried it out would take all their possessions for himself, as spoils of war. That day was set, and while the king and Haman drank peacefully, Susa was greatly shaken by this unexpected decree of death, and silence suddenly fell upon them.

All along, the enemy has sought to wipe MY children from the face of the earth and uses the powerful ones to achieve these ends. Whenever changes occur in the world, such as shifts in leadership in specific positions, these are his pawns for his purposes. That is why I have given prophecies to MY people, so that they may understand this; yet many, though they hear, do not listen, and though they see, do not perceive.

So Mordecai, knowing this, tore his clothes, put on sackcloth and ashes, and cried out with great bitterness throughout the city; he sat at the king's gate, and thus in every place the Jews had great weeping, mourning, and fasting, and the heads of many were covered with ashes.

And word was brought to My daughter Esther about Mordecai, and she sent a eunuch to ask Mordecai what was happening, for she did not know. So Mordecai explained it to her and gave her a copy of the decree for Esther to read, and he charged her to intercede for them before the king.

Thus Esther learned of the plot to exterminate her people and sent a message to Mordecai, saying, "Anyone who approaches the king without being summoned is put to death, and I have not been summoned to appear before him for thirty days." Esther saw the human side of things at that moment upon hearing such news; her spirit was crushed, and she feared for her life. So I used Mordecai and put MY WORDS in his mouth, and he said this to Esther through the eunuch: "Do not think in your heart that you will escape in the king's house any more than all the Jews, for if you remain silent at this time, relief and deliverance will arise for the Jews from another place, but you and your father's house will perish, and who knows whether you have come to the kingdom for a time such as this."

Thus I made Esther, MY daughter, understand that I had placed her there and that I would be with her if she selflessly, without thinking of herself, interceded for MY people before the king. Upon understanding this, she replied: "Let all the Jews fast for her for three days, night and day, without even drinking water, and she and her maids would do the same, and then she would present herself before the king, even if it goes against the law, and she added, 'If I perish, I perish.'"

And so the people did as Mordecai commanded, in accordance with the words that Queen Esther had spoken. So I guided My daughter in that matter, and she adorned herself and presented herself before the king; and when he saw her, for I had captivated his heart, he extended his scepter to her and received her, and asked her to state the matter for which she had come to him; and I bestowed such favor upon her that he offered her even half of his kingdom. So My servant invited him and Haman to a banquet; and the next day this took place, and so they went and rejoiced. And when Haman left the palace, he found Mordecai at the gate, and his soul abhorred him.

So Haman's wife suggested that he build a gallows to hang Mordecai there, and he did so. Meanwhile, I kept the king awake so that he might inquire into the past and thus recall the favor that Mordecai, MY son, had shown him.

So, as the books of memoirs and chronicles were read to him, the king asked what had been done to that man who had done him such good, and he was told that nothing had been done for him. So I brought MY son into the king's favor, and the king commanded that he be honored. Now the man standing in the courtyard of the king's palace was Haman, and the king summoned him; and the king's words, declaring that he wished to honor someone, filled him with great pride, and he spoke favorably to the king, thinking it was for himself. But when it was revealed to him that these honors were for Mordecai, his countenance fell, and he could do nothing but obey the king's will.

This Agagite rose early that day very early to carry out his plan to kill MY son Mordecai, for he had already prepared the instrument for this; but I, knowing this, had already paved the way for MY son, and I exalted him, while I humbled the one who sought his life. Thus, Haman, furious after carrying out the king's command, went home in shame and told his wife what had happened, and she declared to him: "If he is a Jew, you will not defeat him, and you will fall before what has happened today."

Thus, through his wife, he received word of his defeat, but while his mind was still processing this, they came for him to attend the banquet the queen had prepared for him and the king for the second time. So he hurried there, and the king asked Esther what her request and demand were, and she offered a prayer to Me for help and wisdom regarding what she must declare, and I assisted her.

Thus she revealed everything to the King, that she herself was a Jew and that they had been condemned to extermination, and the king asked her who it was who was plotting such a thing, and she declared to him that it was the one standing before him, Haman the Agagite; he was the one plotting this. Thus the king, enraged upon seeing that he had deceived him and learning of the great evil he intended, ordered him to be arrested. And Haman begged the queen for mercy from the bed where she lay.

So it was reported to the king that Haman had prepared a gallows in his own house for Mordecai, and the king ordered that he be hanged on it. Just as this uncircumcised man plotted against MY Son and MY people and prepared an instrument of death, and in it his own end came upon him, so in the same way I will turn the evil they plot against MY children, back upon those who plot it, and I will make them drink from the very cup they intended to make MY people drink from, and the world will see that I AM for MY children and that they are MY inheritance.

Every evil deed being planned for the extermination of MY real inheritance is prepared to be a snare for the one who does it, for MY inheritance is MY real treasure, and I watch over it. Thus, the king

sealed another decree that Mordecai, having taken Haman's place, was able to issue by MY POWER and WISDOM, for Esther interceded at the king's feet in tears, since the decree that Haman had incited the king to issue was still in force.

So Mordecai, with many scribes, hurried to write letters and send them to all the provinces, sealed with the king's ring, decreeing that on the day set for the extermination, all the Jews should be ready to fight in their defense—and so it was. Instead of the uncircumcised lording over MY people, MY people lorded over them. And all of Haman's sons, the Agagite, died on that very day, ten sons in all.

And the king spoke to the queen about what had happened in Susa and asked her what her request was now, and she replied, "Let the bodies of Haman's ten sons be hung on the gallows tomorrow," and so they did by the king's command.

And so, for two days there was rest among the Jews; they held feasts and rejoiced, and they continue to celebrate this way to this day, for on that day they were spared from their enemies. Likewise, I will deliver My children in these last days, and their joy will last for all eternity, for evil will be no more, and all will return to the way it was in the beginning in the Garden of Eden. All who have plotted and will plot to end their lives, will be sentenced to eternal death, for I will rise up and fight for them, and none will escape My hand.

Thus, I raised up Mordecai, second in the reign of King Ahasuerus, and he was esteemed by all, for he sought the good of the people and brought peace to his descendants through his words. My people will draw great lessons from this account, so that they may have faith and trust in Me in the face of the greatest storm, for behold, I AM ready; whoever is faithful to Me shall never perish.

Job

Thus, in Uz lived MY son Job; he was blameless, upright, and feared ME, shunning evil at all times in his life. His life was an example to the world and the universe. I gave him ten children, sons and daughters. I made him prosperous in all things, yet he recognized where his prosperity came from and offered this burnt offering to ME for his children and his entire household, in case any of them had sinned against ME.

Job was a man who was not only faithful, but also generous, charitable, and kind to everyone. Always mindful of keeping his household in order before Me, he sought Me out and offered sacrifices daily. Seeing this, the enemy also watched him, and one day, among the princes of all the worlds, the representative of the fallen world, satan, appeared. In response to MY question, he told ME that he had just been circling the earth and walking upon it, and I directed his attention to Job, as MY loyal servant.

He mockingly declared that My servant Job served Me because of what I had given him. So he replied, "If you take everything away from him, you will see how he curses you." This evil being, accustomed to winning human favor through what he offers fleetingly, believed that Job was like so many others whom he buys through pride and self-complacency. So I told him that everything he had was in his power, but not My servant Job.

I knew that Job was prepared for the trial, but the evil one, as the great accuser, believes that no mortal can overcome, and this leads to the fall of many. But MY true children will always overcome in

ME; if the self that has the seven ways of falling grafted in it, is dead within them; they will always overcome in ME.

So he went out to carry out his plan, and in a single day, he took away his possessions and what was most precious to him, his children. And MY son did not utter a single word of reproach against ME, as satan had declared. When MY true children understand that everything they possess is from ME and everything is taken away from them, they do not murmur, for like Job they declare: “Naked I came into the world, and naked I shall depart. The LORD gave, and the LORD has taken away; blessed be the name of the LORD.”

Thus, My Son did not sin, nor did He blame Me for anything, as mortals have often done since Eden, before the Fall. So satan appeared before Me again, and I told him of My Son’s faithfulness, and he replied: “Skin for skin; a man will give everything he has for his life.” So I gave permission for him to touch his body but not his life, and so he came quickly and touched him, and evil sores covered My son’s body; and because of the itching, he scratched himself with potsherds and sat in ashes.

His wife saw him and, with great pain and anger, said to him, “Are you still upright before GOD? Curse Him and die.” So, in the face of all that was happening to him, he rebuked her and said, “We will receive good from God, but not evil.” Thus, remained steadfast in faith before Me and the entire universe that watched him; and the evil one roared with rage at his integrity toward Me.

Thus, having already taken away his possessions, his children, and his health, and unable to break him, He sent three friends to him, who wept when they saw him, for he was almost unrecognizable, and for seven days they stood before him without knowing what to say. Thus Job opened his mouth and cursed the day of his birth and spoke against it. Thus Eliphaz the Temanite answered him and rebuked him, accused him, and pronounced judgments upon him.

Believing the mortal ones that what befalls them is a sign of grave sins, they err in passing judgment, for this is not always the case. That is why I alone judge and give to each according to their deeds, for I also test man, so that he may know himself and be known; and also, man before procrastination and complacency, deliberately crosses the line of protection, and great evils befall him. Only I know the details of all these things. Thus Job spoke again and began to see the kind of friends he had and cried out to Me for help. Thus Bildad speaks and troubles My son, accusing him of being a great transgressor and that for this reason he received just punishment. That he should acknowledge his sin, for which great evil had befallen him. Thus Job, in great suffering, appealed to Me in the face of his great pain. Job knew MY POWER and GREATNESS, and that before MY COMMAND all things exist, all things are ordered, and all things fulfill MY COMMANDMENT. He knew that I saw his case and appealed to ME with a contrite and humbled heart, for he did not understand the reason for that great suffering that had befallen him.

But Zophar, upon hearing all his words, urged him to repent, for he insisted that all this had come upon him because of great sin. But MY servant Job replied: “Surely you are the people, and with you wisdom shall perish.” Through all this, MY son Job did not sin, but rather displayed before them MY GREATNESS and MY OMNISCIENCE, and that I AM SOVEREIGN over all things.

He let them know that I know the end from the beginning, that nothing escapes My sight, that everything is governed by MY POWER AND WILL, and that no mortal will ever fathom the hidden secrets of MY DESIGNS.

Eliphaz rebukes him and makes him feel that he lacks wisdom; he accuses him and belittles his words, accusing him of hypocrisy and great wickedness. So Job, in the face of so much pain and suffering, speaks again and reproaches them for their wrongdoing, for they saw only his wound and prodded it to cause him more pain; and he cried out to ME because of the unwise words of these men, who think they understand MY DESIGNS but do not.

Thus Bildad attacks MY servant, raising his voice and insisting that what is happening to him is because of his sin, and with many vain words accuses him of ungodliness; therefore, according to him, the divine displeasure is upon him. My servant Job, believing he was about to die—for in the anguish of the past and his illness, he felt his strength waning, made clear his faith in ME and his hope in the resurrection on the last day. He clung to Me with all his strength and declared: “I know that MY REDEEMER LIVES, and on the final day He will rise upon the earth; and after my skin has been destroyed, in my flesh I will see MY GOD, whom I will see for myself, and my eyes will behold Him, and no other—though my insides may be consumed within me.” His faith was unshakable; he lost everything; his wife incited him against Me; his three friends accused him; yet he endured the pressure that the evil one exerted against him through them.

So it will be with those who die to their own selves and in whom MY SELF is born. Nothing and no one will turn them away from their faithfulness to ME.

Thus Zophar attacks him, describing in detail the present and future fate of the wicked, seeking to silence the faith that MY servant had previously expressed. Certainly eloquent words to mortals, yet vain to MY ears and to the ears of MY children. Without pity or mercy, he pressed him to confess his transgression, in the face of the horror of his words; yet to Job, MY son, I gave strength to keep fighting, to counter such wickedness, for the slanders were arrows in his soul and thorns in his wounds. Thus Job declared to them that their speeches and answers were fallacies before MY ETERNAL WISDOM.

Eliphaz struggled to make MY son Job understand that he must repent of his iniquity and insisted that Job did not know ME and that he should turn back to ME.

Job, seeing that his understanding of them was of no avail, appealed to ME, so that he himself might intercede for his life before ME, since he recognized MY RIGHTEOUSNESS and SOVEREIGNTY and that nothing is hidden from MY eyes as it is hidden from mortals.

Thus Bildad discouraged him in this and rebuked him, and so Job, weary of these men’s failure to understand DIVINE WISDOM, spoke, recounting his life before them so that they might see his innocence; yet no matter how hard he tried, it was in vain, for he who is not understood cannot comprehend THE DIVINE DESIGNS, much less MY WAYS, when I go forth to execute them.

Thus he insisted to them that the fear of ME is true wisdom, and turning away from evil is true understanding. Thus MY servant Job spoke his account and demonstrated that his faith was in harmony with his deeds. Thus he demonstrated his integrity before these men who lacked mercy and understanding. Thus, of the four friends who stood before him, one remained silent while three argued

with MY servant. Thus, in the face of so many blunders by the others, he spoke and the rest fell silent, for they could see that he was righteous and they were unrighteous.

Thus I chose Elihu to speak to My son Job, since Job was justifying himself before Me. And though he was the youngest, he spoke and declared that he had been afraid to speak, for to him, old age was synonymous with wisdom; and he declared that he had listened attentively to everything, and he declared, saying that he was full of words and that the spirit within him compelled him. Elihu was young, but he loved ME, and I chose him to put to shame those who claimed to have wisdom, to correct the ignorant, and to exalt MY NAME.

He magnified MY RIGHTEOUSNESS and demonstrated MY METHOD OF RIGHTEOUS OPERATION, and that everything that happens among men I permit for a purpose: that they MAY KNOW ME AND FEAR MY NAME.

And he added: “Will the ALMIGHTY test Job, and you do not know it and accuse him; and will Job justify himself without justifying the ALMIGHTY?”

Thus Job came into conflict with his own thoughts and understood that MY JUDGMENT is not based solely on the deeds of men, but rather on a genuine relationship WITH ME. That man is not righteous merely by the works he does, but by the life he lives, both in secret and in public, by faith, and by justifying ME at all times before men.

Thus Elihu spoke again by MY POWER and the words I placed in his mouth, and he exalted ME in POWER and SOVEREIGNTY, and he emphasized once more that MY WAYS can never be understood or measured by mortals. That every work done according to MY COMMAND is OBEDIENCE to ME.

Therefore, it will do everyone good to pay attention to this great and sublime discourse, which I placed on the lips of Elihu; for although he belittled himself because of his youth in the presence of those whom he considered to be of vast experience, it was demonstrated that without MY WISDOM, the years of mortals are in vain. Thus he finished speaking, and I spoke to My son Job and made him see My Greatness, and that what man judges is that which he does not know, and to cavils he call it: wisdom. When I ask, man falls silent, for there is no answer in his mind before My Words, nor understanding in MY WAYS. No mortal, however learned he may think himself, will never be able to fathom MY GREATNESS, and the wise man becomes a fool before it.

Can the creature fathom HIS CREATOR? Can he understand the mysteries of MY ETERNAL POWER? Many fatigue themselves, the men that are instigated by satan, for something new that they believe will benefit them. But MY true laboratories are before those who seek ME with all their hearts, and even to protect them from evil, not everything is revealed to them, but only what is necessary for their well-being and salvation.

The mercenaries disrupt MY CREATION in search of power and believe for a moment that they have attained it, yet this is faithful only to ME, and though mortals may subjugate it, they cannot remove MY ESSENCE from it. I rule over all that I created in six days, and I AM STILL THE MASTER OF THE SEVENTH DAY, which I set apart, blessed, and sanctified, MY Sabbath, the Shabbat.

Will man enter MY SECRET PATHS and reveal MY ESSENCE? Can man cause the sea to detonate, so that it parts in two and man pass through on dry ground? Certainly, the water of this, if he does this, will hit against the earth and destroy everything in its path.

Will there be counsel among the greedy, to discern the true secrets of MY CREATION? Certainly this will never happen, yet MY adversary urges them to this, wasting their lives on what is of no use. At MY VOICE the sun retreats and advances, stops and continues its course. By MY POWER, the air reaches your lungs without cost, and the rain waters the earth, and I cause life to sprout from the earth, for the benefit of all MY CREATURES.

Man merely plays with what he does not know, and this will be his scourge; yet MY POWER traverses the entire universe, and at MY COMMAND all things function, and none departs from its place or ceases to fulfill its purpose; only the insolent mortal, in whose heart the evil one reigns, rebels against ME, but for such, the day of their retribution will come.

But those who obey ME will receive a great reward and a free school of endless learning, before all MY WONDERS. This is what Job understood; he had heard of MY GREATNESS, but now, as I unfolded everything before him through MY own mouth, he exclaimed: “I have heard of You by hearing of the ear, but now my eyes have seen You; therefore, I abhor myself and repent in dust and ashes.” There Job understood a little more of the purpose of all things and that I AM NOT INDIFFERENT to the suffering of mortals and that MY RIGHTEOUSNESS is complete and perfect, even though it is misunderstood among men. Thus Job worshiped ME.

I also spoke to Eliphaz the Temanite and made known to him MY displeasure toward him and his two other companions, who had oppressed MY servant Job in his distress. I made known to them that their words, though in their own estimation very eloquent, were not right in MY sight, and I instructed them to take a sacrifice and go to MY servant Job so that he might offer a burnt offering on their behalf, lest MY HAND fall upon them.

So Eliphaz, Bildad, and Zophar did as they were told, and My servant Job offered a burnt offering on their behalf, and I granted his request and removed his suffering, for despite what they had done, he pleaded with Me on their behalf, and in his heart there was no ill will toward them; and so I spared his friends from punishment, and I did not hide My face from Elihu, for he spoke in My name and brought wisdom among them all when this was absent from them.

Thus I restored Job with more than what was taken from him, possessions, sons, and daughters, and just as the sons and daughters were taken from him, so I gave them back to him, and I endowed his daughters with great beauty, more beautiful than any other woman, and he gave them an inheritance among their brothers, and Job rejoiced after having endured a great trial, and he feared ME more and more and strove to HONOR ME.

Job understood that praying for those who insult, curse, and persecute you is a blessing for those who cling to ME. “Call upon ME, and I will answer and teach you hidden things that you do not know.”

Thus his friends understood that human wisdom is folly before ME and that their righteousness is a mockery in MY PRESENCE. Likewise, Elihu learned that, even as a young man, wisdom rests in those who SEEK ME and HONOR ME, not seeking to understand ME in order to justify ME, but rather

JUSTIFYING ME through faith in ME, because they recognize ME as THE GOD OF TRUTH, LOVE, and RIGHTEOUSNESS.

Thus, Job lived one hundred and forty years and saw the fourth generation of his descendants. Thus he rested, old and full of days, in ME, awaiting MY GREAT DAY that will soon appear before every mortal eye, MY SECOND COMING into the world with great power and glory, so that he might live WITH ME ETERNALLY.

Therefore, call upon ME in the day of your distress, and I will be there for you; I will deliver you and show you wonderful things that mortals do not know, nor have they ever entered the mind of man. For MY DESIGNS and MY WAYS are revealed to whomever I choose, for his salvation and of those who hear the words I give him.

Psalms

Will a man seek counsel without being grounded in ME?

Pray without ceasing and search the words of MY servant David, and these shall be your encouragement in the end times. Memorize them, for they shall be a balm in times of distress.

Proverbs

DIVINE WISDOM prevails, but that of mortals is a trap and a snare to their bones. What comes from on HIGH is forever, but what is from below is: fleeting. What mortals see with their eyes will be no more tomorrow, but what is seen with the eyes of the spirit: remains forever.

The wicked wallow in the mud, dressed in finery, and celebrate without knowing that their feet are about to slip. So foolish is the wisdom of those who turn away from ME and make the evil one their counselor, entangling their lives with the wicked in search of strength. Both will fall into the pit, for haughtiness of spirit is the gateway to the fall, and self-complacency precedes the destruction of man; yet MY WISDOM IS SUPREME and folly to mortals, but those who draw near to it: shall never perish. For the wicked flee without anyone pursuing them, but he who is in ME: lives in confidence.

Examine the proverbs and heed the counsel, for if not, the days of great trouble will come.

Ecclesiastes

Man’s sorrow is of his own making, for he fixes his gaze on the pleasures of the world and turns it away from HIS MAKER and REDEEMER. There are many days of sorrow for the fool and great affliction for the wicked, but he who trusts in ME lives with confidence all the days of his life, and even at the end of his days, he will praise ME. But the wicked will be overcome by anguish, for he who turns away from HIS CREATOR dies forever.

To recognize that all is vanity makes the mortal great, for he puts that which perishes in its proper place, and thus right there he will see things again for what they truly are. He who remembers ME in his youth, even in his old age, will be blessed, but he who turns away: will have no contentment.

Truly, the words of the one who proclaims himself, wise: are a sting, and folly oozes from his pores; yet the one who FEARS ME and KEEPS MY COMMANDMENTS will be a blessed man forever. For JUDGMENT IS MINE, and nothing will remain hidden; whether good or evil, it will receive its reward. Therefore, seek Me while I AM near and can still be found, so that you may live in the world of The Eternally living.

Song of Solomon

Pure love is like fine oil, whose scent does not fade and whose fragrance fills the whole being. When mortals appreciate the true beauty and simplicity of life, it brings peace and sweetness to their souls. His bones are strengthened and his soul is revitalized; his blood is cleansed and his lungs are purified; his cells rejoice and radiate their light; and his mind awakens to a peace the world does not know.

Living outside this sphere suffocates the mortal; his soul fades, and his body is bruised and dies. True love between husband and wife (man and woman) is sublime when it is grounded in ME. Just as I, the Husband, love MY Bride scattered throughout the earth. Infidelity is an abomination to ME, and I cannot bear the flippancy with which marriage vows are treated.

For MY love is pure, holy, good, and righteous, and it is like a fragrance to MY beloved. For her sake I gave MY LIFE, and I have prepared a place for her to dwell WITH ME forever. MY faithful beloved seeks ME day and night, and I AM her breath.

She flees from the unfaithful, for she desires to remain pure in MY PRESENCE, and though the others may cover themselves with gold and silver and put antimony in their eyes, MY beloved is the most beautiful of all the flowers of the field.

She is distressed if she does not feel ME. She is saddened if I move away from her; she asks about ME if they have seen ME, and if they point out MY PATH, she runs to meet ME. I know her, and she knows ME; she hears MY VOICE and recognizes it among many voices. She follows MY FOOTSTEPS, for she does not feel confident on her own.

They discourage her, accuse her, and persecute her so she will give up on ME, yet MY beloved is not like the others, who sold themselves for a price. MY beloved weeps for MY absence and longs for MY coming.

I prepare beautiful garments to clothe her when she meets ME and beautiful homes where she will never again be troubled by the adulteresses; that is why MY beloved does not give up on ME, because she trusts in ME, and I will repay her love and trust in ME every day of her life. And I will be HER GOD, and she will be MY daughter forever.**Month Two, Time of THE ETERNAL ONE (05/25/2025) (Day 31)**

32 - Supplications are not enough in the face of rebellion.

Israel, MY son, I delivered you with a mighty hand and upheld you. No one was against you, yet you were against everyone. I provided you with rich blessings, care, and great knowledge, yet you left ME, you abandoned ME as if I had done you great harm, and so calamities like those of the other nations came upon you. Sickness in your heads, aching hearts, from the foot to the head like a festering sore. The curse came upon their lands; their enemies ruled over them because of their iniquities, for after I raised them up and made them great, they rose up against ME and became worse than animals, not recognizing who sustained them. They became senseless and without understanding, yet I always reserve a remnant that follows Me wherever I go, and thus My people are not consumed like Sodom and Gomorrah and the other cities of that time. In the face of their defiance and rebellion, in the face of their idolatry and falsehoods, outwardly they still brought sacrifices and offerings before ME. And they celebrated MY feast days, yet for them it was mere ritual, days when they displayed themselves socially, lacking in good testimony and holiness.

The falsehood of sentimentality, of self-complacency, the pride of claiming to be a holy nation when they were unworthy of MY presence made them abominable in MY sight; that is why time and again I raised up prophets among them to warn them and bring them back to the path.

But Israel went like an ox to the slaughter, without pain or remorse, merely following the desires of his own heart. There was only mere religious formalism among them, and yet they expected ME to be in their midst; but MY being abhors indifference, hypocrisy, and indolence, and even more so in those who claim to be MY people.

So on MY solemn days, when they brought offerings to ME, though they were truly disobedient, I did not accept them nor even look upon them. They prayed to ME, and I did not hear them, because of their transgressions. Through MY servant Isaiah, I exhorted them to return to ME so that they might be cleansed, removing the iniquity from among them. That they might do what is good so that MY blessing might rest upon them, for MY blessing rests upon those who fear ME and honor ME.

I AM the strength of those who do MY will, and I AM also an adversary to those who reject ME and despise ME, even though I have done them nothing but good.

A plan for good and not for evil, for victory and not for defeat, was in MY mind for the house of Judah, where I would be raised up for judgment and correction among the nations, and where THE LAW OF UNIVERSAL GOVERNMENT would be made known from its seat, and MY WORD from Jerusalem.

War would not reach their gates, but peace would embrace all. I called them as a FATHER so that we might walk together in the light, yet they despised MY goodness and followed the wickedness of the Easterners; among them came the mixture of soothsayers, a custom of the philistines, and they cast aside MY COVENANT which they made WITH ME because of complacency, procrastination, and sensuality because of mixing with strangers.

Without considering MY judgment, walking recklessly, they were filled with haughtiness and pride; yet I watched them from afar, and their rebellion pained ME, for they forgot ME, who provided them with everything and exalted them in all things.

But every haughty spirit shall be humbled, and even to the ends of the earth it shall be brought low and stripped bare. And I will cleanse idolatry, and the wicked, as I did in days of old, shall be delivered to calamities, because they rejected ME, I THEIR ONLY GOD who brought them out and sustained them with a mighty hand.

The failure of MY people was to cast ME aside, and I withdrew MY support from them, both from Jerusalem and from Judah, as well as their sustenance and their warriors. Wisdom fled from among them, so that the folly of youth and the inexperience of young men might guide them, that in their pride and arrogance they might be brought low.

The people who reject ME will suffer hunger and scarcity, for how can one cast aside what sustains the mortal and not lack what he needs? He, who provokes ME is removed from MY PRESENCE, for his face reveals that seeking ME is but a pretense of godliness, since his sins are as public as in Sodom. Just as in days of old when this occurred, oppression comes upon the people because they are false and ungrateful toward the One who gave them their endless sustenance.

At that time, Isaiah, MY servant, brought a message of warning, judgment, and exhortation to Israel and Judah, for they had forgotten ME; they perverted righteousness, and in its place iniquity prevailed. They behaved foolishly, and though they adorned themselves up to their noses, their souls were rotten within, and evil drew near to them because of their own deeds.

Scarcity, famine, and violence were not long in coming, for whoever rejects ME invites MY adversary into their life, and from him comes all the evil that happens in the world.

I urged them through MY servant to turn back to ME so that I might wash them and restore them; that I would heal their wounds and cleanse the spilled blood. I promised them peace, refuge, and healing, provision and care if they would turn back to ME.

Yet they rejected ME, MY vineyard, which was strong, beautiful, and fertile. I drew them near, removed the stones from among them, planted the best in them, built a watchtower and a winepress in their midst, and cared for them with such care and love. Yet they did not yield good grapes to ME, but wild grapes. I, THE GOOD FARMER, did everything so that there would be a good harvest, but it was not so. What more could I do for MY vineyard? I have already done everything, and it did not bear good fruit; but the one who does not bear good fruit has MY care taken away from him, and so I have done and will take away MY blessing from among them, because they did not want MY care and went after wickedness and rejected judgment.

The wicked believe that by amassing wealth upon wealth, the day of evil will not come upon them. Truly, truly I tell you, these are the ones who will fall the fastest, for they are captives first by their own will and then by the will of others; for they have rejected true knowledge, and hunger will afflict them, and the cold will penetrate their bones, and there will be no shelter over their heads.

Israel engaged in great rebellions and transgressions before My presence; they considered themselves wise, calling evil: good and good: evil, and calamities befell them.

Self-sufficiency, sentimentality, slander, pride, procrastination, sensuality, all lead to self-complacency, the exaltation of the destructive self, which takes hold by force of those who feed it, for the destruction of its bearer.

At all times, when there is the most corruption among those who claim to be MY people, I send MY servants with words of rebuke and admonition; yet many, despising them, attribute MY words to beelzebub and promote beelzebub's words as MY own.

Many men with great abilities that I have given them denigrate My words, for their haughtiness of spirit distances them from the true reality. With their actions they say one thing and with their mouths another.

Isaiah lived among an apostate nation to which I sent him. I showed him MY HOLINESS and MAJESTY, MY GLORY, and he thought he would die, yet I comforted him and placed MY words in his mouth; and with a burning coal from MY ALTAR, I touched his mouth, and his guilt was removed and his sin: cleansed, so that he might speak to a people with power and truth, clearly, so that those who are wise might understand.

Isaiah, MY servant, condemned the sins of the people, and he realized that he was exposed to the same condemnation. So I appeared to him, so that he might know himself as he was known, and that all, all talent and all the wisdom he possessed, came from ME, THE INEXHAUSTIBLE SOURCE.

Upon seeing MY holiness and seeing himself, he exclaimed: "I am undone, because of the filth within me and dwelling among a people with unclean lips!"

But whoever is willing to work for ME, I will prepare him and grant him what he needs to carry out that work. In this way, I confirmed Isaiah's mission and the time when it would be fulfilled. Thus I sent a message to Ahaz, king of Judah, because of the rebellion being plotted against him by Syria, Ephraim, and the son of Remaliah. I told him to remain still and at rest, that I would not allow this, and that because of this rebellion, Ephraim would be broken in sixty-five years, when its iniquity were complete.

Therefore, I spoke a prophecy to MY people, a clear and compelling sign of deliverance, so that when it came to pass, all might recognize it; for when MY coming among MY people occurred, I would come to repair the breaches, to close the gates that MY people had opened and refused to shut, and thus wolves entered and jackals took possession of their inheritance; and amidst abundance for the faithful and scarcity for the unfaithful, there would be highs and lows, until I restore all things.

Thus, because of the transgressions to which MY people clung, Judah would be punished. So I sent My son Isaiah to be a sign of all this to everyone, and I instructed him to take a prophetess as his wife, and she would bear him a son whose name would signify judgment and be a sign of the time of

execution; before the child could speak, judgment would come, and the child's name was Maher-Shalal-Hash-Baz. And I said to him: "This people rejected the waters of Siloah that go slowly that I gave them and rejoiced in Remaliah; and they set them up as their god instead of ME. For this reason, a storm will rise against them."

Satan will always seek to destroy those who claim to be MY people but disobey ME, and many do not understand this. The union among those who reject MY WORDS (the unbelievers, ecumenism with the papacy, apostate Protestantism) will bring misfortune, for I AM A JEALOUS GOD, and the violation of the LAW OF UNIVERSAL GOVERNMENT will bring grave consequences (nefarious consequences) upon those who reject it.

Just as in days of old, satan joins with rebellious men to fight against MY inheritance, for this has always been so and will continue to be so; yet for those faithful to ME, MY remnant, I will always be there for them.

Upon receiving the message through MY servant Isaiah, Judah should have trusted in ME, and I instructed MY servant Isaiah not to call a conspiracy what they called a conspiracy, nor to fear what they feared, but rather to fear, honor, and revere ME; and if he did so, I would be their sanctuary, and the rebels would fall; but the righteous, those who uphold the testimony and uphold the law, in themselves and in others, may wait in confidence in Me. Turning away from the soothsayers, who divine among one another to see who can predict their own omen, for only I know the end from the beginning, and only I should be consulted; therefore, there is no light in the one who do not speak in accordance with the Law and the Testimony.

While Isaiah performed the works I sent him to do and proclaimed MY WORDS to the people, these were preserved for the memory of later generations, for the present and the future would repeat the same story: that I would be faithful to them, and they unfaithful to ME. Thus came the punishments, yet MY hope came to them through MY servant, where I, as a defenseless child, would arrive in the time of the deepest darkness, and the light would shine upon the world; and thus, through the lineage of David, I would be loved by many and rejected by others, yet MY KINGDOM would have no end.

Despite all the messages of hope and warnings, most insisted on following their own ways, and MY warnings continued time and again; yet the people preferred the lying prophet to be their guide, for he deceived them, and they delighted in pursuing their own self-complacency. Enacting unjust laws and imposing tyranny upon tyranny, they turned the poor away from justice, depriving the suffering among MY people of their rights; thus they plundered widows and orphans. For just as the pagan nations have done, they do not realize what they will do when I visit them. And as how it was: is, and will be.

Misfortune after misfortune will be among them, for the law of men: is oppression to the soul and a bondage to the spirit; and after all this affliction, the remnant will return to ME, for though a people as numerous as the sand of the sea, not all are corrupted, a handful will return to ME.

With MY power and strength, I will draw MY people to ME, and with great might I will deliver them from the oppression into which they have fallen, and all will see that nothing prevails against MY hand. Thus I announce to them Deliverance and restoration through MY coming; MY VICTORY would be unstoppable, and I would draw all to Myself in glorious rest and gather MY remnant; and just as there was a way for Israel when they left Egypt, so also would there be a way for MY remnant people.

And they will sing a song of freedom, as when your ancestors crossed the Red Sea, and they will rejoice, for they will be delivered from the oppressive nations, which will be severely punished for what they did against MY people Israel. Moreover, I declared to them through MY servant Isaiah that because of their wickedness, their children would be dashed to pieces before their eyes, their homes plundered, their wives ravished, for the Medes would not come for wealth, but for destruction; and thus this kingdom would fight against Babylon, whom these worshipped, and they would become like Sodom and Gomorrah, a desolate land of jackals, with no inhabitants left.

Thus, I would have mercy on My remnant and deliver them after purifying them through the great tribulation, because they turned their backs on Me.

Thus, kingdom after kingdom would fall, for the one that rises will be stronger than the other. Assyria, Philistia, Moab, Damascus, Ethiopia, Egypt, Babylon, and Duma would fall. Of all these, I gave a prophetic message to My servant Isaiah to convey to My people, as well as the captivity of Judah and Jerusalem; I also gave a prophecy concerning Tyre, its fall, and its deliverance.

Through the words I gave to My servant Isaiah, I told My people all about the future, punishment, restoration, and deliverance, yet these fell on deaf ears. Their leaders incited the people, who trusted them more than they trusted ME, to turn away from ME, and thus misfortune overtook them. Likewise, today, take this to heart, lest you cast aside MY WORDS and replace them with human words, and misfortune overtake you, and then you will lament your grave error, unable to turn back.

The world is on the verge of reaching the full measure of iniquity. All have united to some degree in corruption. Many who profess to be MY people have turned their backs on ME and have sacrificed the flock for profit. For dishonest gain, they sold the souls of many, proclaiming, “We are the people of THE LORD!” while serving beelzebub.

I AM gathering the remnant as I have always done since ancient times, for a great Woe is coming upon Israel because of his pride and love of riches. Its unstoppable course, like stormy waters, will sweep away everyone in its path, and only those who flee in haste to the heights will escape the torrent that will engulf them with great force until they drown in its floods.

The leaders plot the destruction of MY people, for they are ravenous wolves who have annihilated judgment and banished truth and real love based on true truth; it has been turned into abominable erotic passions before ME. Because of the wine of fornication, their vision has been clouded, and the tables are full of vomit and filth, and nothing is clean in their midst.

The one with the least filth does not want to hear MY VOICE and is content with a mixture of death. Just as in days of old, who will teach them wisdom? If it was given to them line upon line, precept upon precept, a little here and a little there, and they did not want it, they cast it aside.

MY mercies and guidance were cast aside; therefore, just as a “Woe!” came upon Jerusalem: so it shall be, for they trusted in Egypt to provide for them and gave their lives to it. And to Babylon they said, “You are my sister; I will go with you.” But those who turned away from folly and judgment came upon them, I will redeem them, and their joy will be great rejoicing, for those who hinder and oppress them will be cut down before their eyes.

Their deliverance will come from on high, but those who reject ME will flee without anyone pursuing them, and confusion will be in their midst. Therefore, listen, O house of Israel; take time to examine what happened in the past and see what is happening today; meditate, let your weary minds rest, and ponder the word of truth, for whoever does not value what is eternal will lose everything beyond remedy.

Many weep at the thought of leaving Egypt, for they constantly live asking him for help, placing their hope in them. And what will you do when he no longer sustains you and threatens you, saying, “Do as I say, or I will leave you without bread?”

But those who trust in ME, I will protect them and bless the work of their hands, and I will sustain them, just as I sustained your fathers in the wilderness. But those who follow Egypt will fall into its snares and will not escape unscathed.

Just as Isaiah, MY son, announced MY kingdom of righteousness, so I announce it to you today, for your ancestors died hoping to see this day, but your generation will see it, and I will give each one just recompense; and to those who built walls, raised roads, and repaired gates, I will be their GOD, and they will be MY people, and their weeping will be transformed into a song of perpetual praise.

But a cry of “Woe!” will also be heard among those who scorned ME, for it will be a day of vengeance and desolation for them, and all the kingdoms will be laid waste, and their eyes will burn at the sight of the destruction, and their waters will become like pitch. And if before the pelican, the hedgehog, the owl, and the deer dwelt in the desolation, now not even this will remain; yet MY eyes will sing praise upon seeing the mercy I will bestow upon MY OWN as an inheritance.

Thus, these prophecies were spoken through MY servant Isaiah, in double fulfillment; and as in every age, some listened and treasured them, while others rejected them, thereby inviting evil upon themselves.

Thus, in the fourteenth year of King Hezekiah, Sennacherib, king of Assyria, marched against the fortified cities of Judah and captured them; and everything that they had refused to accept through My servant Isaiah came to pass, and the conquerors themselves declared to him why they had been conquered—because they had turned to foreign gods and relied on human hands, setting Me aside.

So Rabshakeh came up to Jerusalem by order of the king of Assyria and began to intimidate Hezekiah and the people, yet they all remained silent. So Hezekiah tore his clothes and covered himself with sackcloth before Me, and through My servant Isaiah I spoke, telling him that he will return to his land, for this was due to a rumor, a disturbing spirit, and that Hezekiah and the people should not be afraid, and so it was, for the king of Assyria was fighting against Libnah, yet they sent messages saying, “Do not think that your GOD has delivered you.”

So Hezekiah turned to Me, and cleansed of idolatry, and sought My protection against his oppressors. So I gave him a promise of deliverance, for they sought Me in the affliction of their spirit and through reformation, and I delivered them.

These lessons must take root in the hearts of MY true children today, for true deliverance comes only from ME, for those who seek ME with all their hearts. Thus, Hezekiah fell ill, and I sent MY prophet to tell him, “Set your house in order, for you will die and not live.”

So Hezekiah came before ME and presented his case to ME, and I heard him and sent him a message again, granting him fifteen more years of life. I gave him signs so that he might understand that the word was true, and I healed him.

Heed this MY WORD; I teach great discretion to MY people, for the uncircumcised are in their midst. Do not divulge the blessings I have given you, for plunderers will come because of your imprudence. Learn from the story of Hezekiah, who showed everything to his visitors and stirred up great greed in them. Thus I sent MY prophet Isaiah to rebuke him and to declare to him what would befall him because of his folly.

Although the punishment came and they were taken into exile, I did not turn away from the faithful. Because they were with the guilty, they would suffer, yet I would not abandon them, and through them I would keep My Words alive among the people, for their faithfulness stood in contrast before the unfaithfulness.

Often the mortal believes he can direct and teach ME; the evil one leads him to this, but how can the finite mortal measure the infinite mind and compare himself to HIM WHO LIVES FOREVER, I who sit upon the globe and spread out the heavens like a curtain?

Certainly, the mortal, induced by the evil one, deludes himself in this, and madness takes hold of him. I AM ETERNAL, and whoever trusts in ME with all their being knows this, and I will make them run and not grow weary, walk and not be faint; they will soar on wings like eagles over the mountains, for those who wait on ME, I renew their strength every day.

Therefore, whoever believes he can enter the council of the MOST HIGH and rule over His domains, the madness of spirit has entered in him and has become like satan; for MY POWER IS SUPREME, and together with MY FATHER and THE HOLY SPIRIT, we govern the universe, and all obeys us in perfect harmony, for the happiness of our creatures.

That is why the nations of old knew ME, and through MY children they continue to know ME, even if they do not obey ME, for the faith and hope of MY children throughout the ages glorify MY NAME, and their testimony breaks down barriers. I have reserved these beacons of light for MYSELF since the foundation of the world, and until the end they will be reserved, as evidence among the peoples.

Thus I also raised up Cyrus, MY servant, to punish those who held MY children captive, and so Babylon fell before him.

Thus I exhorted MY people with great entreaty to return to MY ways, and that the trial was to purify them; and thus, if they would learn, they would have no more affliction; but if they did not return to ME, the trial would become ever harder and more severe.

Thus I provide opportunities for My children to vindicate themselves; so it is today as well, for I do not change, and just as they were to represent Me well before the nations, so must you do today.

Set aside the vain way of life, empty words, and dishonest thoughts, and live godly, holy lives before ME, and thus I will be for you. Do not be like your rebellious ancestors, who followed men of renown, placing their trust in them, following their advice and their vain wisdom. Thus, as these men carried the burning torch of hell before them, they fell into the pit, along with those who followed them.

They strive to extinguish the light, bringing discontent, mockery, and slander against MY WORD before the people; yet I reserve for Myself those who have not bowed their knees to baal, and though bruised and trampled upon, they continue to follow after MY footsteps. Therefore, be courageous; fix your attention on the men of faith, those who triumphed in ME, and in the same way, I will make you victorious. Thus, following after MY footsteps, I will afflict those who afflict you, and they will drink the cup they plot to make you drink.

Therefore, wake up and put on MY armor; be strong and be courageous. Just as in days of old, shake off the dust, for I AM setting you free from your bonds; do not go down to Egypt, and turn away from Babylon. Thus you will know the day of MY visitation and realize that I reign over MY people, and no mortal rules over them.

Depart, come out of her, MY people, and touch nothing unclean; be cleansed in ME, for you are vessels that I wish to fill with the power of THE HOLY SPIRIT.

I bore your suffering; I was bruised for you, and by My wound I healed you. What more can I do for My people? Has any mortal ever done this or will do it for you? There has never been one, and there never will be, for I, the Perfect Lamb, went to the cross for you, for the salvation of all who come to Me in humility and supplication.

Your inheritance is eternal life, but do not seek to earn it on your own, for it will not be so. If you are good letters read, you will draw others to ME, and I will establish a great nation; but if you remain silent, the stones will speak, for I tell you that angels wish to do your work, but they are not permitted to. For your task is not transferable. If evil befalls you, will you not cry out? Then, will you not speak of the good?

My mercy rests upon those who truly bring the good news. Soon all will come to an end, and the final message will be given to the world. Therefore, let the wicked forsake their ways and the unrighteous their evil thoughts; if they turn to Me, I will have mercy on them and forgive them.

For MY thoughts are not like yours, nor are your ways MY ways, and MY WORD does not return to ME empty.

Thus I will make a house of worship forever, and I will gather the scattered Israel and add others to it, and they will worship ME. And as for their blind and ignorant watchmen, who like mute dogs they are, without barking, who live at their leisure, resting, for they feed on the people and clothe themselves in the garments of kings, and with heads held high, each goes his own way, believing themselves to be masters of MY people and hiding the truth from them so that they may not awaken; calamity after calamity will come upon them, and behold, MY faithful people will see them and weep for them, yet their end will be inevitable. For they have perverted righteousness and twisted the truth, and their tongues will gnaw with pain because of such great perversion.

But you who desire to be delivered, cast away every idol from yourselves; cease to venerate men who ensnare you and then they acclaim to you that they go the right path. They are all false prophets, who sacrifice the souls of those who follow them under luxuriant trees for a price, and yet many still follow them. But I distinguish between the righteous and the unrighteous, and the wicked are like the sea, which cannot remain still; yet its waters cast forth only slime and mud, and only those who are

drunk on their libations drink them. But for the upright of heart, I will be their bulwark, their fortress, and their strong banner, for they recognized their condition of being wretched, poor, blind, and naked, and I entered among them and dined with them; and for this reason, I will preserve them from the great trial that will overwhelm the entire world.

Therefore, do not remain silent in the face of My people's rebellion; raise your voice and proclaim their rebellion and their sin, for they flatter one another, believing they are on the right path, when in fact it is the path of death.

They fast to show off and pray to be praised, yet true fasting is to loose the bonds of wickedness, to set the broken free, and to break the yoke that the uncircumcised have placed upon those they oppress.

By pointing out where the errors lie, this is how you will do it. Not everyone will listen, but whoever does so will be delivered. For the wolves cry out for peace, when the sword is about to pierce their entrails; for as it was in days of old, so it is today.

I abhor the rituals of those who claim to follow me, yet follow beelzebub. Wicked ones, dressed in white, covering their rottenness with costly perfumes, burning incense to false gods and sacrificing to idols—and how is this? With vain prayers, setting themselves up as gods before MY people and concealing the truth, leading them to kill their own bodies.

The true worship that pleases ME is obedience and walking in righteousness before ME. Thus they shall call upon ME, and I will hear them and remove the yoke from them, and I will be THEIR SHEPHERD and satisfy their souls, and the bones shall be made fat, and the waters shall never depart from their garden. Do you understand this? Then, walk the right path, for the true reformation is:

- To carry the banner of the triple angelic message alongside the fourth angel.

- To observe MY COMMANDMENTS courageously and diligently; thus they honor ME above all things and take care not to harm their neighbor, for they will love him as themselves.

-They will be repairers of gates and builders of roads, not relying on the low standard imposed by men who do not know the art of salvation, but rather: that of perdition.

-A teaching lived to THE LAW and THE TESTIMONY is what will bring true light to many.

-Lift MY Sabbath, MY Seventh day, the Shabbat before all, with your example and voice, so that mortals may decide in full conscience whether they wish to walk in obedience to ME or not.

Much did MY people of old, yet MY hand was not withheld from those who were faithful to ME, and even now MY hand is not withheld from saving; but soon the judgment will end, and every case will be settled, whether for life or for death. Amidst so much injustice, lies, corruption, and iniquity striving to push righteousness aside, stifle the truth, and shut the door to fairness, it is now, as it was in days of old. For this reason, I brought MY WORDS both before and now; MY arm has been stretched out for salvation, to restore truth and righteousness to their rightful place, for this is true equity, the true love with which I have always loved MY people, and just as in days of old, today I made a COVENANT with them and placed MY SPIRIT among them, so that MY WORDS would not be lacking in their midst,

since they had strayed from MY COMMANDMENTS; and likewise, I will guide you to the end so that your feet do not stumble upon a stone.

As the CREATOR of the heavens and the earth, everything obeys MY commands, from the atom to the vast galaxy. Since their creation, all have followed the commandment that I established for them, and no work is done of its own accord; thus, order and harmony reign within them.

An apple tree does not bear oranges, nor does a bird nurse its young; yet man transgresses the commandment given to him, becoming like beasts of the field, devoid of reason. Just as Nebuchadnezzar, by MY command, was cast among men to the wild beasts of the field, so hard and perverse is the human heart; for first he procrastinates his duty, thus fattens the own complacency, and sentimentality leads him to pride, who becomes emboldened in slandering those who rebuke him, and sensuality blossoms within him, and he feels fully entitled to take what he wants by force.

I AM the light of the world, and just as I ordained the light of night and the light of day, so it remains to this day. Thus MY true children shine, and when I gather them at the end of time, I will be THEIR LIGHT, for there will be no need for the sun in MY PRESENCE, and the moon will no longer shine, because I will be their glory and everlasting light.

And there will no longer be any uncircumcised of heart among them; they will all praise ME, and all will be righteous and inherit MY land, and none will be small or weak, for I will exalt them and be THEIR STRENGTH forever.

Therefore, all who do not walk with hired mourners, but rest in ME, will be a living hope for others and their brothers, and they will be able to exclaim: “THE SPIRIT OF THE LORD is upon ME, because THE LORD has anointed ME and sent ME to preach good tidings unto the meek and to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound, to proclaim the aceptable year of THE LORD and His day of vengeance, to bring comfort to the mourners, a garment of joy instead of a spirit of heaviness; and these will be called trees of righteousness, the planting of THE LORD, so that He might be glorified.”

And there will be joy, for I will gather them and restore them, and great confusion will turn into the brightness of a joyful spirit, for all will be in harmony with Me, for I love righteousness and truth, and I will confirm My eternal covenant with them. And all will know that I have loved them and that they are My inheritance and My special treasure.

Thus, there will be great reward among MY people, and they will never again be forsaken. They will sow and reap, build and live in it with confidence all the days of their lives. For a day of joy, but also a day of weeping, will come. A day of joy for MY people, who, though oppressed and persecuted, remained faithful to ME, and I will deliver them from the affliction of those who grew bold against them. For before ME stands the year of MY redeemed, and also the day of vengeance against their adversaries. For I swore to Abraham that it would be for his descendants and for their generations without end, and I have cared for them and watched over them, and I will surely lead them to green pastures and still waters; and I will cause them to inherit as I promised, and Abraham, Isaac, and Israel will rejoice on that great day, when all together as one will live forever, and every nation, tribe, language, and people will become one in ME, a single people and a single language, for MY mouth has spoken it.

So purify yourselves in ME, separate yourselves from the unclean, that you may be part of the inheritance I will give to MY people in the world of The Eternally living. I AM THE POTTER, and you are the clay; a useless vessel the good potter breaks, crumbles, gathers, shapes, and then places in the fire. Thus it is transformed once again into something serviceable and useful. Let ME mold you; do not let your being resist going through the necessary steps for your true formation.

Strive and be courageous in committing yourselves fully to raising the standard of truth in your lives. Suppress your self until it is stifled, so that I may be reborn within you. I know how to shape you, and you cannot do it yourselves. Total submission to ME is essential to achieve this. Be still and see that I AM GOD, and your whole being may be restored by MY POWER if you allow ME to do so.

For MY wrath is upon those who provoke ME, who sacrifice in gardens and offer perfumes upon bricks, who spend the night in tombs and eat pork, and in their pots there is broth of unclean things; who proclaim themselves saints, men of GOD, when they are serpents by the roadside and scorpions among the sheets. Behold, MY wrath is upon them, for they hide from mortals while the universe sees them.

Thus, according to their iniquities shall their recompense be, for now they laugh, rejoice, and fill their houses and bellies, but I have the sword in store for them, and they shall be brought to their knees at the slaughterhouse. For I called, and they did not answer ME; I spoke, and they did not listen to ME, nor did they wish to hear ME, but they did all that is evil in MY sight. Thus, MY children will eat, and you will be hungry; they will drink, and you will be thirsty; and MY people will rejoice, while you will be put to shame with great weeping. While MY people sing with joy in their hearts, you will be consumed by grief, and you will cry out and wail because of such a brokenness of spirit. For behold, I will restore all things for My children, new heavens and a new earth, and the past will no longer exist and will be forgotten. But all will be for everlasting joy, and I will rejoice with Jerusalem forever, and no more weeping will be heard in her.

No child shall die, nor shall any old person die; they shall build their houses and dwell in them forever, and they shall plant, and another shall not eat, for as the trees live, so shall the days of MY people be. There will be no labor in vain, nor will the woman who gives birth be a curse, for they and their descendants will be a blessed seed. And even before they speak, I will have already answered them, and as they speak, I will be attentive.

For the heavens are MY throne, and the earth is the footstool of MY feet. MY hand made all things, and by ME all things were created. Therefore, build ME a house so that I may dwell among you, for you will soon dwell WITH ME. For I will give the world its due reward, and evil will end forever. For I know all its works. For all this time, the great wickedness and lies of the archdeceiver (the ancient serpent), who is called the devil and satan, have been evident before the world and the universe. And I will put an end to him (the root) and to those who follow him (his branches).

Therefore, just as the new heavens and the new earth that I AM making will remain before Me, so shall your seed and your name remain. And it shall come to pass that from month to month (from New Moon to New Moon) and from Sabbath to Sabbath, all flesh shall come to worship before ME. And they shall go out and see the corpses of the men who rebelled against ME, for their worm shall never die, nor shall their fire be quenched, and they shall be an abomination to all flesh.

Therefore, hear, O peoples and nations: I judge the world; whoever walks blamelessly before Me shall live, but whoever follows his own way shall die. For My mouth has spoken it. **Month Two, Time of THE ETERNAL ONE (05, 26, 2025) (Day 32)**

33 - Shipwreck versus Final Victory

MY servant Jeremiah, chosen by ME from his mother's womb, at that time I placed MY WORDS in his mouth because of the rebellion and idolatry of MY people. Jerusalem would be besieged because they abandoned ME, not all of them, but the vast majority, for some groaned at the abominations. I gave My servant Jeremiah two visions, for he saw himself as incapable of such a task, and I promised to be with him in every situation so that he might prevail. Jeremiah would be a prophet not of peace, but of judgment, ruin, and edification. His work would not be easy, yet it was very necessary in the face of the prevailing wickedness among those who claimed to be My people.

I sent him to speak to the people of Jerusalem, to remind them that I remembered when I was with them in the wilderness, where there was nothing, and I provided them with everything. They were holy to Me, firstfruits, but they abandoned Me. I urged them to ask:"What evil did your fathers find in Me that they turned away from Me to pursue vanity and became vain?"

I led them through an uninhabited land, a desert, and then brought them into a land of abundance; but in her, they made it abominable before MY eyes because of their abominations. Thus they defiled the inheritance I gave them; from the priests to the prophets, they went after what was not useful, and the latter prophesied for Baal. I told them to look at the other pagan nations, for even they never changed their gods who neither see nor hear; yet My people forsake Me, I who had been their strong arm, and even My mercy was extended upon them.

Thus they abandoned ME, I, the fountain of living water, and dug broken cisterns that hold no water. Because of their great wickedness in turning away from ME, punishment followed punishment, to see if they would repent; but once the weeping had passed, she continued to prostitute herself beneath the luxuriant trees. I, who cared for you in your childhood and youth and planted you as a chosen vine in My garden, yet she became a strange branch of the vine. Now, neither lye nor soap will cleanse her, for it is the soul that is corrupted; her inner essence has changed. Judah, beloved and cherished, became unclean before ME, for like a wild donkey in heat, she went after strangers in search of her own satisfaction. Rebuked, admonished, and punished, she continued on her unbridled course and went ever further in her corruption.

Despite being everything to them, they forgot ME; they became cruel, did not extend a hand to the needy; greedy and full of self-sufficiency, they believed themselves rich and in need of nothing. I sent an invitation to MY people through MY servant Jeremiah, that they might walk in faithfulness to ME, but Israel became a burden to ME because of her abominations; and I gave her a bill of divorce for the

adultery she committed against ME. Seeing this, her sister Judah was not afraid, but she also went and prostituted herself, and thus she came to overshadow Israel with her wickedness, for hers were worse.

Even so, I exhorted her to vindicate herself before My feet; I gave her promises of restoration and union, yet she would not, but rather twisted her path further; and though she acknowledged her wrongdoing for a time, when she turned back, her transgressions were worse than the previous ones.

Now listen carefully to this, O peoples: these words apply even to your own time, so that you may see and compare that what was: is, and what has happened: will happen. I spoke to their hearts and exhorted them time and again; I instructed them on how to act and made known to them the consequences of not returning to ME. I wanted to spare them suffering, pain, anguish, and death, but MY words, which I sent through MY servant Jeremiah, fell on deaf ears.

Thus, I announced to them the punishment that was on its way, for a lion was coming out of its den, and a destroyer would come from the nations to lay waste the land. The closer the evil drew, the more I urged them to seek ME in prayer and sackcloth, to cleanse their hearts of wickedness; I sounded the trumpet among them, and MY tears flowed alongside those of MY servant Jeremiah. How could she, to whom I had given so much, cast ME aside and turn away from ME, I, who gave her everything and made her a queen?

The people became foolish, ignorants of understanding, and wise only in doing evil. Thus, I sent My servant Jeremiah time and again to warn them so that, if they would turn to Me, I might deliver them from the destroyer. I sent him to walk the streets and squares to see if anyone would repent and turn to Me, if there were any sense of justice among them.They swore by ME while lying, and the punishments had no effect on them. MY people did not want to receive correction; they felt no need for anything, for I had favored them so much when they were faithful to ME that, instead of being loyal to ME, they hated ME.

So, warning after warning I sent to them because of their disloyalty to ME, for both Israel and Judah despised ME, I who gave them the early rain and latter and abundant harvests so that the harvest might be prosperous in its season, and who showed all the nations MY POWER and love for them. Now they turned to other gods, and their prophets became corrupt, speaking lies among the people, and the priests, acting on their own authority, each did as he pleased and found convenient, and the people proclaimed, “This is the house of THE LORD,” when it had become a den of every unclean and detestable bird.

Therefore, I sent MY servant Jeremiah to detail to them, step by step, their end because of their wickedness, and I exhorted them to correct themselves, so that those who rose up against them would not destroy them. Message after message was sent to them on the roads, in the squares, in the temple, and at its gates, yet they continued to steal, murder, commit adultery, swear falsely, offer incense to baal, and run after foreign gods; yet they filled their mouths saying, “We are delivered, to do as we please.” I reminded them through My servant how I spoke to their fathers when I brought them out of Egypt, and that I commanded them to obey My voice and walk in My ways so that it might go well with them, but they did not listen; and every day I prophesied against them through My servant, yet they walked in their counsels and walked towards evil.

Therefore, I declared to them that that place would be called the Valley of Slaughter, and that their corpses would feed the birds of the heaven and the beasts of the earth without anyone driving them away, and the joy of Jerusalem and Judah would be repaid; so it was, and so it is with her whom I bestowed much upon, yet she rejected ME and went after her ecumenical lovers; for the stork knows its season, and the turtledove, the crane, and the swallow keep the time of their coming, but MY people do not know the judgment of THE LORD. How dare they claim that they are wise and that MY LAW is among them? Today, as in days of old, their wise men will be put to shame.

I pointed this out to them, because, as they claimed, there was no wisdom in them; rather, they banded together to deceive and embolden themselves even further, and thus they inflicted this upon MY people. They proclaimed healing with lightness and filled their mouths with cries of “peace, peace,” yet brokenness upon brokenness has come and will continue to come. The wolf-shepherd stands at the door of the house and shouts, “Here, we will do whatever I deem right; we need nothing, for we have everything, and no one will take any sheep from my flock, to any place.” Did he lay down his life for the sheep? Is he already perfect and saved, so that he may lead them? Certainly, his iniquities are grave before Me, for he believes himself to be the owner of what he is not owner and leader without he even being able to lead himself.

This is how blind MY people are, from their leaders down to the people, for the people follow what does not benefit them and reject what does benefit them and will deliver them from slavery and death. Thus they proclaim today, “We are wise, and the law of THE LORD is with us,” yet what is with them are the abominations they practice, calling the pagan holy and a blessing what is a curse. Because they ignore ME and MY WORD, they study for their own benefit and do not care for their neighbor, but only for what they can extract from him. Their tongue is a bow of lies, yet they lack the courage to stand on the side of truth; for this reason, many are called murderers, because they embolden many to poison their bloodstream in the name of love and peace. As it was in days of old, so it is now, and yet they cry out, “This is the house of THE LORD!” When hyenas devour at their gates, and MY Eye cannot even look upon them. For mourners will come, and just as they saw what happened, so shall they see what will happen, and the tears will not cease; for if there is anything to be praised, let man understand and know ME, that I love to do mercy, judgment, and righteousness throughout the earth; that is My delight. For I will visit every circumcised and uncircumcised to give each his due reward.

What must MY people learn, from other peoples? The only thing they must learn is not to do as they do. For their need is so great that they themselves go into the forest, cut down a tree, carve it, and adorn it, and then acclaim it as their god, after securing it so it will not fall. Such is the folly of the wicked man: they carry their gods, clean them, and adorn them, and then kneel before them to ask of them and worship them. Will this one do anything different from the tree that grows in the forest? Certainly the tree of the forest will do more, for it provides food and shelter for MY creatures, but the one adorned by human hands will bring wrath upon his head on the day of wrath, because they go after everything except ME, the CREATOR and SUSTAINER of all things.

Thus, because the shepherds became infatuated and did not seek ME, they did not prosper, and the entire flock was scattered, for from the north comes a great uproar to turn what was MY place into a dragon’s den.

For they have violated MY COVENANT, perverted righteousness, and cast truth out the door; and not only that, but they have conspired against it to ensnare and kill it. Therefore I cry out: “Behold, I AM bringing upon them a calamity from which they cannot escape, and when they cry out to ME, I will not hear them, and they will turn to seek help from those they worshiped instead of ME, yet they will receive no help.” And when this happens as it did in days of old, do not pray for them, nor let a cry be raised to ME on their behalf, for I will not hear on the day of this affliction when they cry out to ME.

I cut away the barren and leave only that which bears good fruit. For I planted it, made it grow, and cared for it so that it might yield a hundredfold, yet it would not, but rebelled with great rebellion and became like a barren tree, which the woodcutter does not hesitate to cut down.

MY RIGHTEOUSNESS is supreme for those who love ME and keep MY COMMANDMENTS. I make a COVENANT with them and guide them so that they may walk in the right path and prosper; yet the wickedness of those with proud hearts, lovers of sensuality, causes them to disregard MY COMMANDMENTS because of their sentimentality of self-complacency. And just as they slandered Jeremiah, so also today, every word of truth will be slandered among those who violate THE HOLY COVENANT.

Thus by force they violate them; so it was: and so it is, yet I reserve a people for Myself who, though weak, follow after My footsteps, and I prepare them so that they do not grow weary with those on foot and, in Me, withstand those on horseback. So, I instructed MY servant Jeremiah to perform signs before the people, visible to all, as a witness before them that MY WORD flowed through him, (MY servant).

I told him to buy a linen girdle, and to put it on, and not to wash it in water, and he did so. Then I told him to take it and hide it in a cave by the Euphrates River, and he did so. After many days, I told him to go and get it, and he did so. And behold, he saw that the girdle had rotted and was no longer good for anything; and likewise I told him that the pride of Judah and Jerusalem would be broken, for whoever does not want to hear the word of truth becomes useless.

For they are full of wine, fermented wine, which has intoxicated them so that their minds are afflicted and their DNA is disrupted, and there is no understanding to discern between good and evil, right and wrong, and the good and the bad. Thus, since you trusted only in lies and rejected the truth, so too has it been and will be rejected. Because of your adulteries, your nickering, and your fornications, for your abominations have risen up to ME.

Drought comes because of the wickedness of men, and the earth suffers because of it; yet spiritual drought precedes it, and they rejoice in this, for they call spiritual water fanaticism, dissent, and separatism. They conspire and pervert the law, so that the rot of their entrails may not be seen.

So when calamity comes upon them because of their abominations, do not plead for them before ME for their sake, for warning after warning was given, and they rejected it. For many prophesied lies to them in MY NAME; these I never sent, nor did I speak to them, and with false visions, vanity, and divination, with a deceitful heart, they spoke, and all who love these things believed them and rejected ME.

So, from now on, weep for her, for the days of her retribution are coming, and on that day she will be punished for her wickedness. Even if Moses and Samuel were to intercede before ME on behalf of this

rebellious people, I would not be moved by this people, for they will face death, the sword, famine, and captivity, and this captivity: not as in days of old, but for a short time, for now there will be no time as before; but, their punishment will be in accordance to their rebellion.

Jeremiah, MY son, had internal fight, for his messages of rebuke to that rebellious nation never ceased from his mouth, night and day. Both the good they were to do and the evil that would befall them, because of their rebellion, were his daily message. He felt out of place, rejected by many and loved by only a few. He begged ME for strength; amid his weeping, he called upon MY NAME, and with great sorrow he spoke to the people. Sleep fled from him, and weariness settled upon his body, yet MY strength was ready to sustain him, so that MY VOICE would not cease among the people I loved; and the more I loved them, the further they strayed from ME, for their idolatry was exceedingly great. Thus I proclaimed concerning them that fishermen would come to catch them and hunters would hunt them down wherever they were found, for I brought them up from Egypt, and because of this they were known among the nations; yet, in the midst of the terror among them, they will no longer be recognized as such by all, but now they will be known as those who came up from the north and from every place, after I gathered them from where I had cast them out.

A message of judgment and hope, calling them to turn back to ME, was heard in every corner of Israel. For cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD; but blessed is the man who trust in the LORD, whose trust is in the LORD. The former will be like heath in the desert, and the latter like a tree planted by streams of water. For the heart is deceitful and wicked; who can know it? For I AM the only hope for Israel, and everyone who forsakes ME will be put to shame; they will be written in the dust because they rejected the living waters.

Thus I forbade MY servant Jeremiah from marrying the daughters of this rebellious people; he could not participate with them in anything, neither in mourning nor in feasts; he must not enter into their banquets, nor watch over their dead, nor comfort them, for MY peace was far from them. My people, who perish because they have rejected MY knowledge, will realize far too late that it is fatal to depend on the ungodly world. My people prospered when they kept MY LAW, MY WORDS, AND MY STATUTES, but when they became corrupt, they refused to listen to counsel, and punishment came so that they might see that without ME they could do nothing.

Their alliances with the heathen caused them to lose their true identity, and they became cruel and tyrannical like them. Leaven has infested them, for associating with the worldly creates this kind of evil. Just as in days of old, today those who turn to the world for help will become morally and physically weak, and I cannot accept those who rely on the world as their savior. Corruption desensitizes, and despite the warnings, they violate My Sabbaths. Now, in the same way, how many, faced with so many concessions to the world, will embrace the spurious day out of convenience? There will be many, without fear of ME, fearing only to lose the world’s favor. They will give in and become enemies of those who keep MY HOLY DAY, THE SABBATH, the 7th Day, THE SHABBAT.

Just as they were deaf and blind in days gone by, so it is today; yet the warning must be given, whether it is heeded or not. So I gave the sign of the potter’s vessel, so that they might understand that I could mold them anew after breaking what was unfit for use, but they did not listen; instead, they continued to plot against My servant, “for we have all wisdom and counsel, and we lack nothing,” they exclaimed. And they caused him great distress of spirit, yet he clung to ME, and I was his comfort.

So I gave him another sign and told him to buy a clay vessel and go with the elders of the people and the priests to the Valley of Hinnom and proclaim there MY WORDS of the evil I would bring upon them, because they had forsaken ME, but they did not listen. So I sent him to Topheth, before the courtyard, and he declared that I would bring evil upon them for their iniquities, and Pashur heard him and flogged Jeremiah for these words and put him in a stocks at the gate of Benjamin, and the next day he took him out; and MY son Jeremiah said to him: “Pashur, your name is no longer Pashur, but Magormisabib; behold, the LORD will bring terror upon you and all your friends, and they will fall by the sword of their enemies, and your eyes will see it; and I will deliver all Judah into the hand of the king of Babylon, and he will kill them with the sword.”

Thus, all that would terrify them would be before him, and he himself would die in captivity for having prophesied lies. So today, as in the past, because the rebellious people do not want to hear rebuke but only flattering words, they revile, mock, and discredit the one I send to rebuke them and show them the right path.

Jeremiah, MY son, was troubled by this, but I strengthened him so that he might continue his mission, for I warn in every way possible, so that those who are wise may understand, and the wicked, even if they do not wish to walk the path of righteousness, may hear; and all this will be a judgment against them. Thus, I sent him to King Zedekiah in Jerusalem to deliver words of righteousness and judgment and to declare to him what was coming upon him, that only by surrendering to the Chaldeans would his life be spared, for there was no righteous judgment, and many were oppressed without cause, and all this was brought before Me, and I would punish them according to their deeds.

Thus, I sent him to Judah, to its king, with judgment and truth, with persuasive words, to see if they would do good, for they had, like Jerusalem, abandoned THE COVENANT they made WITH ME. Thus, I instructed him not to weep for the dead, but for the exiles, who would never again see the land where they were born.

Thus I declared to them all the evil that would come upon them, time and again, and how it would come, for I have always spoken thus, yesterday as today, so that when it happens, it may be known that I spoke and was not heeded. Thus I let them know that Coniah, son of Jehoiakim, king of Judah, would never again have descendants, nor would he sit on the throne of David to rule Judah, because of the great iniquity in which they were conceived.

Shepherds who destroy the flock, just as in days of old, so it is today, who scatter the flock far from ME, for they gather them only to set them against ME, I, THE GOOD SHEPHERD, who gave MY LIFE for the sheep. I gave them to you so that you might feed them in green pastures and give them fresh water to drink, but not only did you scatter them, you also frightened them away, so that they would become easy prey for ravenous wolves. You sold them for a price, so that by changing their nature, they would turn against ME. Oh, how you have gone astray, O Israel! And how you have transgressed more than your sister, O Judah! For you followed false prophets who said to you, “Come here, and I will tell you what the LORD says,” twisting MY WORDS and lulling them into procrastination, of the transgressions of their proud hearts.

Therefore, I have risen up and will rise up against them; just as I made them eat wormwood in days of old, so it shall be today; and instead of water, gall shall be given them, because of their hypocrisy that

has spread throughout the land. I lift up MY VOICE in warning, yet the rebels do not cease in their rebellion, for sudden destruction will come, for their judgment has been cast. They pursue speculations, wasting time on what is of no use, and they become blind to the true reality. They prophesy among the people, saying, “Of GOD I dreamnt,” when these are lies from their deceitful hearts, and with these dreams they cause MY people to turn away from ME.

Mixing truth with lies, they go about among the people, and I ask them: What does the chaff have to do with the wheat? Behold, I rise up against the prophets who cry out peace when the sword is at the door, and against those who use their tongues, saying, “The LORD has spoken,” when it is for their own benefit. Thus they steal the true word from MY people to substitute their own, saying, “I believe, or maybe, or who knows.”

Thus I will go out against them, and after exposing their shame before all, I will destroy them. Thus I gave a vision to My servant Jeremiah of two baskets of figs and what they signified: good figs and bad figs. Pay attention to this with good understanding, for I AM telling you this at this time, so that you may see and understand that what has happened is the result of turning away from ME, who created and exalted you.

Thus, because they would not listen, I sent Judah into exile for seventy years, for I rose early to send MY servants the prophets to them, and they did not listen; and then I would punish Babylon for its wickedness, and thus all would be fulfilled as I had said.

Thus, the shepherds of the flock howled and rolled in ashes, but I did not listen to them, for among them began the straying of My people.

Just as today, in the days of Jeremiah, many false prophets arose; therefore, I instructed them to write letters to everyone, both captains and priests, advising them to flee from deception, for they would not be spared but would be taken captive; yet after the appointed time, they would be set free when they returned to ME.

Jeremiah remained a faithful watchman in the face of every struggle, proclaiming the faithful word that I gave him, clinging to Me, and he was not afraid to speak the truth. I had raised up Micah in the time of Hezekiah, king of Judah, and likewise Uriah, who prophesied; they sought to kill him, so he fled to Egypt, but they went there to find him, brought him back, and killed him. But I instilled fear, through the hand of Ahikam son of Shaphan, so that they would not hand him over to the people to be killed.

So I said to My servant Jeremiah, “Make yourself a yoke and put it on your neck,” and he did so;and he did exactly as I told him, and after he prophesied, Hananiah stood up and prophesied falsely, declaring that the yoke of the king of Babylon would be broken and that within two years the vessels of MY HOUSE would be returned; and when he finished speaking, Jeremiah said, “Amen” and he recounted the history of the earlier prophets, and Hananiah took the yoke from Jeremiah and broke it, but Jeremiah had already declared that the one whose word came true would be the true prophet. And Hananiah spoke after he had spoken. Jeremiah spoke and said to him, “Listen, Hananiah, the LORD did not send you, and you have caused this people to trust in lies; therefore, thus says the LORD: ‘Behold, I will cast you off from the face of the earth; you shall die this year, because you have spoken rebellion against the LORD.’”I proclaimed this through the mouth of My servant Jeremiah, and so it came to pass. In the fifth month Hananiah spoke, and by the seventh month he was already dead.

Thus are written the words of the letter that Jeremiah sent to Jerusalem; pay attention to it, so that you may see MY MERCY even in the midst of punishment, for I AM A RIGHTEOUS JUDGE, and whoever sins and returns to ME, I will not cast him out; but the wicked, I will not hold innocent.

But false prophets arose and incited the people not to follow MY instructions, saying, “Do not do this, for you will soon return to your land.” Yet MY faithful servant Jeremiah declared to them that this was a lie, and that when the seventy years were fulfilled, I would visit them, and then those who sought ME, I would hear them, for they would seek ME with all their hearts.

Thus false prophets incited the people, and Shemaiah, who proclaimed himself a prophet, Word came from ME to Jeremiah saying: “His descendants will have no male to dwell in this people, nor will he see the good that I will do for this people, since he has spoken rebellion.”

So I sent to write down in a book to My servant Jeremiah all the words I spoke to them, so that when they returned from captivity, they would fear turning away from Me.

For My people will be delivered from all trouble, even from the trouble of Jacob. And so Jeremiah did; he recorded everything, and this remains true to this day. Thus I gave hope to those who repented from the heart, promising that I would take them back with a clean slate, like a virgin of Israel, and show them all My love and My care.

So Babylon came, and My servant was imprisoned in the courtyard of the king of Judah’s palace, for this was by Zedekiah’s command; because of the words foretelling that they would be taken captive by Babylon, words that he did not want to accept.

And I said to My servant Jeremiah: “They are coming to you to tell you to buy a piece of land in Anathoth.” And indeed they came to him to offer him that property, and I said to him, “Buy it,” and so he did. And he gave Baruch the deed of purchase and letters, one of which was open, and he instructed Baruch what to do with it, for I had declared to him that there, after all that would happen, houses and properties would still be bought there.

And Jeremiah prayed to ME and recalled to ME the entire journey he had made up to that point with MY people, and now, how would these be taken away from their inheritance? Jeremiah was troubled because of this, but I spoke words of comfort to them that are relevant even today, saying: “I will gather them from all the countries to which I cast them in My anger, and I will bring them back and let them dwell safely, and they shall be My people, and I will be their GOD.”

Likewise, this promise is for today, for I will also gather to Myself all My people from across the face of the earth.

Thus, in ME they will have a future of peace and prosperity, and they will call upon ME, and I will answer them and teach them great and difficult things that you do not know.

And thus I encouraged them, for just as I pronounced judgment, I also pronounced hope, for everyone who returns to MY COVENANT finds favor in MY eyes.

So when the day of retribution came, I gave instructions for submission to the people and the king before Babylon, for all the other cities had already been taken.

The king was commanded to order everyone to release their servants, and they did so; but later they repented and enslaved them again. I reminded them of MY COVENANT that after seven years they were to be set free, but they did not listen; instead, after they had made the COVENANT, they broke it and desecrated it.

And I declared: “Thus I will cause you to be taken captive, just as you have enslaved your brothers.” Then I sent MY servant Jeremiah to the Rechabites and gave him instructions on what to do with them, and so he did. And he set before them a cup of wine and said to them, “Drink!” and they replied in unison, “We will not drink!” and the Rechabites explained to MY servant the command their father had given them, which they had kept to this day. And I set this as an example before Jerusalem, that they had obeyed their father’s command to this day, yet they did not obey MY VOICE, even though I sent prophet after prophet to you.

And I blessed the sons of Jonadab son of Rechab forever, that they might stand before ME, because of their faithfulness in obeying their father’s command. And so, before Jerusalem was laid waste, I urged them to repent, for I did not desire evil for them.

And I had him write down everything that had been declared against them, from Josiah until that time, so that perhaps, upon hearing it, they might repent; and since My servant was imprisoned, Baruch wrote down what he dictated to him, what I had told him, and sent him to read it before the people and in My House on the day of fasting, and before all Judah; and so Baruch did. And when Baruch read before everyone, a scribe heard it and reported it to the princes, and they sent for Baruch, and he read it to them, and they, being terrified, agreed to take these words to the king; and they brought the scroll before the king, and it was winter, and there was a fire burning before the king, and he listened a little to what the scroll said, and he tore it up and threw it into the fire, and Elnathan, Delaiah, and Gemariah begged him not to burn them, but he did not listen to them.

Likewise, today the uncircumcised rejoice in destroying MY WORD that I send to the people, so that they may repent of their evil ways and return to ME. They destroy them, cast them into the fire, depriving others of hearing them; yet just as in the days of Jeremiah he wrote again, so it is today, and MY VOICE will be heard by those who desire to listen.

Thus Baruch, who was the means of bringing the written words to the people, was sentenced to prison, yet I hid him, for MY word cannot be stopped. Thus, by MY COMMAND, Jeremiah wrote it all again, just as in the first scroll that the king burned, and I pronounced judgment upon the king for destroying MY WORD, for all who hinder MY WORD shall be cut down.

So, with Jeremiah, MY son, now set free, I continued to give words of warning to the people through him, and he went in and out among the people, delivering them. And Pharaoh’s army set out from Egypt toward Jerusalem, and the Chaldeans heard of it, and they withdrew from Jerusalem, for they had besieged it. And I sent MY WORD to Jeremiah to declare to the king that the army that had come out against them from Egypt would return, and that the Chaldeans would come back and take the city and set it on fire. For they were deceiving themselves, saying, “The Chaldeans will leave us.” So did MY servant, and when the Chaldeans withdrew out of fear of Pharaoh, Jeremiah left Jerusalem to go to the land of Benjamin; but when he reached the gate of Benjamin, Irijas, son of Selemijas, and, son of Hananjas, seized him and accused him of going to the Chaldeans. And Jeremiah, MY SERVANT,

replied that this was not so, but they did not listen to him, and the princes, in their anger, flogged him and imprisoned him, and there in the dungeon he remained for many days.

After this, King Zedekiah ordered him to be brought out to ask if there was a word from ME for him. And Jeremiah said to him, “Alas! You will be handed over to the king of Babylon. ‘And what have I done to you?’ asked MY servant Jeremiah of the king, ‘Why do you imprison me? And where are your prophets who prophesied that Babylon would not come?’”And My servant asked for mercy so he would not have to return to the dungeon, and they put him in prison in the king’s courtyard.

And from there Jeremiah spoke, saying, “Whoever remains in this city will die by the sword, or by famine, or by pestilence; but whoever surrenders to the Chaldeans will live, and his life will be spared. For this city will be handed over to the army of the king of Babylon.” And when the men of war heard this, they were terrified.

And the princes went to the king, and the king handed him over to them, and they cast him into a dungeon of mud, and there Jeremiah sank. And an Ethiopian named Ebed-Melech heard what they had done to MY son and went to intercede for him, and he told the king what they had done to him, and the king gave orders to bring him out of there, and so it was done.

And King Zedekiah sent for Jeremiah to come before him, and he came, and the king said to him, “Tell me what the LORD has said, and do not hide anything from me.” And when Jeremiah told him of his fear, the king said to him, “Do not be afraid; tell me.” And My servant told him that if he surrendered, he and his descendants would live, and the city would not be burned, for otherwise the city would be consumed by fire and would not escape from the hands of Babylon.

And the king was afraid, because the Jews had already obeyed MY VOICE and had gone over to the Chaldeans, and MY servant said to him, “Do not be afraid; they will not hand you over.” Thus MY servant told him what to do, but he refused to do it.

And he begged him not to go to Jonathan’s house in the dungeon, and he was taken back to the prison in the king’s courtyard. And the princes asked Jeremiah what the king had said, and then they departed. There, then, amid weeping and sorrow, MY son Jeremiah remained imprisoned until Jerusalem was taken.

Thus Nebuchadnezzar, king of Babylon, came to Jerusalem in the ninth year of Zedekiah, king of Judah, and laid siege to it in the tenth month; and in the fourth month of the eleventh year of Zedekiah’s reign, they entered the city, and all the sons of Zedekiah were killed, along with his nobles; they gouged out his eyes and bound him in chains, and the Chaldeans set everything on fire and tore down the walls—all just as I had spoken through My servant Jeremiah. And the people were taken to Babylon by the captain of the guard, but he allowed the poorest to remain in the land of Judah and gave them vineyards and fields.

Nebuzaradan had received orders from the king of Babylon to release Jeremiah, and so he did; and Jeremiah was released and lived among the poor people who remained. For I had spoken words of deliverance through Jeremiah in the face of fear of his enemies.

Thus, after his release, Jeremiah was honored for the word I had placed in his mouth, and he was given the choice of whether to go to Babylon or to stay; and he remained with Gedaliah, for Gedaliah had been appointed by the king of Babylon to govern over those who had remained. Because of this office, the Jews who were in Moab plotted against him and warned Gedaliah twice, but he did not believe them.

And it came to pass that they came to him and killed him, and he died by the hand of the Ishmaelites; and they also killed the soldiers who were with him. And those who were coming along the road with offerings were ambushed, and the killed them all and threw them into cisterns; and only ten saved their lives because of their possessions, and Ishmael took them captive to Ammon.

And Jonathan fought against Ishmael, but Ishmael escaped and took the people away, bringing them near Bethlehem and then sending them to Egypt, for he feared reprisals from the king of Babylon because of the death of Gedaliah, whom Ishmael had killed.

And the captains of the army came to My servant Jeremiah to ask Me where they should go, and he said to them, “Will you listen to what the LORD tells you?” And they all swore that they would.

So ten days later, I spoke to My servant Jeremiah and said to them, “Stay right where you are and do not fear Babylon, and I will strengthen you. But if you do not listen and go to Egypt, disregarding MY WORDS, the sword you fear will overtake you there, and the famine you fear will strike you there, and you will die there, and not one of you will survive. For MY anger will be upon you as it was upon Jerusalem because of her disobedience. Therefore, do not go into Egypt.”

Thus, Jeremiah, My servant, set forth MY WORDS to them, and all the proud men replied: “You speak lies; God has not sent you to tell us not to go into Egypt, but Baruch is inciting you to say this.” So they did not obey and went to Egypt.

And I spoke through My servant Jeremiah, and he took large stones and hid them in clay in the brickkiln, where the pharaoh’s gate stood, as I commanded him, in full view of all the men of Judah, and I said to them: “Behold, I will send for and take Nebuchadnezzar, king of Babylon, My servant, and I will set his throne upon these stones that are hidden here, and his pavillion will be spread over them. And when he comes, he will smite this land and its people, such as, are for death to death; and those of captivity to captivity, and such are for sword to sword. And fire will consume the houses, and he will destroy everything in his path.

Thus, through My servant, I warned them about the rebellion of Jerusalem and what had happened, and about the idolatry of Egypt; and time and again I admonished them, but they would not listen. I also reminded them of the vow they had made before Me to do whatever I told them, yet they did not obey. Then those who knew that their wives had offered incense to other gods, and all those present, exclaimed: “We will not listen to your words, but we will do as we said and offer sacrifices to the Queen of Heaven, as our ancestors did, for we prospered, for we were satisfied and joyful, and no harm came to us. But ever since we stopped offering incense to the Queen of Heaven, misfortune has befallen us.”

Such is the rebellious and idolatrous people; they twist everything, for what brought them harm, they saw as good, and what brought them good, they saw as harm. So I declared to them that I would deliver

Pharaoh Hophra, king of Egypt, into the hands of Nebuchadnezzar, king of Babylon, as a sign before them, and the few who escaped would return to Judah and know that the LORD had spoken.

Such is the calculating, hard, and insensitive nature of the human heart when given over to the seven ways of fallings, for one leads to the other, since they are inseparable sisters.

Thus I said to Baruch through My servant Jeremiah, for he was sad: “Do not seek greatness, for I bring disaster upon all flesh, and I will give your life for a prey wherever you go.”

Thus I spoke to Egypt and to the nations through My son Jeremiah, so that they might know that I preserve MY children wherever they may be. Likewise, I spoke to them of the invasion that Nebuchadnezzar would wage against them, for though beautiful, their destruction would come from the north; yet afterward it would be inhabited again, and so it was.

Thus I also prophesied concerning the Philistines, that they would be destroyed.

Also concerning Moab, for being idolaters while knowing what is good. They are like Laodicea, which, knowing how to do good, does not do it, but instead desires dominant power, yet they are not sanctified in submission to ME.

Others do not know how to work for ME, not because they are ignorant, but because they are unwilling to submit to MY REQUIREMENTS; this is because they have not rid themselves of their evil tendencies, whether cultivated or inherited. Their hearts are not clean and purified from the defilement of sin. They were granted the opportunity to do MY WORK, but they preferred to follow their own desires and plans. They went after “quemos” and perished by fire with “quemos.”

So also I prophesied concerning Ammon, that after their terror and captivity, I would restore them.

Just as with Edom, I will bring ruin upon Esau, because of his arrogance and pride, since they knew what was good and did not do it.

I also prophesied concerning Damascus, which likewise turned away from ME and went after its lovers.

Cedar and Hazor would meet their end, laid waste.

Elam would go into captivity, but in due time would return.

Thus I prophesied concerning the end of Babylon and the reunion of Israel and Judah WITH ME, for they were lost sheep whom their shepherds led astray, for they abandoned them to their own ways; for first the Assyrians devoured MY people, and then Babylon stripped them off the bones afterward.

So just as I punished Assyria, now punishment will come upon Babylon, for I punish MY OWN to teach them, but destruction comes upon the wicked. For according to their crimes they were and will be punished, for their philosophy reigns today among many peoples. For they oppressed and continue to oppress MY inheritance, and just as their destruction was in days of old, so shall it be again, for the great confusion they have brought upon the world.

Therefore, flee, MY people, today as it was in days of old; let each one save his soul, for in the time of MY vengeance I will give her her due pay, for as it was, so shall it be. By her hand the whole earth was made drunk; every nation drank of her wine. Many will groan as they groaned when they saw her destroyed, but just as she was not healed, for there was no balm for her, so there will be none today either.

Rich in treasures, with an abundance of water, your end has come and is at hand, for I have spoken it. For all will see who your gods are and who I AM, the One who made the earth by His power, and all My command was carried out, yet you pursue your illusory vanities; surely I will visit you in due time, and you will perish. But Jacob (Israel), MY portion, is not like them, for I AM, THE LORD: HIS GOD.

And MY people will shatter nations and kingdoms by MY POWER, for they will be a mallet among you, and no matter how strong you are, you will fall, because they will go against you with MY POWER, and not a stone of you will remain, for so it was and so it shall be.

Babylon will roar, intimidate, but it will tremble and fall and will be found no more. And MY children will rejoice when they see you fall, for you have wounded many and rejoiced in their misfortune; you have ensnared many with your spells; by force and seduction you have taken some, and others through pride and complacency because of your fleeting power; and through your intrigues you have diverted others from their true duty; and those you could not subdue, you have slandered to make them abominable in the eyes of many.

Therefore, thus says THE LORD, GOD OF ISRAEL: “Come out from among her, MY people, and let each one save his life from the wrath of THE LORD’s fury. Lest your hearts faint and you be afraid because of the rumors that will be heard throughout the land, for in one year a rumor will come, and then in another year a rumor and violence upon the earth; ruler against ruler, for as she causes death in Israel, so the dead will now fall in her, from all the land.”

Thus, according to Jeremiah, he wrote in a book all the evil that would befall Babylon and gave it to Seraiah so that when he arrived there, he might read all these things; and when he had finished reading, he was to tie it to a stone and cast it into the middle of the Euphrates, just as the four stones and the four pieces of clay that I sent to be placed at the four corners, for calamities from all sides have come and will come upon the whole world. And just as the waters devoured the ground and the stone from the south and west was no longer found, and then the one from the north and west was no longer found, so it will be when I eradicate the mother of all abominations from the earth into oblivion.

Thus, Zedekiah, having done evil in My sight and incited the people along with their princes and rulers, saw his inheritance destroyed, and he died without ever seeing the light again. But the desolation of the city under siege continued until there was no more bread, and though the leaders wanted to flee, they could not, for I delivered them into the hands of their enemies because of their rebellions against Me.

Thus MY HOUSE was plundered, and every leader was slain by the sword of Babylon. Thus, in the seventh year, three thousand twenty-three Jews were taken captive; in the eighteenth year, eight hundred thirty-two people were taken; and in the twenty-third year, through Nebuzaradan, captain of Nebuchadnezzar’s guard, seven hundred forty-five Jews were taken captive, a total of four thousand six hundred captives.

And the king of Judah, Jehoiachin, his successor, was restored to power by Nebuchadnezzar's successor, Evil-Merodach, and he was honored until the day of his death.

Such were the days when MY people were punished because of their great rebellion and idolatry against ME, I who shepherded them and led them to still waters and green pastures, to a land flowing with milk and honey. **Month Two, Time of THE ETERNAL ONE (05/27/2025) (Day 33)**

34 - My real beloved, I do not cast her aside

Jerusalem, My beloved, was like a queen seated among all the nations, prosperous with divine protection. My eyes rejoiced in seeing her free and joyful. I provided for her in every way, for there was abundance, and in her homes, countryside, and city, nothing was lacking. My fear rested upon all the other nations because of My presence among them, and she lacked nothing that from other nations they might desire, for she prospered in Me. I was her Beloved, and she was My Beloved, O Israel. Yet I cared for her from the very beginning; I watched her grow until she sat upon a throne. But when the time came, she forgot ME and did not seek ME, but instead went after lovers to prostitute herself, with no remorse in her heart.

Time and again I spoke to her, I laid bare MY HEART to her, I reminded her of all MY GIFTS to her, yet she only mocked MY WORDS and covered her ears so as not to hear them anymore

The more I spoke to her, the more she prostituted herself; she became a murderer of MY WORDS and fell into ecumenical idolatry with her lovers. They violated MY Sabbaths, and MY Solemn Feasts were mere formalities for having a good time, for solemnity had fled from them. The New Moons were undesirable days, for they seemed like a hindrance to the merchants. Thus, visiting her many times, I exhorted her to turn from her wicked ways, but she did not listen to Me; and then, having embraced every heathen custom within her, when danger knocked at her door, there was no one to help her.

Thus she was left depopulated; her once-crowded streets were now deserted. I had delivered them with a mighty hand from slavery, yet now she was enslaved once more and cast outright among the uncircumcised. She became a widow, and many mourned for her, for I afflicted her because of her many rebellions, in which she even killed, since she would not heed My rebuke. The nations saw it, and those who honored her held her in contempt, for her shame was exposed. Great filth was found in her skirts, and she did not remember who provided her with bread and safety.

Now that she has fallen and is without comfort, the enemy stretched out his hand, and in all her precious things and in the sanctuary they entered, those who I never allowed to enter in MY congregation. Hunger seized her, and she gave up what remained to her for a morsel of bread.

Those who pass by her are moved, for the pain of destruction caused by her great wickedness has crushed her, and she is without comfort. Her bones ache, her teeth gnash, her flesh burns, and the yoke has taken hold of her, from which she cannot free herself, for I, THE ETERNAL ONE, had to break her mighty men; I shattered the assembly of the young men, and the virgin of Judah was trampled in the winepress.

My heart is saddened to see how she failed to recognize all the blessings she received from ME, and I had to issue a command against Jacob, so that enemies might surround them, for she became an impure woman among them. With MY RIGHTEOUSNESS I judged MY beloved and found her guilty of all her crimes.

When she was in trouble, she called out to her lovers, but they did not come to her aid. Those who sought to preserve their lives perished while searching for sustenance. My beloved is afflicted and finds no comfort, and My eyes weep as I see that she refused to be renewed, even after I gave her everything and exalted her. Everyone heard of her misfortune and shook their heads, saying, “Is this not the one whose GOD brought out of Egypt with a mighty hand and parted the Red Sea so she might cross? Now we see that her God has forsaken her,” and thus they mocked and scorned her.

Time and again I sent MY WORDS of rebuke; time and again, MY prophets were mistreated, murdered, and exiled because of the rebellious one, who, after I gave her everything, continued on her path of wickedness, ignoring MY WORDS and MY COMMANDMENTS.

Thus, before her end, I gave her two warnings, and even in the last one, I advised her how to proceed, so that her pain would not be so devastating, just as a father advises his son, and the son persists in his rebellions until the day of disaster falls upon him; so it was with her toward ME. Like the man who goes out all day to work, and his wife, while he struggles to provide for the family, goes off with her lovers, so did she violate MY COVENANT that I made with her and she with ME. She mocked MY LOVE and despised ME.

Now she was despised and humiliated, and with pain in MY heart I watched her fall because of her great wickedness. Her strongholds were brought down; everything that was pleasing to the eye was cast aside; her palaces were no longer to be found; her tabernacle was torn down. Her sanctuary and altar were destroyed; the solemn feasts and the Sabbaths were forgotten; and the walls were torn down. I set a plumb line, and it was not straight; I used a balance, and it was found wanting, for they did not want MY LIGHT among them, nor were the trumpet blasts I sent heard. They cast aside MY LAW, and so the hammer of judgment sounded its verdict against her. Thus I silenced MY beloved, who, frantic and restless, stood at the gate every day to prostitute herself

She lived in confidence, for false and flattering prophecies were constantly ringing in her ears. They told her she was well and that she lacked nothing, nor would she ever lack anything, but I looked at her and saw her blind, poor, and naked. Many praised her and always wanted to do business with her; she was the joy of those who saw her, but now she was a horror to the eyes of anyone who saw her, for the rottenness of her being came to light and the sickness of her lovers burst forth through her flesh. Her young children were dying of hunger, and the nursing infants were devoured by their nursing mothers. Both the prophet and the priest fell in the temple. Death roamed her streets like a bear and a lion that stalks until it strikes the decisive blow and tears everything apart in its attack; thus did she fall because of her many acts of prostitution. My servant, My faithful son Jeremiah, upon seeing this, was in mourning and put ashes upon his head. For forty years he fought in MY NAME, that she to whom I had given so much might return to ME; yet the more she was warned, the more she despised ME. But it would not be so forever, for there is always a faithful remnant that seeks ME, and in that hope he found comfort: “MY portion is THE LORD!” He exclaimed, “My soul waits for HIM; His mercies are new every morning, and His faithfulness is great! The LORD is good to those who seek Him and wait for Him!”

Jeremiah knew that I do not cast away forever, but that I bring justice to cleanse away corruption; I sift to separate the chaff from the wheat, and he lived with confidence in this, for I revealed the future to him at the end of the captivity. Man must examine his ways so that he may see whether he is walking the path of good or the path of evil, so that by seeking the good he may live in confidence in Me; for rebellion is like divination; they grow bold and become arrogant, thus accumulating wrath for the day of wrath, and before that day comes, they dance and draw attention to themselves, until they fall with no one to help them.

Jeremiah, MY son, knew that he called upon ME and I listened to him, that I delivered him from death many times; he knew that his faithfulness to ME was his only strength and safety, which is why when many fell before him to the ground, he remained standing. Jeremiah, MY son, also knew that everyone who imprisons MY children is punished, for MY enemies do not prevail against MY inheritance, and so it was.

Judah and Israel were punished because they rejected THE PRECIOUS PEARL, THE STILL WATERS OF SHILOH. Just as with them, so shall be the fall of Laodicea, for she became corrupt with her lovers because of her many merchandise. I, just as with Jerusalem, granted her all MY LOVE; I cared for her from the time she could not stand on her own; I watched her grow and become a beautiful young woman of the age of love, yet she did not thank ME, but was ungrateful, and even so, I loved her. I married her, but she was unfaithful, and seeing that she lacked nothing, she opened the door of our home and invited strangers to enter her bed. The others saw her and said: “But isn’t she the one favored among us all? But is she not the favored one among all of us, she was loved as never we will be loved, and she lacked nothing? Why is she doing this? She has no need, for I have provided everything for her.”

So one day I came and found her immersed in her abominations, and I urged her to return to ME, but she, believing that her own hand was strong, cast ME out of the house and shut the doors in MY face. Yet I went to the daughters I had with her, and they were all proud of the infidelities their mother committed against ME; yet since she supported them, they covered for her and defended her.

Then I remembered the youngest, who was always criticized and mocked by her sisters and cast aside by her mother, for she resembled Me. There she was, weak and without an inheritance, for she had been thrown out onto the street. I took her in and, with a gentle hand and loving arms, I lifted her up, for she was in dirty clothes, bruised, and without hope of good for her soul. I bandaged her wounds, gave her clean clothes, healed her body, and healed her soul, and she learned from ME, and I taught her the right path, and she grew and became strong in ME, and I was always with her.

Thus her mother and sisters saw how many approached her to ask for counsel and wisdom, for I had granted it to her, and envy gnawed at their bones, and they began to plot evil against her. When they saw someone coming toward her, they intercepted them and invited them into their chambers.

Many went with them, but others continued on their way. Thus the time came when many began to live as I taught her, and she taught them, and so I raised up a remnant that loved Me and treasured My words and followed after My footsteps. Likewise, it was in days of old, and so it is today, for what was, now is; and just as in days of old I punished the lovers of this adulterous woman and her daughters who, following in her footsteps, also committed adultery, all but one, so also will I punish the lovers of this one

today, the one to whom I gave everything and who cast ME aside, for going after filthy and turbulent waters; but the punishment of these will come when, these at MY command, punish her first and leave not a stone upon a stone upon her, as it was in Jerusalem.

Now MY true people are scattered, but soon, very soon, I will gather them, and the whole earth will know that I have loved them. And she who prostituted herself with her daughters, with the great harlot, will weep together over their bitter fate, for they strive together to be a breath of gall to MY people; yet from all of them, MY people will be delivered.

Just as Jeremiah continually had a prayer on his mouth before ME for MY true people, so I have instructed you today, for I will go and uproot all that is spurious, and only the purified gold will remain. Thus the iniquity and treachery of the false prophets and false shepherds will come to an end. They will die like fattened cows; that their bellies burst if they fall from on high. So shall their fall be, and their sins will come to light on the day of MY vengeance; for they gave leavened bread to MY people, and instead of pure water, they gave fermented wine, and those who delighted in it will be consumed by her, but MY inheritance will live, trusting in ME.

For the wicked will strive to deprive her of fresh bread and living water, but they will not be able to, because the wise will understand and recognize that at the gates of the adulteress there is no peace, nor rest, only sickness and death. And they will seek MY face and find ME, and I will be their GOD, and they will be MY people; and the one I have crowned, the crown will fall from her head, and she will lament; yet her lament will not be heard by ME, for the day of her visitation has come, and she did not recognize ME nor amend her ways, but her iniquities increased even more, yet she cried out: “This is a holy people, this is the house of the LORD!” Yet I will cause MY real people to remain forever.

And when I take her, she will no longer enter the land of mortals, but I will take her WITH ME to the land of the immortal; there I will love her with a great love, such as she has never been loved by anyone, and I will sustain her and multiply MY graces toward her every day. And she will sing hosannas to MY NAME, and all the other saints will come to know My beloved and rejoice at MY WEDDING FEAST, and I will never part from her, and she will be happy every day of her life, and evil will never again enter her, for I will destroy it down to its roots and cause her to dwell in a pure, clean land of great beauty and abundance.

There will be no more weeping or crying out in her, for all that has passed is no more, and before her all will be new. Thus I will restore to her the Eden that her first parents lost, and even they will be restored to it, with greater beauty than their eyes have ever seen, and this great nation, My people, My daughter, My bride, will rejoice, for from righteous Abel to the last faithful one, they will enjoy the inheritance I promised to the faithful forever, and there I also, alongside them, will rejoice in their joys forever and ever.**Month Three, Time of THE ETERNAL ONE (05, 28, 2025) (Day 34)**

35 - Comfort in the midst of captivity

While MY people were in captivity, I did not abandon them; rather, I gave them glorious messages of salvation, yet this was a very rebellious generation. For the most part, they did not honor ME; yet, even though this has always been the case, I always send MY messengers, so that whether they listen or not, whether they heed or not, they may know that I upheld MY words among them through MY messengers, the prophets. My people (the people of Israel) were living through days of great darkness because of all their rebellions, yet from among them I chose My servant Ezekiel, who was also among those in captivity, and I revealed My Wonders and My Majesty and Greatness to him. The darker the hour, the more I reveal MY Glory to those who remain steadfast in faith before ME. This is what I showed Ezekiel: that the nation which was prosperous, was blessed, guided, and protected by MY Hand and by MY Power.

Heavenly activity is sublime, exalted, and above all, characterized by great order and harmony; and whatever it sets out to do, it accomplishes. And I showed him that when MY Work is set in motion, MY Message is propelled to every place without being hindered by the speed of the movement or the check of the evil hosts, through The Power of THE THIRD PERSON OF THE GODHEAD, THE HOLY SPIRIT.

What is difficult for mortals is simple for ME; the impossible becomes possible, and what can be stopped becomes unstoppable. Such power is within the reach of every mortal who seeks ME with faith and total trust in ME. When mortals trust in ME, they advance and the storm dissipates, and the iron doors with heavy bolts fall to the ground. For MY Inheritance will not be lost, and wherever they may be, the light will come and rescue them. Since I know each of MY Children as the palm of MY Hand, the work within them is entirely individual. The more we strive for the rescue and salvation of humanity, the more the evil one casts his spell upon them; yet MY Power overcomes every device of evil and reaches the deepest chambers of the human being. There, as the being is illuminated, they become aware of the path of good in contrast to the path of evil they are walking, and must decide what to do. There are great and rapid movements among mortals at this hour.

If your eyes were opened, you could perceive the wonders among you; yet through faith, you will be able to behold them, for the time is very short among you, so that every eye may see Me coming in Glory for My People, Israel, scattered across the face of the earth.

I gave the commission to Ezekiel, MY servant, and declared to him that he must speak, whether he was heard or not, for I knew that that nation was stiff-necked, rebellious against ME, and I told him not to fear them, for despite all their venom, they would know that there was a prophet among them,

whether they accepted him or not. That I did not withhold My Word, even while they were in distant lands as captives.

So I showed him a scroll, and he read it; it contained laments, lamentations, and cries of sorrow. I gave it to him with the instruction that he should eat it, so that his being might be imbued with it. He took it and did so, and it was sweet in his mouth. And I sent him to his own people, Israel, so that they might hear MY Words in their own language. If I had sent him to other peoples, they would have listened to him, but with MY people it was not so, for he who thinks he knows: of nothing else he wants to know, but he who does not know has an empty vessel.

Thus I instructed him, and he treasured MY Words, and he feared because of the great rebellion that Israel had.

And I said to him again, “Do not be afraid, nor be dismayed before them; go and tell them, ‘Thus says the LORD God: Whether they will hear, or refuse to hear.’” So by MY Power I brought him to where they were gathered by the river Chebar, and there MY servant stood among them for seven days, not knowing what to say; he stood before them in astonishment. But when this time was fulfilled, MY Word came to him, and I said to him: “I have set you as a watchman over the house of Israel. You shall hear MY Words and speak them to them; and if I tell the wicked that he will die because of his rebellion, you shall speak to him so that, having been warned, he may turn from his wickedness and live; for if you do not do so, he will certainly die in his sin, and I will hold you accountable for his blood. If you warn him and the wicked man does not turn from his wickedness and his evil ways, he will die for his sin, but you will have saved your own soul. And if the righteous person turns away from his righteousness and commits wickedness, because you did not warn him, he will die in his sin, but I will hold you accountable for his blood; yet if you warn him and he does not sin, the righteous person will live because of the warning, and you will have saved your own life.”

And after this warning to My servant Ezekiel, I said to him, “Go out into the open field,” and he went. There I showed him My glory once again, just as I had shown him by the river Chebar, and he lost his strength and fell face down on the ground. But I encouraged him and helped him to his feet, and I put My Spirit within him, and I said to him, “Go into your house and shut yourself in,” and he did so. And I told him what would happen to him among that rebellious people, that I would bind his tongue to his palate so that he would be silenced in the face of their rebellion. And so, when I tell him what to speak, he shall speak, and when I do not, he shall be silenced.

And when you speak, you shall say: Thus says the LORD GOD, “Let the one who hears, hear, and let the one who does not want to hear, not hear, for they are rebellious houses.” Thus I commanded him to make a clay model of the city of Jerusalem and a complete layout around it, the siege works, the fortress, and the ramparts against it, along with the camp and the battering rams surrounding it, and to place iron plates as a wall between the city and him. And I said to him, “Set your face firmly against it, and it will be besieged, and you will besiege it.” This will be the sign to the house of Israel.

Thus I instructed him on everything else he was to do, step by step, and what it meant, and the time it was to take, and the food he was to eat during that time, and how much he was to eat and drink, and how and where he was to cook it; and he pleaded with Me not to cook them in human dung, and I granted him to cook them in ox dung, for this is cleaner than human dung. For all this was to make the

people understand that they would lack bread and water, and terror would fall upon them, and their wickedness would consume them.

So I instructed him to shave his head and beard and what he was to do with the hair and what he was to declare to the people regarding that example.

So I gave him the word to prophesy toward the mountains of Israel and what this would mean, speaking to all ears, whether they listened or not.

Then I sent him to prophesy against the land of Israel, concerning the destruction that would come upon it from all sides. For I would punish it according to its ways and its abominations committed within it, so that they would know that I AM the LORD, the One who strikes, and thus all that would befall that rebellious house.

Thus I revealed Myself to him as he sat before the elders, and when I came upon him, I took him in a vision to Jerusalem at the entrance of the gate facing north, and I told him to lift up his eyes and look toward the north; and when he looked, he saw there the image of jealousy. And I also brought him to the entrance of the courtyard and made him look through a hole, and I told him to dig, and he did so; and there I showed him all kinds of reptiles, abominable beasts, and every idol in the house of Israel, which were painted there on the wall all around. Before these stood seventy men from the elders of the house of Israel, and Jaazaniah with them, each with his censer and a thick cloud of incense between them. And I told him that I saw all these abominations, these acts of idolatry. Thus I showed him even greater abominations and told him that My wrath would not spare this.

And a loud voice cried out in their ears, saying, “The city’s executioners have arrived, and each one holds his instrument of destruction in his hand.” And I showed him six men coming from the upper gate facing north, each with his instrument; and among them was one dressed in linen, who had a scribe’s inkwell at his waist. And I said to him, “Go through the city, through the midst of Jerusalem, and place a mark on the foreheads of the men who groan and cry out because of all the abominations they commit there in the midst of it; and as for the others who are not marked, strike them down, and let not your eye spare anyone, nor show mercy to any, neither to the great nor to the small, but spare the lives of all who have the mark.” And so they did. And MY servant Ezekiel cried out: “Ah, Lord GOD! Are you going to destroy all the remnant of Israel, pouring out your wrath upon Jerusalem?” And I said to him: “The wickedness of the house of Israel and Judah is great indeed, and the land is full of blood, and their city is full of wickedness, for they have said, ‘The LORD has forsaken the land, and the LORD does not see.’”

Just as in the days when I revealed this to My servant Ezekiel, so I do today; My Word has not ceased, for I hear and see what is happening among those who claim to be My people, yet are full of treachery and great wickedness, rejecting the truth and embracing the lie. Thus was Jerusalem judged, just as today, and jailers guard its gates so that no one may enter and no one may leave, for they are ready for the day of slaughter, for their wickedness has reached ME, and only those who bear the seal on their foreheads will be spared. Thus sealed, the chaff is separated from the wheat forever.

Thus I gave My servant Ezekiel many visions, and I placed My words in his mouth time and again; My power and glory were with him, and thus I strengthened him, so that he might speak to the people and perform signs among them.

Thus I showed him the men who were plotting wickedness, Jaazaniah and Pelatiah, princes of the people, who were giving bad counsel to the people, and I sent him to prophesy against them, because they had cast aside MY STATUTES and had not obeyed MY Judgments, but had done as all the heathens did.

And while MY servant was prophesying, Pelatiah died, and MY servant was terrified and fell on his face, and he said to ME: “Ah, LORD GOD! Will You destroy the remnant of Israel?” And I said to him: “Even though they are scattered among the countries and dispersed among the nations, I will gather them together. And while they are in other countries, I will be their sanctuary. And when I gather you, they will remove every abomination and every detestable thing from among them, before Me, and I will give them one heart and a new spirit, and I will transform the heart of stone into a heart of flesh. Thus they will keep MY judgments, walk in MY statutes, and do them and put them into practice, and I will be their God, and they will be MY people.

But as for those wicked ones who follow the desires of their own hearts, pursuing the abominations of the heathen, their way will be upon them. Thus I showed this to My servant Ezekiel, explaining it to him and urging him to go to the people to declare My Words, and so he did faithfully.

Thus I gave him another sign for Israel: to make himself a captive’s bundle and to do with it before the eyes of all of them, and he did as I commanded him.

And I asked My servant, “Hasn’t that rebellious house asked you what you are doing?” Tell them what I will tell you, and so he did; for sign after sign he gave before them, yet they did not care, nor did they inquire about it.

So I told them about a proverb that was being spoken and what I said about this proverb, and they said that the visions I gave to My servant were for a time far off, thus falling into rebellion and procrastination, and they said, lying: “This is not for these days.”

I told them through My servant that this was not as they said, but that this was about to be fulfilled.

Thus, through parables, visions, and symbols, I spoke through My servant Ezekiel to that people, words to which you must pay attention today and investigate.

Thus I told My servant Ezekiel to propose a riddle and to tell a parable to Israel, and so he did.

And I conveyed MY Words to him and their meaning so that he might make them known to the house of Israel.

And so another proverb, words and meaning, and also a lament concerning the princes of Israel.

Thus, as time passed, the elders of Israel came to consult Me, and they sat before My son Ezekiel, and I gave this word to My servant for them, reminding them how I brought them out of Egypt with a mighty hand, how I instructed them in My Ordinances, My Decrees, My Sabbaths. I told them to remove from among themselves every abominable thing, every idol of theirs, but they were rebellious; and for the sake of love and honor for MY NAME, for all the nations had come to know of MY Greatness, MY Mercy continued with them; and I dealt with them with a heavy hand so that they might correct their errors before ME, and I shook them with a mighty hand, for they abandoned THE COVENANT they

made WITH ME, and I exhorted them time and again, yet they took one step forward and several steps back. Thus they were rebellious from one end to the other against MY ORDINANCES AND MY SABBATHS, walking after idols.

Therefore, I acted against them, for they have provoked ME by passing their firstborn sons through the fire. They followed in the footsteps of their idolatrous fathers. Thus, every account of their wickedness was laid bare before them, so that they might know that I see and hear, and that My patience has a limit. Yet even so, they told My servant that these were parables and not realities, for their hearts were as hard as a stone of living waters.

So I declared severe punishments upon them; I specified each of their sins they had committed against ME. Time and again I spoke to them to see who would listen, for I was at their door, knocking.

So I told them a parable of two women, Ahola (Samaria) and Aholiba (Jerusalem). These two had been prostitutes since Egypt, and both were daughters of the same mother. From their youth they did this. Thus, though she was Mine, Ahola prostituted herself to Assyrian lovers (her neighbors), who were clothed in purple, being coveted captains and princes, horsemen on horseback. And with all the renowned ones she prostituted herself and adopted all their idols, for from Egypt she did and continued to do this and did not turn away from her wickedness. Therefore I handed her over into their hands (the Assyrians), those with whom she had become enamored.

Thus they shamed her before all, and took her sons and daughters into captivity, and her fame spread among all the other women when they executed judgments upon her.

And her sister Aholiba did not learn from her fate, but became even more corrupt, and the Assyrians lay with her as well, the desirable young Assyrians, but she also pursued the abominations of the Chaldeans and their attire, which was in the style of the men of Babylon, and she fell madly in love with them; and they all came to her, and she was satisfied with them, yet it was not enough for her, and she fell in love with ruffians and lay with them. Thus she prostituted herself more than her sister Ahola (Samaria). Therefore I raised up against her, all those with whom she had been sated; she was judged for her adulteries, they violated the law, defiled THE SANCTUARY, and profaned MY SABBATHS, sacrificing their children to idols; thus, their many evils came before ME, for the violation of MY COVENANT, for her adulteries, and for the blood on her hands.

But listen today, Israel, what was: is, and what has happened: now is happening, for she who made a COVENANT with Me cast it aside and went after her lovers and delivered her children to death, and there is blood on her hands, which I will demand, for her adulteries have already reached ME; I heard them and saw them, for as Samaria and Jerusalem will be, so shall those who escape from her, and even her lovers will say, ‘Her God has turned away from her and delivered her into our hands.’

So I gave him a vision of boiling water in a pot and the meat stew he was to make in it, and how he was to proceed in all things, and what this meant in the eyes of the people. So I returned to My servant Ezekiel and told him that I would strike him with the death of his wife and that he should not weep for her or mourn, and so he did; and in the morning this happened, and in the evening his wife died, and he did as I commanded him to do. And the people asked him the meaning of what he was doing, and I told him the meaning of these things, and he declared it to the people.

Thus I prophesied against the neighbors of Israel and pronounced judgment on all of them, Ammon, Moab, the Philistines, and all the others.

I prophesied against Tyre, because he mocked My beloved Jerusalem, that I would turn him into a horror. Thus I commanded My servant to raise lamentations over Tyre, whose beauty was praised and whose strength would fall before all, and so it was.

Thus Tyre, exalted like lucifer in the heavens, felt itself deserving of everything because of his many achievements and became proud, believing himself to be like ME, and so he came to an end, for everyone who pretends to be ME and demands worship will be reduced to ashes. And this was so, and so it shall be, for the evil one, the ancient serpent called the devil and satan, has taken possession of the one who proclaims himself to be the Vicar of Christ and has seated him on high, reigning through him and strengthening him with the king of the north; and thus, both gazing at one another in a mirror, their features blurring into one another, and they will demand worship from all men, and this is already underway before you; yet the end of him and those who worship him will be even more dreadful than what befell Tyre.

Likewise, I pronounced judgments against Sidon and against Egypt, and thus I used My servant Nebuchadnezzar to punish these nations, so that they might know that I AM THE LORD, and I will begin to revive the house of Israel, and so it was.

So I spoke again to My servant Ezekiel, telling him not to withhold anything he was to say to the people, but to sound the trumpet at the appointed time, so that their blood would not be upon him; but if the one I appointed as a watchman failed to do so, their blood would be upon him; yet if he did sound the trumpet and those who heard it ignored it, their blood would be upon themselves; for the righteousness of the righteous will not benefit anyone else, nor will the wickedness of one: be the wickedness of another; but the righteousness of one, when he practices iniquity, his righteous deeds will not be remembered. The wicked who turns from his iniquities to righteousness, his former iniquities will no longer be remembered, and because of this he will live; but the wicked will die.

And when they say, “The way of the Lord is not right,” I will bring judgment upon them according to their ways and say to them, “Your way is the one that is not right.”

So when a fugitive from those who remained in the land of Israel came before MY servant Ezekiel, he said to him that Abraham was one man and possessed the land; how much more, then, could they, who were many, go up and possess it. But I, who know the end from the beginning, had spoken to MY servant the evening before, and he had declared to the people MY WORDS just as I had given them to him.

So he relayed MY WORDS to them, saying: “You eat blood and lift your eyes to your idols and shed blood, and you will possess the land?” The idolater believes he will find strength in the multitude of men, but I ALONE AM the strength of man. Amid the abominations that still prevailed among them, they incited one another to go and take the land from which, because of their wickedness, they had been uprooted.

So today, she who rejected ME encourages those who follow her to be victorious, even though I AM not among them because of all their iniquities. Therefore, I will silence the pride among them, for as I

have done, so I will do again; and when this happens, they will see that I set a prophet among you, yet they would not listen, for what was: will come to pass.

Thus I rebuked the leaders of the flock, the fat cows of Bashan, who eat of what has been sacrificed to idols, who commit adultery with their lovers and make blood covenants with them. Dressed like kings, with their many servants who serve them, they block the truth and imprison it, so that they may continue to reign. Perhaps as I saw in days of old, not see it? Surely MY eye sees it, and MY ears grind at their abominable prayers.

Upon their heads they heap up wrath for the day of wrath, as it was in days of old. They profited from all that is vile and did not care for the weak of the flock; they scattered them and cast lots among them, and wolves came and plundered them, making them drink impure and poisonous water, which brought death to many and great anguish to others, and they console themselves by saying, “We have fulfilled our duty, and this had to happen.”

But hear this, shepherds: I AM against you, and I will demand My sheep from your hands; you will no longer tend them, for I will remove you from among them. Nor will you tend one another, for I will rescue My sheep from your mouths, and they will no longer be food for you, for I Myself will seek out MY sheep and recognize them, and even if they are scattered, I will recognize them and rescue them, even on a cloudy day and even in the darkness; and I will bring them out and gather them from wherever they are and lead them to fertile pastures and high mountains, and I will make them lie down in a safe fold so that they may rest in safety. And I will seek out the broken, the strayed, and the lost, and the sick I will heal. But those who have grown fat on them I will destroy, and I will judge with MY RIGHTEOUSNESS between sheep and sheep, ram and goat. For they ate the good pastures and trampled what remained, so that these may go hungry. Thus I will judge between the lean and the fat, for with your fatness and strength, you have gored and pushed the weak until they were scattered far away. And I will also rise up over My sheep as their Shepherd, and they shall be My flock, and My covenant with them shall be established, and My blessing upon them shall be forever, and their bread and their water shall be safe. And their fame will be heard throughout the earth, and they will no longer be put to shame, but all will see that I have loved them with great love. For as it was, so it is, and so it will be until the end.

So also did I bring prophecy through Ezekiel, MY servant, concerning Edom and the reason for its downfall, because of its great pride with which it always afflicted the children of Israel and rejoiced on the day of their misfortune.

So I spoke to Ezekiel again about what the heathen nations were doing, for they were filling their mouths with words against Israel and MY land, and I declared that I would bring disgrace upon them for this; and I will cause Israel, MY lands, to flourish again, for the sake of MY HOLY NAME and not because of them who desecrated MY HOLY MOUNTAIN; and there I will multiply them and make them fruitful, and thus the nations that remained in your vicinity will know that I, THE LORD, rebuilt what was torn down and planted what was desolate. And so it was, and so it shall be.

So I took MY son Ezekiel in the spirit to a field that was full of dry bones, and I showed him all of them, as far as the eye could see.

And I asked him, “Will these bones live?”

And he answered, “Only You, LORD GOD, know.”

And I said to him, “Prophesy over them.”

And he did so and said: “Hear, O dry bones, the word of the LORD. Behold, thus says the LORD: I will cause breath to enter you, and you shall live; and tendons, flesh, and skin shall come upon you, and breath shall enter you, and you shall live; and you shall know that I AM the LORD.” Thus he spoke, and so it came to pass, and these bodies were reconstructed with tendons, flesh, and skin, yet there was no breath in them.

So I told him to prophesy to the Spirit, and he did so, saying, “Thus says the LORD: Come, O Spirit from the four winds, and breathe upon these dead.” And so he did, and the Spirit entered them, and they came to life and stood on their feet, and there was an exceedingly great army.

Thus will I do to the house of Israel today, not the one in the region of Jerusalem, but MY Israel scattered across the face of the earth. Only MY SPIRIT running through the marrow of your bones will bring life to the mortal; thus, when the HOLY SPIRIT indwells the body, He fills it with life, with genuine conversion, and spiritual life is reborn.

Thus, the slumbering minds awaken again, for slumber dulls the conscience, and this leads to the loss of spiritual life. Thus, many who are considered alive are dead. Thus, with the SPIRIT that comes from on high, I will open the tombs and bring MY people out from there, and I will make them understand science, foreknowledge, and providence.

Thus I will gather MY people from every corner of the earth, just as I gathered MY people before from all the nations where they were scattered; and they will no longer be two nations, but now one. And as I will cleanse them of their transgressions and their abominations, and remove their idols from among them, they will be MY people, and I will be their GOD, and they will walk in MY DECREES forever and keep MY STATUTES forever and put them into practice.

For this reason, just as in days of old, I reserve for Myself a people who already exalt My Law, keep My Covenant, and put them into practice. Thus many more will join them, even though the fallen one and her daughters rise up against her, for there is one way, one truth, and I ALONE AM THE LIFE. Whoever comes to ME, I will never cast out, and they will live in ME, trusting eternally.

Thus I spoke against Gog in the land of Magog, that MY face was against him, for he plotted and plots today against Israel, MY people, and though he may feel confident with a great army before the handful of MY children, I will stand between him and MY chosen lineage, and all will tremble before MY PRESENCE, announcing MY COMING, for I will rise up to execute great judgment against him, and they will strike one another down and fall; and pestilence and bloodshed will come upon him, and upon his troops and the peoples who allied themselves with him; along with torrential rain and great hail, fire and brimstone, and all will see MY GREATNESS, and I will be known among all, and they will acknowledge that I AM THE LORD, who cares for, guides, and protects MY people from their birth until today, and just as it was, so it will be.

And Gog will become a rag, and I will break his bow and the arrows in his hands, and the mountain of Israel will fall upon them; he will fall, and all his allies with him, and they will become food for the beasts.

And fire will consume Magog and upon those who dwell securely on the Islands. And MY NAME will be made known to all among MY people; and the joy of life and their daily tasks will come to an end, and they will be dead, and these will be freed from the decree that he and all his allies imposed upon MY people, for this has turned against him by MY POWER.

And so, just as I punished MY people for their abominations, after cleansing her, I will draw her to MYSELF, and shame will fall upon the wicked who rose up against her, and I will bring them to safe dwellings, where no one will afflict them, and I will no longer hide MY FACE from them, and thus all MY DESIRE for MY people, which I have had from of old, will be fulfilled, though they would not allow themselves to be shepherded. I have preserved a weaker flock from of old, for they followed ME faithfully from generation to generation and called upon MY NAME, and thus they shall receive a great reward from ME forever and ever, and so it shall be.

So I took him in a vision to the land of Israel, and there, on a high mountain, was a vast city. The man I sent to measure it began with a measuring line and a reed, and he had the appearance of bronze. Thus he measured everything in every place, leaving no place unmeasured, and I showed him the chamber of the priests and the palm trees and the cherubim carved with two faces, a man's face on one side and a lion's face on the other, the courtyard, its streets, and walls, to make this last one the separation between the sanctuary and the profane.

Then I brought him to the gate facing east, and there MY GLORY filled the house as it came toward it. Thus I revealed Myself to him, and he heard MY VOICE like the noise of many waters, and the earth shone before MY PRESENCE; and as I showed it to him by the river Chebar, he fell again on his face, but I took him and brought him into the inner court, and MY GLORY filled the house.

And I showed him the place of MY THRONE and the radiance of MY FEET, and how I would dwell there forever in the midst of Israel, and they would never defile MY SANCTUARY nor MY HOLY MOUNTAIN.

And I explained to him how they had defiled it, for they had placed their own things alongside Mine, causing this profane mixture to defile MY HOLY NAME, and this is an abomination before ME.

Thus, everything that is of human mixture profanes MY HOLINESS, and MY wrath has come upon them. Thus, the white masses that now occupy the place where I once dwelt are like storm clouds; everyone who sees them knows that the storm is near. Therefore, every enclosure must be built with great width, length, and height, so that there may be a clear separation between the pure and the unclean. For this reason, today I have instructed MY PEOPLE with a small house and a spacious land, so that this may also be fulfilled among them. Just as I gave THE ORDINANCES of the sacrifices and THE ATONEMENT of purification, so today I have brought ORDINANCES to MY people, I HAVE ESTABLISHED MY LAW, I have made a COVENANT with MY OWN, and I have brought MY HOLY DAYS before them, for they did not distinguish between the holy and the profane; rather, among all they set themselves up as teachers and shepherds of MY flock, their own bodies being abominable before ME. Invoking MY HOLY NAME, laying their hands on another who, desiring to MAKE A COVENANT WITH ME, came to ME, and without heavenly license they acted, like the fallen one to whom I bestowed so much and who rejected ME. Preaching in MY NAME and committing adultery before ME in their minds and hearts, and I saw them and approached them and spoke MY WORDS to them, and amid

such uproar, I closed their mouths so that MY VOICE might be heard. And those who lived off MY flock were enraged and resorted to violence, yet just as they did not prevail in days of old, so too will they not prevail now.

For I, THE GOOD SHEPHERD, lay down MY LIFE for MY sheep, and I do not go after other women, but I HAVE LOVED MY BELOVED with a pure heart since the foundation of the world.

I, who sanctified marriage (between a man and a woman) in the Garden of Eden, on MY HOLY SABBATH, the Seventh Day, Shabbat.

Therefore, I have established a pure and holy nation, that My Seal may rest upon them, and I have called them to come out of the bondage and confusion of all nations; and just as I gave specific instructions to My people in days of old, so I do now.

The fallen one, with her offspring, teaches what they think they are learning; but to MY people, it is I who teach and educate them so that they may be sanctified in ME.

I also instructed through My servant Ezekiel that they should not bring the uncircumcised among them in days of old, both in flesh and heart, and today just as in days of old, but today only of heart, so that they may not be defiled and defile My Sanctuary, My House that is among them in every place of their dwelling.

Just as I gave each one their role, their tasks, and their duties, so too today, I instructed them regarding their attire, how those who officiated should have their hair, what their primary task of teaching the people should be, to differentiate between the holy and the profane, something that, since times past, has been due to self-complacency, pride, procrastination, sentimentality, slander, sensuality, and force, the falling among those who claim to be MY people and cry out that I AM present amidst all these abominations among them. Claiming to be a holy nation and a chosen people, they deceive many.

Thus, without understanding, they teach others in their own profanities, thereby kindling MY wrath against them.

Ezekiel faithfully instructed the people of his time, for they feared ME and revered MY NAME. He was held captive in a distant land like the rest, yet he never turned away from ME throughout his life; and though he was despised by many, he was loved by others. MY WORDS in the mouth of whom I choose are abhorrent to the wicked, but to those who understand, they are like refreshing waters in the midst of the desert.

In the same way, I preserve MY OWN today, for they recognized MY VOICE and went After MY FOOTSTEPS and put MY WORDS into practice, and they will be WITH ME in the city, and the name of this city will be THE LORD IS THERE. **Month Three, Time of THE ETERNAL ONE (05-29-2025) (Day 35)**

36 - (#1) - Prophetic Timeline

Thus, in the third year of Jehoiakim's reign, Nebuchadnezzar, king of Babylon, came to Jerusalem and besieged it, and I delivered Jerusalem into his hands because of the idolatry with which they transgressed against ME. Likewise, some of the vessels of MY HOUSE, he took with him and placed them in the house of his god; and among the captive exiles were four young men whom I kept close watch over, for they honored ME with their lives; and when the king sent the chief of the eunuchs to seek out young men without blemish, of good appearance, trained in wisdom, knowledgeable in science, and of sound judgment to be with him in the palace, I granted favor to Daniel, Hananiah, Mishael, and Azariah among many. Like all the captives, they were to be taught the Chaldean script and language.

The king assigned food and drink to these four young men and the others who went with them to the king's palace, but these four young men feared MY NAME and obeyed MY COMMANDMENTS even though their lives were at stake. Approaching the chief of the eunuchs, Daniel, because he had made a vow not to defile himself with the king's food or drink, requested that for ten days the four of them be given vegetables to eat and water to drink, and so the prince agreed with him, for those who resolve to be loyal under any circumstance, I bestow grace upon them.

At the end of these ten days, they looked healthier and were even wiser than all the others when they were brought before the King, wiser than all the magicians and astrologers, ten times better than all of them. Thus I gave Daniel knowledge, understanding in all matters of writing, and wisdom, just as I did to his three companions; moreover, I made him skilled in interpreting visions and dreams; so these young men were honored, and none of them boasted, for they knew that all good comes from ME and their lives were in MY hands.

Thus I gave a dream to King Nebuchadnezzar, and I troubled him because of this; his spirit was unsettled, and he summoned all his retinue of magicians, diviners, astrologers, enchanters, and Chaldeans to explain the matter to him. But when he demanded that they tell him the dream and its interpretation and they could not, the king was enraged at such futility and decreed death for all of them. But they replied to the king: "No mortal has ever been able to do this, to tell us the dream and its interpretation!" The king grew even more furious at their words, and since none could satisfy his demand, he ordered that all the wise men of Babylon be put to death. This came to Daniel's ears, and by My power, he asked to be brought before the king, and so it was. And he asked the king for time, so that he might give the king the answer he sought.

So when he went home with his three companions, they all presented their request to ME, and I revealed the dream and its interpretation to him. Daniel praised ME, and his praise was pleasing to MY ears. When MY true children call out to ME, I listen to them and teach them wonders they do not know.

So after praising Me, Daniel went quickly to Arioch, whom the king had charged with executing the wise men, and told him not to kill them, but to bring them before the king, and so it was done. And so Daniel came before the king, and the king said to him, “Can you make me understand the dream I saw and its interpretation?” So I spoke through the mouth of Daniel, My son, and he spoke, saying: “The mystery that the king demands, no wise man, no astrologer, no magician, nor soothsayer can reveal it to the king; but there is a ONE GOD in heaven, who reveals mysteries, and this GOD is the One who has made known to King Nebuchadnezzar what is to happen in the latter days.” Thus Daniel revealed the dream to the king and its interpretation, and the king was amazed and satisfied. So the king fell prostrate before Daniel in humility and commanded that gifts and perfumes be offered to him; and the king marveled at MY GREATNESS and declared: “Truly your GOD is the God of gods and the Lord of kings, and He reveals mysteries, for He has caused you to reveal this to me.”

Thus, I caused Daniel to find favor with the king, and the king made him governor of the entire province of Babylon and placed him above all the wise men. And so, having received this favor from ME through the king, Daniel asked the king to grant his three friends positions as well, so that they might assist him; and the king granted his request, and they were put in charge of the affairs of the province of Babylon. Thus, in the midst of that cradle of the heathen, I raised up MY faithful children above all others and made Myself known as KING OF KINGS AND LORD OF LORDS.

So the king, knowing that he was the head of that statue and that it was made of gold, ordered a statue made entirely of gold to be erected in the plain of Dura in Babylon. When it was ready, he summoned everyone to its dedication and decreed that, at the sound of the instruments, all must bow down before the statue. And as the instruments sounded, everyone knelt down, except for Daniel’s three friends who were present. And this was reported to the king: that these three Jews were disobeying the king’s command. So the king became furious and ordered them to be brought before him, and so it was; and he asked them if the accusation against them was true, and he said to them: “Prepare to worship my gods and my statue to the sound of the instruments, for if you do not do so, you will be thrown into the midst of the fiery furnace—and what god will deliver you from my hands? But these three faithful sons of MINE knew ME and knew what I could do for them, and they did not hesitate. How many, for far less, rush to disobey ME and drag MY NAME through the mud for the sake of their lives? But not these; rather, they declared: “Our GOD can deliver us from the blazing fiery furnace, and from your hand, O king, He will deliver us; and if He does not deliver us, know, O king, that we will not serve your gods, nor will we worship the golden statue you have set up.”When MY children, faced with a decree that defies MY LAW OF GOVERNMENT, stand firm in faith and trust in ME, I move heaven on their behalf and make Myself present to reward their loyalty to ME, for this is an undeniable testimony before every mortal who witnesses it.

So the king, led by the evil one, became enraged and ordered the furnace to be heated seven times hotter than usual; he commanded that they be bound and thrown into the fire, and so it was, because the enemy, through the king, urged him to do so. And with everything they were wearing, they were thrown in, and those who threw them in were instantly killed by the flames; but MY three sons, Shadrach, Meshach, and Abednego, fell into the blazing furnace, and I quickly went to them, and

nothing about them was burned, only the ropes with which they had been bound. And I revealed Myself to the king, and he was terrified, for he saw four instead of three among the flames, and I revealed Myself to him in such a way that he exclaimed, “The fourth one is like the SON OF GOD!”

So the king approached the furnace door and called to them, and they came out. When the king drew near, he felt the intense heat of the fire, but I, the CREATOR of all the elements of heaven and earth, maintained by MY POWER a cool temperature for MY sons inside the furnace. Thus the king blessed MY NAME before these wonders, for not a single hair on their heads was burned, and none of them smelled of fire. Thus the king decreed that anyone who blasphemed against ME would be quartered and their house turned into a dunghill, because he recognized ME, and that there was no GOD like ME, and so it was. And thus MY children were further exalted by the king in the provinces.

What then will MY children, those who claim to be MY children, do in the face of a death decree, if they are accustomed to yielding even for lesser things? They exchanged their very essence without a death decree, pouring the deadly liquid into their bodies; is this generation ready for such a trial? The evil one saw them and mocked them, because of the ease with which they surrendered their lives into the arms of death, bought by money.

So I gave the king another dream, and he recounted it in the presence of Daniel, MY son. I then gave the interpretation to Daniel, and he stood there in astonishment for an hour, for his thoughts had filled him with dread. The king noticed his distress and urged him to tell him what it all meant. Daniel trembled and declared to him: “O king, may this be for those who hate you, and the interpretation for your enemies.” Thus he began to give him the interpretation that I had revealed to him, and after declaring to him what would happen, he advised him to break away from his sins and iniquities by being merciful to the poor, so that perhaps this might prolong his peace.

Much is demanded of the one to whom much is given, and I had given full evidence to the king and his court of who I was and of My greatness, yet he persisted in his idolatry. Thus, what I foretold through My servant Daniel came to pass after a year, and the king was torn from among men and cast to the beasts of the field until the time appointed by Me. And when the time was fulfilled, he praised Me and acknowledged Me, recognizing that I humble the pride of mortals; thus he praised Me all the days of his life.

So Belshazzar took his place and began to hold a feast, and though he knew what had happened to his father, he did not honor ME, and he angered ME by demanding that MY sacred vessels, which had been brought to Babylon during the exile, be brought forth, so that he might drink wine from them and praise his gods. But mortals believe they are unseen, and I AM JEALOUS of MY SACRED THINGS. Thus THE INVISIBLE ONE, whom no one sees but who sees all, saw such an affront and quickly MADE MYSELF KNOWN, for I let them see fingers writing on the wall before them, and they were all terrified and trembled with fear. And they sent for all the magicians, diviners, and Chaldeans and offered them wealth in exchange for interpreting that writing, but none could.

So the queen went to him, upon learning what had happened, and told him about MY son Daniel, that he was the one who interpreted dreams in the days of his father, and he quickly sent for him, and he came. And Belshazzar offered him gifts and presents, but he did not want them. And so he read the writing and interpreted it for him, telling him what I had done to his father Nebuchadnezzar and that he

knew it, yet he did not humble himself before Me, but was exceedingly proud; moreover, he had offended Me by bringing My sacred vessels to his profane feast and using them for wine, thereby desecrating them. Thus Daniel explained the writing to him and interpreted it, saying:

MENE—God has numbered your kingdom and brought it to an end.

TEKEL—You have been weighed in the balances and found wanting.

PERES—Your kingdom has been divided and given to the Medes and the Persians.

And Belshazzar clothed him in purple and placed a necklace around his neck, and they proclaimed him third in the kingdom; yet a decree was about to be fulfilled, and that very night Belshazzar died at the hand of Darius the Mede, who took the kingdom of Babylon. Thus, following a change of kingdom, new administrations arose, and among these, Darius appointed Daniel as chief of the governors, and the others were required to report everything to Daniel. But I favored Daniel, and the others sought an opportunity to remove him from his position; yet, as a son loyal to Me, they found no fault in him.

Daniel did not have an easy position, for he was the head of a treacherous cabinet that plotted against him day and night, as they were opposing factions.

Thus, he clung to ME in all his daily walk and entrusted himself to MY care. So these wicked men incited Darius to issue a decree to worship only him for a certain time, and this pleased him, and he sealed the edict, which, according to the law of the Medes and Persians, was irrevocable. And Daniel learned of the signing of the edict, yet he did not cease to kneel before ME three times a day. Thus Daniel put ME first before the edict of a kingdom, and those who were watching him found him praying and supplicating before ME; they went before the king to report this to him and denounced MY servant Daniel before the king, claiming that he had violated the decree. And the king remembered the faith of MY son Daniel and that he worshiped only ME, and this pained him greatly, for he held MY son Daniel in high esteem and strove to save him until the end of the day, but he could not, and since the wicked reminded them that the law could not be annulled, the king ordered MY son Daniel to be brought before him to be cast into the lions' den, and he said to him with great faith: "Your GOD, whom you continually serve, will deliver you." And so the stone was removed, and he was thrown into the lions' den, and the gate was sealed with the king's ring.

My son remained loyal to Me even at the cost of his life, and before he was thrown to the lions, My angel was already there and shut the lions' mouths, for at My command, everything on earth as in heaven obeys Me. This is recorded for you so that you may know how to deal with the wicked in these end times, and how I will stand by Mine because of their faithfulness to Me; yet now there are no lions facing the many who dishonor Me at once, these unconvinced, unconverted ones have no spiritual backbone and come and go like the tide according to their own convenience. Thus, their duality of thought will leave them dead in the desert, for before these I cannot act.

So the king went to his bed without eating that night and wanted nothing before him; nor could he sleep, and early he went to the pit and called for Daniel (MY son), and he answered him and gave testimony of MY mercies toward him. The King, overjoyed, ordered him to be brought out, and there was not a scratch on him, for he vindicated MY NAME and placed all his trust in ME. Thus the king

ordered those who had accused him to be thrown to the lions, not only them, but their children and their wives; and they did not touch the ground when already the lions seized them and broke all their bones.

Those who lie in wait against MY real people do not know, nor can they imagine, what will come upon them for this, for the very snare with which they plot to ensnare MY children will turn against them. Thus MY son Daniel was publicly acknowledged that I, HIS GOD, HIS ONLY GOD, must be feared by all, for I declare that I AM THE LIVING GOD who endures for eternity, and so Daniel prospered during the reign of Cyrus the Persian.

There is no power, no kingdom, and no authority that can prevail against MY children if I AM on their side; but learn this lesson, for only an implicit faith in ME will be rewarded.

Thus, I gave dreams to My servant Daniel, and now he was troubled, for he did not understand; so I sent My angel to make him understand. Through these, I told him of the events from his time until the end of time, and of what My people would suffer at the hands of a power which would decree to change THE TIMES and THE LAW, and in his greatness and arrogance would strive to remove THE DAILY SACRIFICE and force everyone to worship him on his spurious day, thus setting up the abomination of desolation in place of THE DAILY SACRIFICE, and he would do this not by his own hand alone, but with a great army. And I told him how long this would last, but he did not understand, so I sent Gabriel to explain it to him; but the glory of this angel is so great that he fell to the ground, yet the angel strengthened him and told him that this would be for the time of the end, and instructed him to keep it secret, for it was far from his own time.

Thus Daniel, MY son, was sick, for he was terrified by the entire vision, and did not understood it. So Daniel, like the other faithful scrutinizers of MY WORD, turned to the writings of Jeremiah and realized that the time of captivity was coming to an end. So he turned his face toward ME in supplication, fasting, prayer, sackcloth, and prayed, and confessed his sins and those of all his people. Pay close attention to this prayer, for in it lies the key to opening the gates of heaven and MY HAND rising up on behalf of MY OWN.

Just as he was still praying and pleading before Me, Gabriel came to him and touched him at the hour of the evening sacrifice, and made him understand and declared to him that from the moment he began to pray, his prayer had been heard, and that he had been granted a swift response, for he was deeply loved.Thus he indicated to him the time of MY coming into the world for the first time among mortals, to be THE SACRIFICED LAMB who would take away the sin of the world, and then, in the face of the multitude of abominations, the desolator would come, and so it would be, for it was already determined.

So Daniel fasted for three weeks because of what he had understood from the vision, and I gave him a vision on the banks of the river Hidekel, and others were with him, yet only he saw it, for what I determine is fulfilled. And I showed him MY GLORY and MY GREATNESS, MY POWER and STRENGTH; yet, though they did not see and only Daniel saw, MY TERROR fell upon them, and they all fled to hide. And before MY POWER, Daniel, MY son, fainted, but I touched him, and he fell on his knees and hands before ME, and I said to him: “My beloved son, pay attention to what I will tell you and stand up,” and so he did, but he trembled, and it was revealed to him that from the very first day his heart had been grieved before ME, I sent him help and a message, but the evil one stood in the way of the messenger, and I, MICHAEL, came to his aid, and in this he was delayed for twenty-one days. But

now the messenger was coming to make him understand. And MY son was losing strength, yet he was strengthened, and the future was revealed to him, and how I moved and removed and established kings. I will do nothing without revealing it to MY servants the prophets, and the evil one knows this; that is why he intervenes to divert men's attention from MY words, so that they may dismiss them as false or vain, yet the evidence is laid bare and the truth set before them, and all will see and know it, but the wise will understand.

In the same way, future events were revealed to My servant Daniel: how kings would rise up against one another and how they would betray one another, in a single place, where they themselves made a covenant; and the king of the south will fight against many, but the king of the north will come against him and subdue him; and thus, with great force, he will fight and remove THE DAILY SACRIFICE, and in its place he will set the spurious day; and with great adulterations he will cause those of duality of thought to sin. Those whose self-complacency is their idol, and who are violators of MY HOLY COVENANT, will fall into his snares. And I will raise up wise and discerning ones like MY son Daniel who will decipher what is happening, but they will be silenced. And the king who will rule will impersonate ME, and all will marvel at him until his appointed time, which is already stipulated, comes to an end. And he will exalt himself above all and divide the earth as he pleases; and then the king of the south will confront him, but this king of the north will rise up against him with a mighty storm of strength and power and will completely overwhelm him, and not even Egypt will escape at this time. Seizing all wealth, he will continue as a conqueror while he is at the height of his power. And he will be greatly terrified by news coming from the east and the north, for MY WORD WILL ILLUMINATE THE WORLD and will be unstoppable. And he will be filled with great wrath, for the murderer has been directing him from the beginning, and he will go out to kill and destroy many, and he will place himself in the midst of MY children and MY desirable MOUNTAIN of the SANCTUARY, but he will not prevail against ME, nor against MY INHERITANCE, and his end will come without anyone being able to help him. For I will rise from My place, clothed as KING OF KINGS and LORD OF LORDS, and I will invest him; and there will be a time of trouble such as has never been, and My people will be delivered from the clutches of evil forever, those whose names are written in the Book of Life.

And of those who sleep, many will awaken, those destined for salvation and some destined for perdition; for these will have to see ME coming on the clouds of heaven, and upon seeing ME, as how they pierced ME, they will fall in terror. And all the wise will shine like stars in the firmament, and those who fought so that MY people might be led to ME, these will be like stars for perpetual eternity. And it was commanded to MY servant Daniel to seal the words of this book until the time of the end, but since this has now been fulfilled: this is opened.

And so it was shown to My son Daniel a conversation between two beings: a man clothed in linen standing upon the waters, and one at each end of the river. One asked the other, and the one standing in the midst of the waters, clothed in linen, answered: "This will be done when the scattering of the holy people comes to an end." And My servant Daniel heard but did not understand; yet this was said to him again: "For now it shall be sealed until the time of the end; at that time many will be made wise, for they will be refined, cleansed, and purified. These will be the faithful to the LAMB, and the wicked will continue in their wicked deeds until the end; and only the wise will understand. From the time the daily sacrifice is taken away until the abomination that causes desolation is fully established, there will be a period of 1,290 days; but blessed is the one who endures until the 1,335 days. But it was declared to My

servant that he would go to rest, and when this is fulfilled at the end of the time of this world's history, he would receive his reward. **Month Three. Time of THE ETERNAL ONE (05-30-2025 #1) (Day 36)**

36 - (#2) - History Repeated

My son Hosea, I chose him to be a watchman over Israel and Judah; he also fought to bring My word to a rebellious and stiff-necked people. Nevertheless, I spoke to My people so that they would listen to Me and turn from their ways. So, through Hosea's life, I spoke to them again in a more vivid way through his life, so that they would not only hear but also see the true love I have for My people.

So, I sent Hosea to take a prostitute as his wife, and he took Gomer, and she bore a son, and his name was Jezreel, which means that very soon the blood of Jezreel would be avenged by the hand of Jehu, and on that very day the bow of Israel would be broken at Jezreel. And she conceived again and bore a daughter, and I said to him, "Name her Lo-ruhamah, for I will have mercy on the house of Israel and will not utterly cast them away, and I will have mercy on the house of Judah and will save them in the LORD their GOD." And she bore another son, and I said to him, "Name him Lo-ammi, for you are not MY people, nor will I be your GOD."

My people, so rebellious, despite the mercies I showed and continue to show toward them, would sadly be scattered after their punishment, but not entirely, for there is always a remnant that obeys ME and is faithful to ME, and others who, when their backs are lashed, understand their transgressions and return to ME.

Just as Hosea struggled with his prostitute wife because of her infidelities, so I struggled with My people Israel. Hosea struggled to restrain her, but her feet, rushing toward evil, were like the sea, which, even if a man commands it to be still, will never be still. Hosea provided her with everything, and she told him to his face that she didn't care, but that she would go after her lovers. Hosea experienced firsthand a little of what I experienced with all My people Israel.

Hosea sent his sons to rebuke their mother, to see if she would react, but the more she was rebuked, the more her feet went after evil. To him I opened his mouth, so that he might pronounce judgment on that prostitute, who only ran after her lovers, when it was he who provided her with everything she needed; and thus this judgment was also for all Israel. But just as Hosea, despite the judgment and punishment of his wayward wife, so also would I, for My people Israel, after their punishment, bring them back to Me and let them live in peace, and I would reward them with My mercies toward them.

So I told Hosea to bring back his beloved wife, though she was an adulteress, just as I would do for the children of Israel, who go after other gods and after fermented wine. So, she was already like a slave, and MY servant Hosea went and bought her for fifteen pieces of silver and one and a half gomers

of barley. And he brought her with him and said to her, “You shall be mine for many days; you shall not commit adultery, nor take another man; and I will do the same for you.”

These were MY words to Israel, that when the end of their captivity came, I would thus win in them, their respect towards ME, and they would serve ME until the end of their days. Time and again MY people were warned, and the voice of MY servant Hosea was quick to deliver MY WORDS; I declared to them all their sins, false prophets, idolatry, theft, lies, false testimony, adultery, and murder, they resorted to everything to follow the wicked inclinations of their own hearts. And I declared to them that they would be destroyed for lack of knowledge, because they rejected it even though it was before them, and thus I would cast them out of the priesthood, because they forgot MY LAW OF GOVERNMENT, and likewise I would forget them.

I told them that their abundance would turn to scarcity and that they would not increase, but that despite their adulteries, they would diminish. For they abandoned ME, even though I gave them everything, and they repaid MY goodness with evil. So I sent a warning to Judah because of rebellious Israel, telling her not to commit fornication like her, for Israel, like a heifer in heat, became untamed and turned away from ME, and Ephraim gave in to idols, for they loved shame; therefore I said to them, “Turn away from them,” I pleaded with Judah. The more warnings mortals receive and reject, the more rebellious their nature becomes. The people were led by corrupt priests and rulers, yet these claimed to be righteous and proclaimed themselves to be the nation chosen by ME.

Such is self-deception, and so it has been until today, when the one to whom I gave everything cast ME aside, went after her lovers, and prostituted herself; yet with words of seduction she claims to be the apple of MY eye, while I see her abominations and MY eyes cannot bear it.

Just as I turned My face away from Israel of old, so today, just as they were punished, so also will she be punished, and the glory and abundance she possesses will come to an end; for as it was, so it will be. For Israel and Ephraim stumbled because of their sin, and Judah stumbled with them. So today, in the same way, all who draw near to the one to whom I gave much and who turned away from ME, going after her lovers, will fall with her. But those who turn away from her and follow ME will live in confidence in ME, for the rotteness of this one has a limit for her end; for just as it was, so it is today; for when MY MERCY is despised and unbelief continues to be sown like Ephraim, he is left to his own fate. MY servant Hosea urged the people to return to ME, that I might heal them of their sickness. I was willing to bind up their wounds and bring them the early and late rains. Yet their wickedness continued, and though I killed their false prophets, they did not turn to ME, for I desired mercy and not sacrifices, and the knowledge of God rather than burnt offerings.

For the dead people live by appearances, by illusory vanities, by deceptions, yet before ME it does not prevail because I cannot be deceived.

Thus, the leaders, living by appearances before all, acted to continue profiting from the people, and they covered up one another’s infamies.

They claimed that by bringing costly offerings they would draw more of MY favor upon themselves. Yet how far this was from the truth, for I seek only a contrite and humble heart. Just as the first man broke THE COVENANT and rebelled against ME, HIS MAKER. All of them together became corrupt,

Israel, Ephraim, and Judah, and their punishment will not cease; but once this is fulfilled, I will bring them back from their captivity.

While I struggled to heal Israel's wickedness, Ephraim's iniquity flourished alongside that of Samaria, and they did not fear that I had all their wickedness in My memory. Flattering one another to feel good and numbing their minds after their wickedness, this is how they lived among themselves. Ephraim surpassed them all, for with all his might he prostituted himself and called his lovers from afar to lie with them. They turned to everything and everyone but ME; they cast ME aside completely.

So when their time came, they cried out to ME, and I did not listen to them. They ruled as they pleased and not under MY guidance. Thus their enemies pursued them, for they sowed the wind and reaped the whirlwind. I, admonish Ephraim time and again, yet he has cast ME aside entirely; thus they would return to captivity because they have forgotten their MAKER, and just as it was in days of old: so it is today.

Before Jerusalem was completely destroyed, it was besieged three times by Babylon; the first two times they took captives, but the third time they took captives and brought destruction. Thus, now, as for the rebellious one whom I favored and who abandoned Me, the first siege has already come, and many were taken captive to their death; a second siege will follow, and the third will be the end for them and for those who are with her.

Moreover, just as in the time of Jeremiah, those who left before the destruction survived; so it will be today, for just as the wise of that time understood, so will those of today understand.

Thus, the joy of MY people has ended and their punishment has come; no more feasts, no more solemnities, no more MY Sabbaths among them, for even before the exile everything was already desecrated, and they were diminished in number, and Ephraim was wounded, and his root withered, bearing no more fruit, because he committed more vile acts than all the others combined.

Such were their abominations that they paid to prostitute themselves, both with those near and those far away. I spoke to them, I admonished them, and it was of no avail to their ears, and their end had come.

Thus was MY HOUSE, which they had built for ME, devastated, for I no longer dwelt in it. MY presence was no longer among them, and they called upon ME in appearance, only to make others believe that I was still among them.

Everything was cut down, everything was scattered, for they sowed iniquity and reaped destruction, when I advised them to sow righteousness, so that they might reap mercy. My heart is moved by the unconditional love I have for MY people, for from their earliest days I loved them and delivered them from Egypt; I provided for them and cared for them. I surrounded them with cords of love, but they rejected ME, so how can I abandon Ephraim to his fate and hand over Israel? Shall I condemn them like Admah and Zeboiim? My heart was moved by all this. How can I offer so much love and receive contempt and hatred? Yet despite everything, I disciplined them and brought the remnant back in peace when the time was fulfilled, for when there is any good, I still act, for with eternal love I have loved them, and I have established them as a people, and I AM their GOD.

Oh, Ephraim! How much I exhorted and rebuked you, and the more My mercy drew near to you, the more you despised Me. Israel exalted itself, but Ephraim surpassed it. How could Israel destroy itself?

Ever since the days of his father Jacob, I have followed in his footsteps; I wrestled with Jacob, and he prevailed, and thus he made me a memorial among his descendants. How is it that Ephraim, knowing this, turned his back on ME? Not only like the others, but with great pride and wickedness, he said in his heart: “I have become rich; I have gained wealth for myself; no one will find my iniquity or sin in all my deeds.” And though I multiplied the prophets so that MY WORD might abound among him, he did not listen to ME and deceived himself, just as the one to whom I gave much today deceives herself and cast ME aside, and not only that, but she incited others to cast ME aside just as she does today, for she feels rich and enriched and feels no need for anything; but like Ephraim, I know her deeds, that she is neither cold nor hot, but lukewarm, and just as I vomited out Ephraim, so I will vomit her out, for this self-righteous religion excludes true love and puts self-love in its place.

True love does good, speaks righteous, and acts righteously toward ME and others. But she withholds the truth, seeks lovers, and brings them in to prostitute all who are within her doors with her spurious philosophical words, and proclaims herself: the house of GOD and the gate of heaven; and like Babylon the Great, the mother of all harlots, there is no salvation outside of her. Will I not see it and know it? Just as I advised MY people of old to buy gold refined in fire, white garments, and eyesalve so that they might truly see their condition, but they did not want it, I stand therefore, at the door of their own to call, and those who hear and open it receive ME, and thus individually I will be able to dine with those who receive ME, for this fallen one has set an iron gate in her place, and fights so that no one open and come out through it. So did Ephraim, and My wrath was upon him; and though he strives to bear fruit, I will strike him down with a south wind, and his waters will dry up.

Therefore, Samaria was laid waste because of her rebellion against ME, and so the sword fell, her children were dashed to pieces, and the pregnant women were ripped open, because she refused to remember who delivered it from slavery and went after other gods that her father did not teach her, for her pursuit was idolatry, prostitution, the love of money, and self-complacency; and through sentimentality she promotes procrastination among those who follow her, for with slander she stifles the truth within them and with her force she chains them, for the day of destruction.

MY WORDS of supplication to return to ME through MY servant Hosea for Israel, so that they might turn from their sins, were heard among them, as were MY PROMISES to redeem them as well.

I urge them to abandon their idols so that I may make them flourish once again. If Ephraim had decided not to go after idols, I would have listened to him, for I AM upright, and all who are righteous walk in MY ways; but not the rebels, they will only stumble, and no one will stand up for them. What more could I have done for MY VINEYARD? I gave it everything, and I reaped thistles and thorns, bitterness and contempt.

Joel

Truly, whoever turns away from ME while knowing ME, misfortune will knock at his door. For whoever rejects ME automatically calls MY adversary upon himself, and this brings only chaos and destruction, unhappiness and death. Human beings do not desire their own harm, yet they choose it by giving free rein to the desires of their own hearts and the machinations of their minds.

Thus, everything necessary for their sustenance is taken from them, for the plunderer ravages their life and robs them of peace and the joy of living.

Because of man's wickedness, all of nature suffers. Man groans in anguish, yet his face does not seek ME, and if he does seek ME, he wishes to do so on his own terms; such a surrender is not acceptable to ME, for the heart of man is perverse and deceitful, and if I do not enthrone him, he will destroy himself by his own decisions.

I have thoughts of good for all, more than you yourselves, but a divided heart is not life but death. My servant Joel understood this well and also exhorted Israel, and his words, like those of My other servants, have a dual fulfillment, for the past and for today.

As heralds of righteousness, they sounded the trumpet accurately, and so all the more today, as MY DAY draws near, the final Deliverance of MY faithful Israel scattered across the entire earthly globe.

Days of great tribulation lie ahead for MY people, and no half-hearted preparation will save them. Signs in heaven and on earth will soon appear, all heralding the final day. Joel, MY servant, called for fasting and repentance, for weeping and mourning, to turn to ME as their ONE AND ONLY GOD, for I AM the Bridegroom and MY faithful ones are MY bride.

It is also a call for the leadership to repent of their wicked ways. Thus, and only thus, will MY blessing rest upon MY inheritance, and I will provide for them; I will drive the king of the north away from them, and thus they will be brought back into a land of great abundance. And so you will know that I, THE LORD, AM in your midst, and that I AM THE ONE AND ONLY GOD, and none shall ever again be put to shame. A faithful and true promise I gave to MY people of old, and likewise to you today, for all those have already rested; their fathers sleep, but you, their children, live today, and those grafted into MY people likewise; and just as I declared, so shall it be for you, if you are faithful to ME and follow after MY FOOTSTEPS.

This promise I gave to MY people through Joel, MY servant, the promise that THE HOLY SPIRIT would come upon MY OWN, and sons and daughters would prophesy, the elders would dream, and the young would see visions, was first fulfilled among MY disciples after I died as the PASSOVER LAMB once and for all, putting an end to animal sacrifices and offerings. After MY resurrection, I instructed them even further and made them understand all things, and thus their preconceptions fell away from them.

This is how the Israel of that time witnessed such a marvel, upon a select group that I chose to educate, and guide, and instruct in true education, in contrast to the corrupt Israel of that time.

I prophesied this to them through MY servant Joel so that when this occurred, those who understood might know MY line, for from the very beginning MY line has always been outside the regular line that is established as the sole and infallible one.

Likewise, the servants and handmaids would be empowered by the power of the third person of THE GODHEAD, THE HOLY SPIRIT, who would begin HIS ministry openly before mortals and draw all to ME, for HE does not speak of HIMSELF, but of ME and of the One who sent ME to you. These

marvelous new things were prophesied to Israel at that time with a double fulfillment, for MY words span endless centuries, for such is MY OMNISCIENCE. Thus, just before MY COMING, this will happen again, for what was: will be. Thus, seeing signs in the heavens and on the earth, blood, fire, and columns of smoke, the sun will grow dark and the moon will turn red; these will be the forerunner signs of MY SECOND COMING to seek out MY Israel scattered throughout the world, among all nations.

Thus, whoever calls upon MY NAME and seeks MY FACE and RECEIVES ME as HIS ONLY LORD and SAVIOR shall receive salvation, for on Mount Zion and in Jerusalem there will be salvation, but this is not in the earthly Jerusalem, but rather in the heavenly one; and they will live with ME eternally, and nothing will harm them anymore.

This was declared to the Israel of old, so that they might know the final outcome from their time, so that their faith and trust in ME might be reaffirmed in the minds of their generation and passed down from generation to generation until today.

So I revealed the future to them: that the captivity of Judah and Jerusalem would be ended forever, and that all who captured them and laid hands on them and on MY BLESSED POSSESSIONS will pay the just price of their punishment, and then I will redeem them from their bondage. And when will all these things happen? When the harvest is ripe and the reaping of MY land begins, and all are WITH ME in the valley of decision, and when these deciding ones, have finished deciding, THE HOLY SPIRIT will anoint all who have chosen ME, and thus, all who are enlightened will stand in stark contrast to those who remain in great darkness; and the sun and the moon will no longer give their light, and the stars will hide their radiance, for I will roar from Zion, I, THE LION OF THE TRIBE OF JUDAH, and I will raise My voice from Jerusalem, and at once the heavens and the earth will tremble, and all will be terrified, and the wicked will flee without anyone pursuing them, and greater terror than they caused My people to flee, will fall upon them.

And I will be a fortress and hope for My people, the children of Israel, to whom I promised that they would be My inheritance forever. And all will know that I AM the One and Only True God who dwells in Zion, the Mount of Holiness, and holy Jerusalem will be forever, and strangers will never again pass through it. And all who shed the blood of MY people shall be like tinder, utterly wiped out from before ME and MYpeople, and the inhabitants of Judah and Jerusalem shall dwell there forever. And I will cleanse their blood, and I will dwell in Zion with them forever and ever. These words of great joy and gladness were spoken to MY people of old, that they might be a memorial among them to this very day.

For I AM not a son of man that I should lie, and there is no deceit in My mouth. For He who is to come will come and will not tarry, and every eye will see Him, even those who pierced Him.

Amos

MY servant Amos was like most of the disciples I chose: a simple man, of few words, a hard worker, and with little education. Yet despite all these apparent shortcomings, I chose him to rebuke MY people, who felt prosperous, strong, and in no need of ME. Thus, I make use of the seemingly insignificant and unpromising man to bring MY WORDS to a world that is perishing, because of the true knowledge that the learned and exalted hide for their own benefit.

Thus, the more certain a person is of themselves, the further they have fallen, and so it was with Judah and Israel of old.

And for three sins I held back, but at the fourth, My patience reached its limit, and I condemned each of them.

Damascus, for having threshed Gilead with iron threshing sledge.

Gaza, because he took all the captives and handed them over to Edom.

To Tyre, also for delivering all the captives to Edom and not remembering their brothers.

Edom, because he pursued his brother with the sword and showed him no mercy, and has always been filled with fury against him and forever with wrath against him.

Against Ammon, because in expanding their borders, they opened the women of Gilead who were pregnant.

To Moab, because he burned the bones of the king of Edom until they were charred.

To Judah, because they despised MY LAW, did not keep MY ORDINANCES, and led many astray with lies, just as their fathers did.

To Israel, because they sold the righteous for money and the poor for a pair of shoes, and they coveted even the dust from the heads of the poor; they perverted the way of the humble, and both the son and the father lay with the same young woman.

All of them thus desecrating MY HOLY NAME.

Moreover, they lay down on any heathen altar upon all pawned clothing and drank the wine of the condemned ones in the house of their gods.

And I, who destroyed the mighty giants before them, who brought them up from Egypt with a strong and mighty hand, and cared for them for forty years in the wilderness so that they might possess the land of the Amorites; and I appointed some of their sons as prophets and young men as Nazirites—they became corrupt and corrupted the Nazirites by giving them wine, and those who prophesied told them not to prophesy.

Therefore, as you have done, so shall it be done to you, because you have rejected ME. And so I caused fire to enter the walls of all these, because of their wickedness, with which they provoked ME.

Thus Amos, MY son, continued to bring MY clear and simple WORDS to MY rebellious people, reminding them time and again where I had brought them from and how I alone had chosen them from among all the families of the earth, so that they might turn from their evil ways. For two walk together only if they agree; otherwise, they do not.

And I declared to them that everything that was to come to pass, I would declare through My servants the prophets. Thus I declared to them the inevitable punishment for their rebellion against Me. He also addressed the corrupt leaders, who there on the mountain of Samaria were like the cows of

Bashan, oppressing the poor, crushing the needy, and opening breaches through which they themselves would be led out.

The sacrifices, tithes, and offerings would be of no use; everything was defiled, dedicated to false gods, for they offered praise with leaven, truth and lies together.

Just as yesterday, so today, those who tithe and offer gifts to Laodicea to baal they offer their gifts, for she who perverts righteousness and twists the truth and silences MY WORDS lies in love with the beast and becomes intoxicated with his wine and acts on his commands, for otherwise her privileges will come to an end.

Therefore, just as I punished the one who prostituted herself in the past, so also today, she has made herself a sister to Babylon, for she has filled and intoxicated all who follow her with confusion.

Therefore, sound the trumpet over Israel, a call for mourning, for the virgin has fallen and will never rise again. She who was of multitudes has become of hundreds and tens. Seek ME and you will live, you who turn judgment into wormwood and cast righteousness to the ground. Seek the One who makes the Pleiades and Orion, who turns darkness into day and day into night, who calls the sea and scatters it over the earth.

My name is JEHOVAH, THE GOD OF ISRAEL, scattered across the broad face of the earth.

For those to whom I have bestowed MY gifts, both in days of old and today, hate the one who stands at the gate and rebukes them, and it is an abomination to them, the one who speaks uprightly to them.

Therefore, come out of her, MY people, so that when her destruction comes and she is besieged, you will not perish with her. Seek what is good and reject what is evil, so that you may live.

For just as in days of old, I abhor their gatherings, their songs, and their sermons that lull the people, docilely preparing them for the day of slaughter.

Woe to those who rest in you, for they procrastinate the day of evil and bring near the seat of iniquity. Amid loud music they drink from large bowls and anoint themselves with costly ointments, and they do not grieve over the ruin of Joseph. Therefore they will go into captivity; their temples will be shut and turned into dens of jackals, and birds will nest in them; and their feasts will be no more, for she will be delivered under the yoke of her lovers, at the command of the king of the north; and her joys will turn to tears, for you suppressed MY TRUTH and imprisoned it, now you will be silenced, for not only did you imprison the truth, but as truth you spoke lies, and this for the price of your lovers.

Thus, like locust, with lion’s teeth, with the faces of men and a crown on their head, shall be the one who afflicts her, and fire shall come upon her, for she cast MY TRUTH to the ground, and with this she shall make that those who follow her be ashes.

For I set a mason’s plumb line upon those who claim to be MY people and shout to the four winds that they lack nothing, and behold, I have found them to be worthless, and I will no longer tolerate them.

At that time Amaziah, the priest of Bethel, sent a message to Jeroboam, king of Israel, telling him that MY son Amos had conspired against him and that all his words were unbearable; for he prophesied

concerning King Jeroboam and Israel (the people) of all that would befall them, that they would be taken into captivity.

Just as Jeroboam, king of Israel, many today rise up to silence the words I bring at this time through irregular channels, through the vile and despicable, so that she who believes herself to be a queen and lacks nothing may hear.

These accusers, like Amaziah, the priest of Bethel, also refer today that MY WORDS are a conspiracy before the king who rules over this corrupt one who rejected ME. Thus Laodicea, the untouchable, her priests defend her king, and the king shouts at the prophet, telling him to flee from the place where I sent him and ordering him not to prophesy anymore.

But she will hear MY VOICE again and what will befall her and her entire household, for she will certainly fall and be taken captive, the king, as the priest, just as the people who followed her.

So I showed MY servant Amos a small basket of summer fruits and said to him: “The end has come upon Israel, MY people; I will not again pass by them any more.”

Thus they will be silenced because they devour the needy and ruin the poor of the land. For they said, “When will the New Moon pass so that we may continue selling corn, and the Sabbath so that we may open the storehouses of wheat, making the ephah small, and the shekel great, and falsifying the balances; and likewise to buy the poor for silver and those in need for a pair of shoes, and to sell the refuse of the wheat?”

Wickedness walked the streets, and deceit was not fleeting; they became worse than other nations before ME, for apostasy lies in those who know how to do good yet do not do it, celebrating all that is evil and hating MY Feasts. But as in every time of great darkness, of troubles and of storm, they will hunger and thirst to hear MY WORDS that they previously did not want to hear, and from person to person they will go seeking where to hear them, from one end to the other, but they will not find them, for long was the time that these were heard among them and they cast them aside, and thus they will fall, for they will all stumble in the great darkness.

Thus I gave MY servant Amos the details of all that would happen to this rebellious nation, which I brought out of Egypt with a mighty hand, so that they might serve ME, yet they turned against ME. That I would not destroy them entirely, but would set sift over Israel so that the chaff might be separated from the wheat and no good grain be lost.

So today, in the same way, a sift is set over the scattered Israel, and by MY POWER and TRUTH I AM gathering into MY barn those who follow ME wherever I go and seek ME night and day in humility and supplication.

But all the rebels who cry out they will not fall by the sword: by sword they will fall, for their self-sufficiency was their snare and their pride, their downfall.

But just as I returned to My real people in days of old and gathered them and restored them, so I will raise them up and shut the gates behind them, and they will live forever in confidence in Me. For those who call upon My Name, I will give them a great reward, and those who exalt My Law will be blessed by the LORD.

And abundance will be theirs forever, and they will never again be captives, for those who took them captive will no longer be found; they will cease to exist forever. And they will live in Jerusalem forever in safety. A city built not by human hands, but by ME, for those who keep the word of MY patience and keep all MY COMMANDMENTS, putting them into practice.

Obadiah

Thus I gave Obadiah a vision concerning the fate of Edom, the descendants of Esau (Gen. 36:1), the brother of Jacob (Gen. 25:24–26). Esau, always seeking revenge against his brother throughout their generations, they hate one another to this day.

Esau always wanted to stand out and was rebellious from a very early age. Both came from the same womb, were raised in the same way, and knew ME as THE ONE AND ONLY GOD; yet Esau was an apostate from the moment he could reason, while Jacob loved ME and revered ME.

Thus, Jacob, later Israel, when I delivered the people of Israel from Egypt, the Edomites denied them passage through their lands. (Num. 20:14–21) And not only that, but they went out to meet him in battle, and I diverted Israel, My people, away from them, out of love for Jacob (Israel), My son, so as not to destroy Esau. But now his time has come, for his pride was his fall; for the proud I watch from afar; and I caused those allied with him to turn against him, because of the great wickedness he committed against his brother Israel, for he rejoiced in Israel's misfortune and on the day of his ruin, and laid hands on his possessions on that evil day.

For as Edom has done, so shall it be done to him, and of all that his brother was deprived, he also shall be deprived. For the righteous falls and rises again, but the wicked has no one to raise him up. So it was, and so it shall be.

Jacob's house shall be delivered forever, but Esau's shall be in captivity; thus I will bring justice between Israel and Edom, and all of Edom shall be cut off, and as it was, so shall it be, and his inheritance shall be taken from him forever, for the mouth of the LORD has spoken it. **Month Three, Time of THE ETERNAL ONE (05-30-2025 #2) (Day 36)**

36 - (#3) - The rule cannot be changed

So I spoke to Jonah, My son, about going to Nineveh, for their wickedness had come before Me because of their idolatry and their cruelty toward one another; but Jonah, knowing the inhabitants of that city, was filled with prejudice against them, and rightly so. When I sent him, he refused to go and fled to Tarshish by ship. And while they were on the high seas, a storm arose at MY command, and the sailors no longer knew what to do and they prayed to their gods. But Jonah slept peacefully until he was awakened and told to call upon his GOD. So, when they cast lots regarding that tribulation, the lot fell upon Jonah, and he declared that he was a Hebrew and that he was fleeing from MY PRESENCE.

Jonah knew ME; he knew that fleeing from ME is impossible, no matter how hard a mortal may try. In his rebellion, he did not weigh cause and effect, beginning and end; and knowing that he did not want ME to spare that city because of its great wickedness, he decided not to carry out MY COMMAND. So he told those on the ship to throw him into the sea, to make everything calm down, but they did not want to do so, and in this they showed more fear and respect for ME than Jonah, MY rebellious son. Thus, with nothing else to do, the ship was in danger, and with it, the lives of those on board. They begged ME in prayer that they might not perish because of Jonah and that I might not hold his blood against them. So they cast him overboard, and quickly everything calmed down; and they feared ME and made sacrifices and vows to ME.

Jonah thought he was going to die, but he also came to know MY GREAT MERCY, and while they were debating whether or not to throw him overboard, I had already arranged for a large fish to swallow him, where Jonah would learn a harsh but effective lesson.

Thus, I must often deal with those who try to flee from their duty, and it is through great suffering that they end up fulfilling it, when they could have done so without going through so many trials. But the rebellious human being will always think that the path he has chosen is the best, and this is his misfortune, for ignoring MY INSTRUCTIONS brings great suffering and pain, not because I desire it, but because without it, there is no learning for the rebel.

Thus, Jonah, after being swallowed by the waters and seeing how the light ceased to shine before him, knew he was inside a great fish. There, with seaweed tangled in his hair, amid gastric juices and foul-smelling waste, he cried out to ME and recognized ME as his only Savior, and repented of his disobedience that led him to rebel against MY COMMAND.

Thus, after three days, I commanded the fish to vomit him onto dry land, and I told Jonah, MY son, what he was to say. So he hurried to do it, and those who saw him knew that something strange was

happening to him and paid close attention to him. Thus MY son Jonah proclaimed that, in forty days, Nineveh would be destroyed, and as he traveled through a vast city that took three days to cross, he went from place to place proclaiming the destruction, that within forty days everything would be destroyed.

So the men of the city believed Jonah, and the king believed him as well; a fast and a time of mourning were proclaimed, and the king rose from his throne, covered himself in sackcloth, and sat in ashes, and he commanded that everyone fast: men, animals, oxen, and sheep. They were not even to taste water, and he added that they should repent of their evil ways, of the plundering of their hands. Both the king and the people knew the right path and which paths were wrong, and so each one humbled themselves before ME, and they pleased ME, and I repented of doing them harm. I AM A merciful GOD, and before wickedness reaches its point of no return before ME, I send a warning for repentance; that is their last chance for grace. Nineveh took advantage of it and was forgiven. Everyone was happy to receive forgiveness, except Jonah, because he who does not understand MY MERCY thinks only of himself.

My messages of rebuke are for salvation and not for the purpose of destruction; yet the mortal must decide whether he will amend his ways or not. Thus, Jonah complained to ME that he knew I would do this, and that is why he fled. Here we see that Jonah does not fully understand the divine plan, just as many do not understand it. They judge ME according to the desires of their own hearts, and those whom they deem wicked and beyond redemption, they wish for ME to destroy. Thus, they spread these claims among others and distort MY character before the world. Thus, I proceeded to teach Jonah another lesson, for he was so angry that when I asked him the reason for his anger, since it was so great, he told Me that his anger was even unto death, in his own words, because of MY MERCY toward that city, toward Nineveh.

So he went out of the city and sat down at a distance to watch it, and there I set up a gourd to shield him from the sun and keep him cool, and he was happy. But the next day I sent a worm to gnaw at the gourd, and it withered away, and the sun and the fierce south wind beat down on Jonah’s head, and he fainted from the heat and wished for death once more.

So I spoke to him again and asked, “Are you really that angry about the gourd?” And he replied, “I am very angry, even unto death.” So I said to him: “Did you have pity on the gourd, which you did not work on, nor did you make it grow, it grew in one night and disappeared the next, and will I not have MERCY on Nineveh, that great city, where there are more than one hundred twenty thousand people who cannot tell their right hand from their left, and many animals?” Jonah pleaded with ME for his life when he was under the sea in the belly of the great fish, and I granted it to him. Despite his rebellion, I had mercy on him, and he was glad that I had listened to him and delivered him from death; but now he was again grumbling of MY MERCY toward that city, and as for the gourd, he did not recognize that I AM the One who gives it life; therefore, I can take it back, and by MY COMMAND everything is as it is.

Many act like Jonah; they wish harm upon others because, in their view, that is what they deserve. Yet, while they focus on the mote in their neighbor’s eye, they fail to see the beam in their own. Thus, Jonah carried out the mission reluctantly, grumbling all the way. He preserved his life because of MY MERCY, yet the shame of failing to see—that what he prophesied did not come to pass, overwhelmed his reasoning. How I wish that everyone who receives rebuke would repent. Jonah had the opportunity

to proclaim MY words to an entire city and see it repent, turning from its ways, while with Israel, not a word was heeded, and the prophets were distressed and wept when they saw that they did not repent. Therefore, you see, MY PATIENCE is not yours, nor are MY THOUGHTS: your own; therefore, you do well to heed MY WORDS and follow after MY FOOTSTEPS, so that you may experience that MY WAYS ARE RIGHTEOUS AND GOOD, and MY purpose is to save the mortal one who repents and returns to ME.

Micah

My son Micah, just as Isaiah, MY son, lived in parallel times amidst the prevailing corruption of MY people. Through them I gave many warnings, pronounced punishments, and also restoration and hope. Both Samaria and Jerusalem were corrupt, and MY words of punishment upon this rebellious and apostate nation were not long in coming.

Wickedness crept into their beds, and in the morning they carry it out; their daily lives were filled with greed and theft, oppression and idolatry. I declared that their fields would belong to others and that they would mourn, yet they told the prophets not to prophesy, but to be silent. Thus, the one who rose up as an enemy was once MY people; they only wanted to listen to the false prophets who proclaimed peace and long-lasting prosperity to them. But Micah, MY son, I urged him to speak and to declare to the house of Jacob their sin and their great rebellion, for they hated what was good and loved what was evil, and their false prophets led the people astray and incited them against ME.

Yet I declared that these would be put to shame and their soothsayers confounded; for the priests taught for a price and then relied on Me, saying that I was among them and that no harm would come upon them. So after they were plowed like a field and Jerusalem lay in ruins, I, after the great shaking, would reserve a remnant for Myself, and the other nations would see it and rejoice in their vineyards and walk in My ways as I, their only GOD.

Just as it was, so shall it be, for I will gather MINE, MY REMNANT whom I Myself have formed; though all are weak, I will strengthen them, because they trusted in Me and cast their lot with Me. And this one shall be redeemed from the confusion of Babylon, and I will teach her the good way, to thus redeem her from her enemies. And the nations shall see her; they shall see My Inheritance, MY REMNANT, and they will rise up against her so that she may be desecrated, yet they will not reckon with MY THOUGHTS and the watchfulness I have over MY INHERITANCE. And I will give strength to MY daughter, and she will crush those who envy and hate her, and I will give her victory because she placed her trust in ME.

Now, from Bethlehem Ephrathah, your SAVIOR has come, small in the eyes of all, yet most precious to ME. From Judah, I HAVE RISEN MIGHTY, for so it has been from the beginning and for all eternity, and I will bring you back to ME, as it was in days of old, for light came in a time of great darkness, and what was shall be. And I will shepherd you from here until the end of the world. For I AM great in battle; JEHOVAH IS MY NAME, and I will be your peace in the midst of the great storm. And Assyria will be destroyed, and the land of Nimrod; the sword will pass over it, and the remnant of Jacob will rise up by MY POWER among all the nations, like a lion among the beasts of the forest. By MY POWER, your hand will rise up against all your enemies, and they will be cut down; and in a single day the destruction

of all of them will come, all that these uncircumcised ones relied upon, and there will be no more idolatry among you, for MY vengeance will be upon all who did not listen to ME.

Now therefore, I argue with MY people who claim to honor ME, yet dishonor ME with their deeds, for they are quick to forget. Therefore, I will remind you, so that you never forget Balak and Balaam, and never forget that what I bless, no one can curse; yet when MY people cherish sin, the curse comes on its own. I desire not sacrifice but obedience, for in obedience there is blessing, and in blessing, sanctification, and in sanctification, deliverance, and this is what I desire for MY REMNANT.

I will not hold innocent the one who has false balance and deceitful weights, for this is for the house of the wicked; but MY people give true and overflowing measure, and thus, I will be able to bless them all the days of their lives.

But the wicked will sow and not reap, for they have kept the commandments of men instead of MY PERFECT LAW, MY COMMANDMENTS.

Because of your wickedness, desolation comes, and because of trust in men, downfall comes; for the false man judges for reward and judges wrongly according to his own thinking. Do not believe in them, nor trust the unbeliever who idolizes himself, for those of your own household will be your enemies, because they are uncircumcised of heart; but MY people wait upon ME for MY SALVATION; and I will hear them and deliver them from their enemies when they turn to Me, for I have judged them; for I discipline those I take as sons, so that they may return to the right path. Thus their enemies will fall before them, and the wicked will be destroyed; their land will be laid waste because of their strife, and their joy and delight will come to an end.

Therefore, MY people, seek ME, so that I may restore you and show you wonders, just as when I brought you out of Egypt; thus the nations will see it and be confounded, and like snakes and worms they will lick the dust and come out of their holes, for they will be terrified of MY GREATNESS AND POWER, and also because of you; for MY FAITHFULNESS IS GREAT, and whoever draws near to ME, I forgive, and I no longer remember their sin; I do not hold onto MY anger forever, for I love mercy. I will remove all their iniquities from MY inheritance, for they have confessed them to ME and turned away from them, and they have acknowledged ME as THEIR ONLY GOD, SAVIOR, AND REDEEMER. Thus, I will grant Jacob the pure truth and Abraham the mercy I promised them from ancient times, for MY mouth has spoken it. **Month Three, Time of THE ETERNAL ONE (05-30-2025 #3) (Day 36)**

37 - (#1) - Continuous Admonition, Plea for Salvation

For I, THE LORD, AM A JEALOUS GOD who visits the iniquity of the fathers upon the children, and why AM I A JEALOUS GOD? Because I AM THE ONE AND ONLY GOD, and I abhor idolatry. How can mortals think that making a statue of dust, clay, or any material fashioned by man will help them, hear them, or speak to them? This idolatry of wearing amulets for protection on the body is a fantasy that usurps the place where I should be as the CREATOR and SUSTAINER of all things in your world. Paganism exists because of the evil one to obscure and hide MY existence in the cauterized minds of men, yet I cannot be confined, for all things bear witness of MY POWER and SOVEREIGNTY.

Nineveh knew of ME; they had seen MY POWER and MY WONDERS; they saw the sign of Jonah and repented, turning from their evil ways, and I forgave them. But now, emboldened, they was turning back to idolatry once more. I AM slow to anger and great in power and mercy, yet by no means will I hold for innocent: the guilty one. The sea obeys ME, and the mountains tremble before MY PRESENCE; I AM kind, and I AM a STRENGTH in the day of trouble of the mortal, and I know by name those who trust in ME. Nineveh, a prosperous city, yet given to evil, is like those who repent to avoid or lessen punishment, yet like a dog they return to their vomit; but these I will cut down and pulverize their idols upon the earth, for their wickedness reaches ME, and at the end of their time of grace, when they reach the limit set by ME, their punishment comes, so that this may stand as evidence of MY displeasure at the growing wickedness and idolatry; yet those who bring the good news and love peace, fulfilling their vows before Me, will rejoice, for the wicked will never again pass through their midst, since he has perished and will perish completely, not because they desired his harm, but because his wickedness was a snare lying in wait among them.

Because of their many iniquities, Nineveh was besieged, and all their wealth, beauty, and pleasures were utterly destroyed; even their rivers were diminished. The brave stumbled before such destruction, and what was once like a pool of wáter, became a wasteland, empty and shattered. Knees trembled before the great devastation, for they turned away from ME, THEIR CREATOR AND LORD, and did not fear to do evil before MY eyes.

Thus, from a den of lions, it became food for jackals. For being a bloodthirsty city, where lies were the order of the day, they devoured one another like birds of prey, and looting and theft were everywhere. When mortals willingly surrender themselves completely to the enemy of souls, the ancient serpent, who is called the devil and satan, this is what happens, for all that is evil, perverse, and destructive comes from him. Thus mortals degrade themselves according to their own desires, until they begin to destroy others and destroy themselves, and that is when they reach the limit of MY patience. I

intervene to stop such wickedness, for these degenerations affect not only those who commit them, but also MY children who seek peace and obey ME; and for their sake I act, to blot the ungodliness of the wicked, who have crossed the line of MY mercy.

The fornications of Nineveh were terrible, and their sorcery was spread for a price among the other peoples. There, the cradle of wickedness, where scorpions and every poisonous creature emerged and spread throughout all their neighbors, was the order of the day.

Thus, I looked upon her and saw her great rebellion, and just as MY righteousness is just, and all who before her were cut down because of their great wickedness, this one also.

Thus, her wickedness had to be stopped, for throughout the ages I have restrained wickedness out of love for My inheritance, and it will remain so until the end of time, for I AM for those who seek ME and delight in doing good. But MY SOUL abhors the wicked. Thus it was besieged and cut down, and in her place lies a treading of feet, for just as her wickedness continually passed upon many, now they have passed by her: to desolate her. So it was, and so it shall be, for the wicked shall never prevail; for a moment their greatness, and in an instant their fall, for who can stand against MY POWER if MY HAND is lifted?

Return to ME, and let us reason together so that MY FIRE may purify you; but if you do not return to ME, MY FIRE will consume you, for wherever sin is, it will be exterminated, and if it is within you, you will be consumed along with it; but if you turn away from it, the fire will purify you, and you will become MY special treasure.**Month Three, Time of THE ETERNAL ONE (05, 31, 2025 #1) (Day 37)**

37 - (#2) - The hidden truth is an abomination in MY eyes

MY servant Zephaniah, like MY other servants, cried out to the people, MY people, Judah, to repent, for punishment was imminent. Both Judah and Israel abandoned ME for the most part and cast ME out of their midst, replacing ME with baal; thus, idolatry turned their course and prosperity of peace into a den of hyenas and jackals. They worshiped everything but ME; they no longer swore by ME, but by Milcom. Amid dishonest gains, idolatry, theft, and deceit, they now resembled a nation like any other; they were drinking of their adulterated wine. Thus, I scrutinized them, visiting them closely, and heard their declarations as they exclaimed: “THE LORD will do neither good nor evil.”

Such is the arrogance of the man who turns away from ME. Just as in the judgment against Judah, so it is today: the great and powerful declare that I will do neither good nor evil; they proclaim to the people that My commandments are a matter of conscience and that they should act according to their own desires; reinforcing their own complacency, procrastinating their duties, and making sentimentality the center of the Gospel, slandering the true truth and minimizing it, and forcing everyone to pursue the sensuality of the mother of all harlots.

So it shall be for these as well, for on the day of their tribulation, neither their silver nor their gold will be able to save them, because I rise to give each one his reward. And those who profited at the cost of blood will fall, and those who held back MY TRUTH and grew fat: will fall without remedy. For I will judge the whole earth, and MY eye distinguishes between the good and the evil, between those who pretend to be good but are wicked, and those whom these make wicked: but are good.

Therefore, it is good for man to seek ME before the not acceptable day comes and have no pleasure in them. For those who will be spared on the day of My wrath are the humble, those who have put My judgments into practice. For if in days past I punished the wicked and restrained their wickedness, and punished MY people when they strayed, and set a sift among them to separate the chaff from the wheat, why do you think that today, as it was, it will not be? Do I change?

The mortal man perceive ME as they think, yet I AM from Eternity and for Eternity, and I do not change out of love for you. There are mortals who love evil and others who love peace, not the peace offered by mortals, but the peace I offer, and these two cannot coexist. Those who love evil will stand with satan, and those who love true peace will be with Me. They will strive to know which is My Will so they may follow it in their lives and thus live with Me eternally.

But the wicked will go to eternal death, for one creature cannot deliver another creature from the punishment of the wicked, and satan is a creature like you and cannot deliver anyone from his just

punishment. For I AM, THE CREATOR of all, and everything created by ME obeys ME; yet mortals are rebellious toward the ONE who provides them with the sun, the air, food, and everything they truly need to live happily.

Many claim that I created satan and the evil within him. Now I ask you: were you there when the morning stars sang praises to ME? When I put them this perfect director, and he walked among precious stones? You fools, who speak of what you do not understand, just as a father and mother educate their son for good, and when he feels strong, he rebels against them and plots their death to remain in command of all, like this was this morning star, who rebelled against ME, HIS HEAVENLY FATHER; therefore, whoever believes his lies: will fall with him, like Eve and Adam in the Garden of Eden; and just as he incited Cain to kill Abel, so he incites the mortal one to inflict deadly violence upon one another.

I, the ONE AND ONLY CREATOR GOD, gave MY LIFE for MY creatures, yet he (satan) seeks that creatures die for his cause. He delights in all that is evil, and he has instilled this since the beginning of the world's rebellion, idolatry, so that those who practice it may worship him as their god, thereby usurping MY PLACE as GOD on earth among those who follow him.

Ever since he rebelled in heaven, he wanted to be like ME, and upon being cast out because of his rebellion, he wages war from the earth among mortals to separate them from ME. Thus, he presents himself as their benefactor, offering them all the fleeting things of the world, so that mortals, distracted by these, do not seek ME, and in this way he causes many to lose eternal life.

So it was in the past with MY people, and so it is today: the one to whom I bestowed MY precious TRUTHS so that they might be a light, exchanged their light for riches, which will burn with them on the day of MY vengeance; for before punishment: comes the knowledge and the rejection of the good, which brings pain, suffering, and death. For this reason, I also punished the idolatrous nations, as a testimony of MY displeasure toward them, for, although heathen, they had the knowledge of good before them, yet they rejected it; being able to choose life: they chose death.

Thus were punished the Philistines, the Canaanites, the Moabites, and the Ammonites, those of Ethiopia, Assyria, and Nineveh, which said in its heart, "I and no other."

To those who defile themselves, they are contaminated and they oppress, they do not listen, nor wish to receive discipline, that did not draw near to ME, nor trusted in ME, but went after their lovers. Who set roaring lions as princes and night wolves as judges, evil will come upon them because of their many oppressions. They flatter themselves with frivolous prophets, claiming to be interpreters of the law and that their priesthood will be eternal, when in fact they live falsifying the law.

They fight to conceal the truth in their rotteness and in their prevarications, but the truth I always bring it to light but; even though it shines before them, they feel no shame, but like cockroaches, they seek the darkness to take refuge in it. I sent them warnings, punishments, and corrections, yet they did not turn back to ME. Therefore, I have determined their time, and along with all those who in one rejected ME, their retribution will come; and thus, with these in check, I will establish for Myself a nation, a people, who call upon MY NAME and serve ME with all their heart. For I have removed from the midst the pride that said to ME, "I have no need of anything," and he was wretched, poor, blind, and naked. And MY REMNANT will do no iniquity, nor will there be any falsehood in their mouths, nor deceit on

their tongues, for I will shepherd them, and they will sleep in ME confident, without anyone frightening them.

So rejoice, all you who seek MY face, for a day of peace is near you, where the wicked will not exist, and harmony will return among MY people. For gathered from the whole face of the earth, together they will praise ME and will rejoice in ME; and just as they were set free from captivity in days of old: so it is today, for what was will be, but now it will be for eternity.

After MY people had ended their exile, I brought them back to the place from which I had uprooted them. The sifting had already separated the wicked from the righteous, and those who sought ME with all their hearts rejoiced at being repatriated. They began building the temple, but at the slightest difficulty they gave up, and each went to his own inheritance to build his house and cultivate his fields.

Thus, procrastination was the weapon that the evil one used so that MY HOUSE, where I would dwell among them, would lie desolate; that is why I spoke through Haggai, who spoke with passion and strength to all the discouraged ones, saying: “Do you think things will go well for you in your homes, fields, and daily work, while the house of our GOD lies in ruins? Does putting THE LORD OUR GOD last, bring blessing?” I, in the face of their procrastination and indifference toward MY HOUSE, brought drought upon them, so that they might understand MY displeasure. I enable those I call, and for this reason, the mortal one must not give up on any task I give them, no matter how difficult it may seem, for I will give them the means to accomplish it, just as I gave Joshua the strategy to conquer the wicked city of Ai.

My true children, when faced with difficulties, strive all the more, but the little faith is what causes them to waver. Thus, history repeats itself time and again. Even those whom I send into the countryside by MY command put their own homes before MINE, and I see that even in this, I AM last in their lives.

I have a plan laid out for MY children, and whoever walks in it does well and prospers; but whoever goes his own way, falls, and then he cries out, saying, “This isn’t for everyone; it can’t be done; we must turn back.”

The most difficult thing would have been for there to be a decree that they return to their former place, but I, who remove kings and set up kings, touched Cyrus, and he gave them this freedom to return to their homeland; yet, at the slightest difficulty, they abandoned their part. So I called a drought upon the land and upon their crops, and they were in great difficulty.

So when the message came, the people feared before Me, and I reassured them through My servant Haggai that I would be with them and with Zerubbabel and Joshua, and the spirit of the whole people was stirred, and they all went as one to build My House. So I sent a message again through My servant Haggai to bring a message to the people, for they were saddened; for the elders who had seen the glory and beauty of the first temple, upon seeing this one, which was nothing compared to that one, wept over it; but I gave them a promise not to focus on that, but that the most important thing was that I would be there in their midst, and that they should not fear. And I spoke to them, saying that the glory of this second temple would be greater than that of the first, for I, as THE DESIRED ONE OF ALL NATIONS,

would come in person, and thus all MY glory would cause this second temple to surpass the glory of the previous temple.

Therefore, listen today, MY children, you who have come out from the one who prostituted herself with her lovers; do the same in your places of refuge. Do not think of the luxurious places where they gathered without MY PRESENCE. Prepare MY place of worship quickly and rejoice, for there, with MY PRESENCE in your midst, you will be well, for I AM where they seek ME with all their heart and do MY will, for I made a COVENANT with you, ever since your fathers came out of Egypt, that I would be among those who seek ME in spirit and in truth.

Therefore, I sent a word again to the people through Haggai, MY servant, for I instruct and guide MYpeople in every area, so that they may not go astray and I may dwell among them. So I told them that the formalities of the sacrifices were not acceptable if they were unclean; therefore, they must sanctify themselves to be acceptable in ME. For Laodicea lives of formalities, yet it is rotten, and its stench is evident. Blessing is the result of obedience, and obedience comes from believing and walking by faith.

Thus, ever since the foundation of MY HOUSE was laid, the blessing has come upon them; so it was, and so it will be for all who love ME and call upon MY NAME. Therefore, again I sent them another message of hope, and that all who opposed and oppose ME would be: and will be defeated, for who will rise up against MY INHERITANCE and prevail? And who will dare to curse MY NAME and remain standing?

If your faith were as simple as that of a child, if it were as small as a mustard seed, you would see great things; but because of your little faith, you do not see the windows of heaven opened before you.

Therefore, I appointed Zerubbabel as governor of Judah, so that he might not fear, for I chose him for that time, just as in all times I choose those who seek ME with simplicity and sincerity of heart, to lead MY people, so that they may walk in MY WAYS, COMMANDMENTS, STATUTES, and PRECEPTS. So that those who hear MY WORDS from him may prosper all the days of their lives. For whoever seeks ME first and makes of this their daily life, all else will be added unto them. For MY faithfulness rests upon those who are faithful to ME, even if the heavens were to collapse. **Month Three, Time of THE ETERNAL ONE (05, 31, 2025 #2) (Day 37)**

38 - (#1) - Distorted Prophecies and Divine Revelation

My servant Zechariah, like the other prophets, gives the people My words of warning. He emphasized to them that blessing and protection are conditional upon obedience; he urged them to remember their fathers, so that they might turn from their evil ways. He urged them to learn from their mistakes and the consequences of these, and to remember how many prophets had been sent among them to exhort, rebuke, and guide them, yet most ignored them, each doing according to the stubbornness of their own heart.

1st Vision

Thus I gave Zechariah the vision of the horsemen, who brought ME the news that the whole earth was at rest and still. Thus the ungodly nations were at peace, for MY people were oppressed; and when the evil one oppresses MY people and keeps them inert, he leaves them for a time, yet always watchful lest they awaken, but this must not be so, and I would act, for MY zeal is always for MY people, and MY mercy reaches them.

My purpose through these visions was for the people to understand that I had not abandoned them, for My end for them is like that of a good father, who rises early to correct his son, and His discipline is painful, yet not destructive: for salvation and not for destruction.

2nd Vision

Thus, I also showed Zechariah the horns that scattered MY people; but although they did so because I permitted them to do so, I would gather them and give them the opportunity to start anew, and I would bless them in the rebuilding of what was destroyed: MY dwelling place among them and the city.

3rd vision

I also showed My servant Zechariah a man with a measuring line in his hand to measure Jerusalem. I let him see that My blessing would be upon My people and they would grow and prosper, and that My protection would always surround them, for My Glory would be among them.

Therefore, let them not fear to return and rebuild, for this was MY will: that they all leave Babylon, that king of the north who had them captive; for I would deal with Babylon, since MY zeal for MY people is so great that whoever touches you is as if they were touching the apple of MY eye.

So I implored them to return, for I would act swiftly to bring this about. But as always, the fearful do not advance; they settle and do not wish to endure hardships; they become lazy and, above all, disobedient to MY COMMANDMENTS.

So some left, and others remained under the hand of their conqueror in disobedience to MY COMMAND; for this reason, occurred in the time of MY daughter Esther that what happened. For the evil one always urges his minions to destroy MY children, moves every piece, creates every event necessary for this; therefore, the people who are not guided by ME will suffer things that I had not planned for them. For human rebellion creates ninety percent of their difficulties; for the other ten percent are trials that I permit, and no more than what they can bear, and through these comes the way out for their strengthening and spiritual growth.

I promised to be in their midst; that they would prosper, but they had to obey and go out, but as always, there are those who walk by faith and those who walk by sight, and just as it was: so it is. Today I sent a command to MY people to come out from the cities and go to the countryside where they can have a small shelter to rest, ample land to grow their own food, with water to quench their thirst and meet their other needs, places where no one else wishes to be, to avoid problems of covetousness and the turmoil of the masses, and they can worship ME as I deserve in tranquility. With several families so they may support one another, let their cabins be separated to ensure family privacy for each one, and many more instructions that I have given; for as in days of old, I guide My people who obey ME and go wherever I go.

But the disobedient always strive to go ahead of ME and refuse to obey, and therein lies their failure; they put their own lives and those of their loved ones at risk. But MY Remnant hears MY VOICE and follows ME. They are wise, for their names are written in the book of life.

4th Vision

Thus, in a vision, I showed to MY son: the High Priest Joshua, and he before ME, and satan came forth as his adversary, as a hindrance, with accusations, to bring about all manner of situations to create —if the mortal one allows him—the destabilization of the work that I entrust to MY children.

The problems for those who walk in MY ways are opportunities to be strengthened in ME and to increase their trust in ME more and more; and before the restoration of MY HOUSE and that of MY people, this would not be long in coming, and he would fight to prevent it; yet whoever is in ME and perseveres to the end, will be saved. I warned Joshua: the high priest that this would happen, so that, having been forewarned, he would not fear, but would take refuge in ME and not cease the work of his hands.

Like every mortal one, Joshua the high priest was a sinner; yet, just as everyone who comes to ME with a contrite spirit: is cleansed in MY PRECIOUS BLOOD, like this he stays clean.

Thus I revealed to My servant Zechariah, clothing him in clean and pure garments and crowning him of My HOLINESS, without which no one can see ME. That is why I showed him stripped of his vile garments and commanded him to clothe himself in purity. For every vile garment that the enemy of souls sees on the mortal one who claims to follow ME, he sees himself there, for all that is vile proceeds from him, and there he will make his presence known to claim that person as his own.

All who seek to be sanctified in ME, keeping THE LAW OF UNIVERSAL GOVERNMENT with all conscience, the evil one will wage war against them and strive to destabilize them; yet whoever clings to ME will overcome.

Remember, that I AM STILL YOUR ADVOCATE, and you may come to ME while I AM still in The Most Holy Place, so that through MY BLOOD AND POWER you may be cleansed. Cast aside, therefore, all self-honor, all self-pride, all self-complacency, all procrastination of yourselves—by which the disobedient ones were exposed before Haman's decree. All sentimentality that does not allow reason to be in control, all slander from your lips declaring that MY COMMANDMENTS are conditional and that since I AM everywhere, in every place where they are, I will protect them, these declaring that I bless in disobedience, thus bringing lies to the people, when this will never happen.

Therefore, those who try to lull with the sensuality of the spiritual and carnal world, and when they see that they have fought with all of the above and it has failed them and they are escaping from them, they exert force to destroy them morally and spiritually, and if they could, even physically.

Pay close attention to what is recounted to you in the book of Esther, and I will open your understanding, for he who thinks he is standing firm must take care not to fall.

5th Vision

So I came back to Zechariah and showed him in a vision MY seven-branched candlestick, with its lamps, with a bowl on top, and everything that was necessary to fill this candlestick with the oil that was to flow from the bowl and from the two olive trees, one on the right and one on the left. But he did not understand that vision, so I explained it to him.

The bowl with oil is THE HOLY SPIRIT who fills the tubes of the candlestick and lights its seven lamps, thus giving way to MY pure and effective PROPHETIC LIGHT that illuminates all who obey ME implicitly; but they are also MY eyes that scan the whole earth, seeking who is righteous before ME and investigating who opposes MY WORDS and MY children. For MINE is the earth and its fullness, its inhabitants, and all that dwells within it. And the two olive trees, one on the right and the other on the left, are the source of the oil that is poured into the bowl and from there into the lamps, keeping the lights always burning.

These two witnesses bear witness before all, that the oil poured into those seven lamps is not of human hand, but comes from on High; and whoever receives it, no mountain shall prevail against him, and he shall begin and finish the task I have entrusted to him by MY WILL and MY POWER, even though the enemy and his minions fight to bring him down.

Thus, I made this promise, to Zerubbabel, at that time, and it is the same promise I put before MY true children today. For many have risen up and will rise up when they see the roads being built and the wall and gates being repaired upon a solid foundation, which these uncircumcised of heart have cast into oblivion, thus creating a monopolistic claim, saying that out side of them there is no salvation.

Likewise, the Sanhedrin proclaimed, “When I was among you at that time.” That is why I called them whitewashed tombs, and those who followed them, a brood of vipers. I bestowed MY TRUTH upon them, and they not only commercialise it profiting among all, but also debased it by mixing it, and finally banished it—and yet they still cried out: “This is the house of THE LORD, and THE LORD is in His Holy Temple; let all the earth stand in awe before Him!”

6th Vision

Thus I showed Zechariah the giant scroll, which flew with writing on both sides, representing punishment upon all those who oppose MY WORDS and MY ORDINANCES. Every false prophet who rises up claiming to speak in MY NAME, seeking thereby to nullify a “THUS I SAY,” will be destroyed, and everyone who strives to obscure and hide MY WORDS will also be destroyed. For will not a GOD as jealous as I AM take care and protect MY INHERITANCE, and will not MY WORDS be fulfilled? The mortal one who is proud, the evil one makes him believe that MY WILL can be stopped, yet it will be fulfilled through those who faithfully follow after MY footsteps. MY true children depend only on ME and know that I will be there for them, and just as it was in days of old, so it will be today.

7th Vision

So therefore, I showed him an ephah, a talent of lead sitting in the middle of the ephah, and two women coming out with stork’s wings who lifted the ephah between heaven and earth. He asked where they were taking it, and I said to him, “A house will be built for it in Shinar, and there it will be established upon her own base”

I had already spoken to the people through Zechariah, MY servant, that they must strive, be courageous, and be obedient so that all might be restored and I might dwell among them. That troubles would come, yet they must not lose heart, and that Joshua, the High Priest, would be appointed by ME, and I would cleanse him and clothe him to serve ME and guide the people.

Now I showed him that this woman, My people, was being carried swiftly in this basket by these two women with large, strong wings that would lift her up, between earth and heaven, and on top the basket, like a lid weighing a talent of lead, which was a Babylonian measure. He was very confused by what he saw and asked ME, not what it meant, but where they were taking her, and I replied that they were taking her to the land of Shinar to be established there upon her own base.

The yoke and the sinful wickedness under which MY exiled people lived in Babylon came to an end when the appointed time was fulfilled, but the confusion of ideas within them had to be dispelled by MY

WORDS. Thus, I could remove the yoke of that burden from their heads and set them free, so that they might be anchored to ME, THE TRUE BASE of all MY true children across the wide face of the earth.

During their first deportation, MY sacred vessels were taken from MY TEMPLE and brought into the temple of the Babylonian gods; upon their return, these vessels had to be purified, just as MY children also had to be purified before ME, for they had to cast off the evil of the old man, so that I could make them new creatures. This had to be done quickly and precisely, for just as the Tower of Babel was built in Shinar in ancient times and I brought confusion of tongues there, in this way also, if they did not cast off paganism and idolatry, the weight of their sin would make them captives once again.

They had to feel the urgency of total repentance before ME, so that, upon MY BASE, MY COMMANDMENTS, LAWS, AND STATUTES, they might once again become a strengthened and prosperous nation, and thus, with ME dwelling among them, their light would shine upon the world; yet, despite MY promises and help, they decided to follow their own desires and lusts.

Likewise, today, she who apostatized, after having been privileged by MY PRESENCE. She joined forces with Roman Catholicism and Protestant Christianity; these two joined hands to take captive, alive, the one to whom I bestowed much and who rejected ME, for this alliance unites with spiritualism, and thus, led entirely by satan, the apostate church will remain imprisoned by such a great weight, that she will be taken captive, unable to come out of her burial.

Everyone who rejects ME will fall captive to Babylon; these three unclean spirits like frog are already operating to some degree among mortal ones: confusion, bewilderment of spirit, lack of control, and possessions are not long in coming. And so, among dreams and spurious visions, false prophets will continue to rise up, seeking to overshadow MY TRUTH and to persecute and silence MY Own.

This unity, in which this apostate, this adulteress, who cast ME aside and became a sister to Babylon, is already a participant today, she will not have how to escape where she is being led, for, having already dominated and oppressed her, she in turn oppressed the people, bringing death because of the sentimentalism rewarded by Babylon, which, together with Egypt, exercised power over her and dominated her because she went out the door to seek her lovers.

I desired that Israel be planted and never uprooted, but this one would not HONOR ME and in the end would be scattered again.

8th Vision

Thus I also showed MY servant Zechariah that I AM in control of everything that happens throughout the whole earth, for at MY command, the winds are subdued at every moment of human history, and I restrain every storm from the north, so that MY people may be strengthened in ME and MY SPIRIT may rest upon them and illuminate the world with MY LIGHT.

At that time, I was preparing a place to make Myself present in every way before them and in a world that would be plunged into great confusion and darkness because of the transgressions of My people, despite the GREAT LIGHT that was to shine among them; for that reason this second temple would be more glorious than the first.

Thus, when men came to implore MY favor and, according to their custom, to fast and weep before ME in the fifth month, I revealed the reality of this to them, for I see and search the heart and know the true and the false and the pretense in which men show each other with deception; yet this is not hidden from MY eyes.

Thus, I told them that what they used to do in the fifth and seventh month was for themselves, just as to be satiated was for their own complacency. The mortal one believe that by being faithful to rituals they will win the reward hidden within themselves, a great transgression; therefore, I told them that since they turned a deaf ear to MY COMMANDMENTS, turning their backs on ME and going their own ways, they would cry out to ME on the day of difficulty, and I would not hear them, for every prophet I sent they mistreated him, for rebellion is like sorcery, and all this idolatry put a spell to the mortal heart, hardening it; and for this reason I scattered them.

Just as I spoke these words to them back then, so I speak to you today; for what was: is, and thus the apostate, infested with her spurious loves, I cast her into confusion, where two cannot agree on a single theme, but each one, with their own thinking of Babylon (confusion), feed the people moldy porridge, and the majority, intoxicated, fail to see the spurious spirit entering through their nostrils; therefore, putting sift with the true truth, I called MY OWN to come out of her and go to the mountains from where their HELP will come.

There I understand Myself with them and give them only MY WORDS, and having made a COVENANT with them, I lead them after MY footsteps to bring them to green pastures, beside still waters.

I watch over MY people, and once they are restored in obedience to ME, I will make them to dwell in the city of truth, on MY HOLY MOUNTAIN, where the days of man will have no end, and they will gather in the squares to worship ME, and the streets of the city will be filled with boys and girls playing in them.

And these wonders displayed before you, will also be MY wonders on that great day. For the salvation of MY people will extend from one end of the earth to the other, and I will gather them all and I will introduce them next to ME, in the midst of Jerusalem, the heavenly, and they will be MY people forever, and I, THEIR GOD.

Therefore, let him who has ears hear, and take heart, for I have established Myself as a prophet among you, as in times past; but as in those times, I will not do with the remnant of now, for now there will be a seed of lasting peace.

For I will give them everything for their sustenance in abundance, and all My remnant shall possess My wonders.

Before your fathers were a curse because of their rebellion, but now in ME you will be a blessing; therefore, speak and judge the truth, each one of you, and may a judgment of peace be found before you. Then the fasts of the months will be turned into joy and gladness and great feasts, because they loved the truth and peace. Thus, this one will end up being of My scattered Israel in the wide face of the earth, an Israel with complete spiritual restoration, by MY GRACE and MY POWER. And so, many who

hear what I have done, and do, and will do for MY PEOPLE: they will come to them, wanting to be participants of such a great blessing.

Thus I declared that I would destroy paganism, the idolatry of the nations, and so it was: and so it shall be. And just as I entered Jerusalem triumphantly on a colt, even more triumphantly will I come again to MY people and save MY flock, and I will make them like precious stones, for great and merciful are MY kindnesses toward MY people; and the young men and maidens will rejoice with wheat and fresh wine. Therefore, ask that The Latter Rain come upon you and refresh you and cause you to mature in all understanding, for The Early Rain made you grow and be strong, but The Latter will cause you to bear good fruit that will serve as the food of life for many, and those who eat it will be living bones; they will never hunger again, and upon these living ones, I will cause the water of life to rain down, and they will be satisfied in the anointing of THE HOLY SPIRIT with pure oil, without human mixture.

Thus, many will be delivered from eternal death, from every corner of the earth, and the evil hand will not be able to hold them back, for MY WORD is like a double-edged sword and will reach to their very marrow and transform their very essence, and this cannot be stopped. Just as it was at MY first coming, that no matter how much the evil roared, it could not stop MY VICTORY, so shall it be at the end of MY second coming.

Woe to the shepherds who tend sheep for slaughter, for just as it was, so now the beginning of this has been fulfilled among you; for in doing this, they feel no guilt, and in selling you, they rejoice in the wealth that comes into their hands; and though they are your shepherds, they had not, nor do they have, mercy of this one.

Thus, neither will I have mercy of them, for even ME they sold for a price when I was among them. Therefore, I broke MY COVENANT with them, and after they sold ME, just as today they have sold many whom these tended, I severed the brotherhood between Judah and Israel. Thus I sifted MY people so that the vile may be exposed and the truth may come to light. But woe to the useless shepherds who abandon the flock to its fate. Swords will fall upon them, and they will be blinded because of their great rebellion against ME and MY people.

Thus, all who rise up against MY people, whether weak or strong, shall not prevail against them, for I fight for My people as in the days of Moses and Joshua, and there shall be great tribulation throughout the world, as in Egypt, because of MY HAND lifted for the deliverance of MY children.

For as in all times, but even more so today, there will be a spring opened for My people, so that they may wash away their sins and their filth.

Thus I will blot out every name of idols, and they will never be mentioned again; and the false prophets will be put to death by the sword, which will pierce their bellies—which were swollen of their prevarications because of their false promises of peace, when it was the sword that was drawing near to the people. Thus I will strike the false shepherds, and the sheep will be scattered; and I will gather the little ones into MY hand, and two-thirds of the whole earth will perish, and the remaining third I will refine and test as gold is tested. Thus they will call upon MY NAME, and I will hear them, and I will say to them, “MY people,” and they will say, “THE LORD IS MY GOD.”

As after the destruction, I reserve a remnant, and as it was, so shall it be, and I will fight for them, and MY feet shall be firmly planted on the Mount of Olives, when in MY PRESENCE it is split in two, and that day only I will know it, for it will not be like any ordinary day among mortal ones, and only MY NAME will be heard throughout the face of the earth, and the plague of destruction of their flesh in life, will come upon those who went against MY people, and such will be the devastation that they will destroy one another, and this plague will also fall among their animals and their animals and dwellings, and all who did not celebrate The Feast of Tabernacles did not receive The Rain upon them, and they will all be punished, and thus forever the wicked will be cast away, and all will be purified, no canaanite shall exist any longer in Jerusalem, for MY MOUTH has SPOKEN it. **Month Three, Time of THE ETERNAL ONE (01-06-2025 #1) (Day 38)**

38- (#2) -The Gospels and the Acts

Read the Gospels and do not disregard the Acts, for these bear witness to ME, and treasure MY WORDS so that you may grow in understanding and wisdom before ME and before men. Do not sleep; watch! For what was: shall be, and what was: is. Be on guard, for your adversary, the devil, prowls around seeking to devour you. Do not fear what man can do; fear ME, for I AM the One who can kill the soul. You wish to bring MY WORDS to the perishing world; immerse yourselves in them; do not sleep; stay awake and be sober. Learn from the wisdom of Paul's letters and do not ignore the exhortation to recognize Me through the Epistle to the Hebrews, and pay close attention to the Book of James and 1 and 2 Peter, their rebukes and exhortations. 1, 2, and 3 John, the contrast between good and evil, and the Book of Jude, the apostasy of how it was: and is.

Revelation: faithfulness, corruption, warnings, apostasy, trials, punishments, reward, and restoration. If you see MY WORD as the regenerator of your being, you will hold it in your hands every day, for it is this that bears witness to ME. Do not turn to it with the sole intention of finding topics to test one another's thoughts, but rather turn to it so that I may tell you what you must know for the regeneration of your soul; if you do so, you will be transformed, not by your own words, but by your testimony to others.

Many go in it year after year, they pass through it out of vain habit, but those who are wise, they scrutinize it and see in it what the others do not see, for it speaks to your understanding and THE HOLY SPIRIT enlightens you, so that by seeing and understanding this, it may be imprinted upon your being.

Be like children seeking the treasure that THEIR FATHER wishes to give them. Do not boast about what you learn, but rather PRAISE ME for MY MERCY toward you. Do not go after what benefits you, but rather redeem the time by seeking Me and doing good works. Follow MY PLAN laid out for you, and you will be rewarded with a great prize. Many will depend on your preparation, for the day to illuminate the world with MY Glory is before you. Do not pretend; love Me with all your heart and make good use of the time. While the world runs before the wrath of the nations, stand still and see that I AM GOD AND I AM THE SAME, today, yesterday, and forever.**Month Three, Time of THE ETERNAL ONE (06/01/2025 #2) (Day 38)**

39. The Sequence of Events, Matthew 24

- Be careful not to be deceived by false teachers, pastors, and prophets.

- You will hear of wars and rumors of wars, but these must take place; but the end is not yet.

- Nation will rise against nation, and kingdom against kingdom; there will be famines, pestilences, and earthquakes in many places, and these are the beginning of birth pains.

- They will hand you over to be persecuted, and they will kill you, and you will be hated by all nations because of MY NAME.

- Many will be scandalized and will betray one another and hate one another.

- Wickedness will increase, and the love of many will grow cold because of this; but whoever endures to the end, he will be saved.

- And this gospel of the kingdom will be preached throughout the whole world as a testimony to all nations, and then the end will come.

- Therefore, when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place: let the reader understand.

- Let those in Judea flee to the mountains, and let no one in the fields go back to take anything from their homes, nor let anyone in the fields go back to get their clothes.

- Woe to those who are pregnant and to those who are nursing infants in those days.

- Pray that your flight may not be in winter or on the Sabbath, for then there will be great tribulation, such as has not been from the beginning of the world until now, nor ever will be.

- The days will be shortened, for the sake of the elect.

- Antichrists will arise; they will say, ‘Here he is,’ but do not believe them.

- Many false prophets will arise.

- There will be great signs in the heavens and wonders, which will deceive even the elect, if it were possible.

- Behold, I have told you this beforehand: if they say he is in the desert, do not go out; and if they say he is in the streets, do not believe it, for this is the antichrist.

- For just as lightning flashes from the East and is seen as far as the west, so will be the coming of the SON OF MAN.

- For wherever a dead body is, there the vultures and other birds of prey will gather.

- And immediately after the tribulation of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken.

- Then the sign of the SON OF MAN shall appear in heaven

- and all the tribes of the earth shall mourn

- and they shall see the SON OF MAN coming on the clouds of heaven with power and great glory

- and He shall send His angels with great sound of a trumpet

- and He shall gather His chosen ones from the four winds of the earth, from one end of the heavens to the other.

Let the reader understand:

- The abomination of desolation (Daniel 12:11–12; Daniel 11:31; Daniel 8:9–11, 13, 14)—the little horn and its wickedness.

- The power shall be sagacious; it will prosper through deceit, but not by its own power.

- He shall destroy with great power and prosper.

- He shall act arbitrarily and destroy the mighty

- and the people of the saints

- With great sagacity, he will make deceit prosper in his hand, and his heart will be lifted up.

- With apparent peace but not real, he will destroy many

- and he will rise up against THE PRINCE OF PRINCES, but without a hand, he will be broken.

For MY WORD has spoken it. **Month Three, Time of THE ETERNAL ONE (02-06-2025) (Day 39)**

40- The old and new Covenant, pay attention to Hebrews 8

I established among MY people Israel, when I brought them out of Egypt from the house of bondage, MY COVENANT between ME and them, for I also placed MY TABERNACLE among them, so that through ceremonial rites—which were a shadow of things to come—they might come to ME in faith and trust, and thus the repentant penitent might receive forgiveness of their sins. Every lamb offered there was a symbol of what I would do in the future for the human race—that I would give Myself as THE PERFECT LAMB, once and for all, to take away the sin of everyone who, with humility and faith, draws near to Me to be cleansed of all their wickedness.

There, before them, I established all the rituals of sacrifice and offerings so that they might keep in mind that sin is a terrible thing and can only be forgiven through innocent blood.

Ever since the first man sinned, there has been the death of a lamb for the atonement of sins; I instructed them in this and established a COVENANT with them so that, through obedience to MY COMMANDMENTS, they might continually cleanse and purify themselves from the wickedness of sin in faith and trust in ME.

Thus Adam instructed his children, and this was passed down from generation to generation among those faithful to Me. Thus they recognized ME as the ONLY GIVER of all they had and as their ONLY SAVIOR. Thus, when Seth was born, the replacement for Abel—whom his brother Cain killed out of covetousness—for I accepted Abel's offering and not his, because of his rebellion and ungodly heart in offering Me what seemed good to him and not what I had stipulated.

They already knew THE LAW OF UNIVERSAL GOVERNMENT.

I and II

They already knew that I, as the ONE AND ONLY GOD, do not accept idolatry—other gods made of wood, stone, or any material, even paintings that the rebellious human uses or keeps as amulets of worship—thus diverting the enemy of souls from the worship that should be reserved solely for ME, your CREATOR, and directing it toward him, the usurper.

Adam and his wife had MY LAW imprinted on their hearts and in their minds; they honored and respected ME.

III

They did not curse MY NAME; they did not call upon MY NAME lightly. There was reverence and respect in their minds and hearts toward ME, THEIR CREATOR FATHER.

IV

They respected MY Sabbath, which I gave to them and instructed them in, immediately after they were created by ME.

The Sabbath, the seventh day of the week, the Shabbat, and not the pagan day, sunday, the day of the sun, as the evil one, the usurper, the ancient serpent called the devil and satan, promotes through Babylon, the mother of harlots, who seeks to confuse all of humanity with this.

By leading mortals who are not anchored in ME to believe that Sabbath, the seventh day of the week, the Shabbat, is the spurious day, the day of the sun (sunday), as it is known in the language of United States of America.

He adulterates not only THE LAW, but also introduces idols (false gods) that I never stipulated, this, so that those who worship them, may fall into his idolatries.

But now he changes in the minds and hearts of everyone from children to adults, indoctrinating them with his spurious reasoning, claiming that the word “Sabbath” in MY LAW given to the human race from Adam in Genesis 2:1-3 refers to the day of the sun—a pagan day that Rome imposed long ago, and not I, THE CREATOR, SUSTAINER, and REDEEMER of the world.

V

Adam and his wife Eve honored ME as their FATHER; they taught their children to do the same toward ME and toward them, their parents.

VI

When Cain killed Abel, everyone knew that Cain had violated a commandment—Thou shalt not kill—and Cain himself knew it; that is why I cast Cain out from His presence, for he had allowed himself to be driven by satan, the ancient serpent, to take the life of another human being, and this made him a murderer.

VII

Adam never took for himself any woman other than his wife Eve, for fidelity was part of his very essence from the moment of his creation.

VIII

Although his firstborn son took the life of his brother Abel and robbed his parents—Adam and his wife Eve—of their happiness, they never did such a thing as taking from others what was not theirs. When envy knocked at their door, they recognized that it was the evil one lurking in their lives.

They learned to recognize the enemy's attacks and would run to ME, THEIR FATHER, for help and protection, and I strengthened them to overcome.

IX

Speaking of what is unknown or unrecognized, from pure imagination, without evidence, out of envy, malice, and a desire to harm those you do not love—as yourselves—was a severe trial since the beginning of the human race.

When Adam and his wife sinned in the Garden of Eden, both of them blamed ME with their words, and I had to let them know that this was not right, and I expelled them from the Edenic home.

X

When man and woman succumbed before the temptation of the evil one, the ancient serpent, they lost their holiness, and evil took hold in great part of their being. Amid tears, anguish, and despair they were when I removed them from their Edenic home, which was all they had known since they were created. So I, knowing that their hearts were no longer one hundred percent upright toward ME, and the coveting of these and that of future generations, they would try to enter the garden again—for the evil one would induce them to this to fight to perpetuate his government of rebellion, wickedness, and misery among the human race.

So I placed guardian cherubims, with flaming swords, at the gate of Eden, so that no one might enter it, so that they might see it from afar, as evidence for future generations.

Thus, Adam would go to the gate of his Edenic home to sacrifice, to offer a sacrifice to ME for the forgiveness of his sins, and he recognized that, though he desired to enter again, this was impossible, and he struggled to banish this feeling from himself, trusting in MY promise that I would be for him and his seed, and at the time appointed by ME, all would return to the renewed Eden.

Thus, MY LAW has existed since the foundation of the world, and because the woman coveted the forbidden fruit, she opened the door to evil within herself and tempted her husband to sin against ME as well, and so it was. Both fell without any need, for everything was at their disposal in the garden; yet covetousness, driven by sin—luciferian wickedness does this—causes mortals, through coveting, to believe that what they have is not enough, and it makes them ungrateful, dissatisfied, and bitter.

Thus, MY desire was for Adam and his wife to be happy forever and immortal. Every incentive was given to them so that they might remain faithful and obedient, and I placed THE LAW OF UNIVERSAL GOVERNMENT (The Ten Commandments) around them and within them, as a protective fence to safeguard them from all danger. Just as a father protects his child, like this, in this way, I did with them.

Adam and Eve recognized this once they were outside of Eden and instructed their children regarding it; yet through Cain, their firstborn, the very serpent that had tempted them, entered, and he fell because his heart was not towards ME. From that moment on, the separation began between those who keep MY LAW and OBEY ME (keeping MY COVENANT between ME and them) separated from those who do not wish to keep MY COVENANT (the disobedient ones to THE LAW OF UNIVERSAL GOVERNMENT), which I gave to Adam and his wife from the Garden of Eden.

As today, they did not have THE LAW written down, yet they did know it; they had knowledge of it, for this is how good is distinguished from evil. It is not by chance or human opinion; it is under a law, OUR LAW OF GOVERNMENT, which we gave to the world from its creation.

Every government has its own laws, decrees, and statutes, for these merely imitate what the usurper, the ancient serpent, tells them, for he does indeed know OUR LAW OF UNIVERSAL GOVERNMENT perfectly well, but he refers to them not to put it into practice, but just as the great rebel, he refers laws against ours (OUR LAW OF UNIVERSAL GOVERNMENT), in order to render mortals unworthy of standing before our presence.

That is why he introduced idolatry, idols, images, statues, and the worship and veneration of them. He blasphemes MY NAME in talkings and spurious songs, in anger and wrath. He strives so that those who follow him may worship him on the spurious day, the first day, sunday, the day of the sun, in veneration of him, and not on the seventh day, the Sabbath, which I instituted from heaven and made known from the foundation of the world.

He leads children to dishonor and disobey their parents; he leads them to be disobedient, ungrateful, and rebellious against the right path, and in their final days, they are cast aside to their fate and not cared for.

He leads them to murder one another, to be unfaithful to one another in marriage, which I instituted as holy from the Garden of Eden between the holy couple.

Theft is not long in coming, as each person takes what does not belong to them, either secretly or by force.

He leads them to bear false witness, gossips and spread rumors without full knowledge of the facts, and this leads them to the courts, to make the guilty one: innocent and innocent: the guilty one.

Thus coveting is seen in every sphere, driven by him, where everyone from nations to the lowliest mortal suffers from it. He even makes them covet what can never be had, to look back, so that they lose the present in lamentations and discontent.

This is his law of earthly government, where everyone suffers, harming one another and rebelling against ME, WHO I AM THE ONE WHO DIED FOR THE HUMAN RACE ON THE CROSS OF CALVARY.

Thus, MY COVENANT has always been with those who truly obey ME and keep MY COMMANDMENTS, putting them into practice. Thus, the descendants from Adam, Seth down to Noah, of those who obeyed ME, because of the disobedience of many the punishment of the flood came, and

after this, I set a sign in the clouds of this. Throughout all generations, I set a VISIBLE COVENANT before mortal man.

First it was Eden for all who lived before the flood; they had visible evidence, and I gathered them before the waters came upon the earth. Then I placed MY RAINBOW in the clouds and THE ARK on the mountains of Ararat—a vessel in which I saved in it, eight people who were obedient to MY COVENANT, along with animals and plants for the repopulation of the world, out of love for them. With Abraham I established MY COVENANT, because in his entire generation he alone was found righteous, just as with Noah. Thus I took Abraham away from his heathen friends, neighbors, and relatives. There I established MY COVENANT with him, but he erred, and again I renewed the COVENANT with him after he repented of his great mistake of taking Hagar, giving rise to the descendants of the Ishmaelites, enemies of MY people to this day.

Thus, in the renewal of the COVENANT under MY LAW OF GOVERNMENT, and I added the circumcision of the foreskin of every male on the eighth day after his birth. Thus, with all those with whom I make a covenant, I bless them, I draw near to them to speak MY WORDS to them, I guide their comings and goings, I prosper them, and I deliver them from evil.

So also with Jacob, Joseph, Moses, and when MY people, rescued from slavery in Egypt, arrived at Sinai, I gave them OUR UNIVERSAL LAW OF GOVERNMENT, spoken, then written and The Book of the Law, so that they might know how to apply it. There I ratified MY COVENANT with them and gave instructions for them to BUILD ME A HOUSE so that I might dwell among them more visibly, and that there they might all bring their sacrifices and offerings for the atonement of their sins to the place established by ME, and how they should do so now in a more organized manner, for in ME all is order.

I also gave them MY FESTIVE DAYS of joy between ME and them and everything necessary so that in every circumstance of their lives they would know what to do and how to act. And I guided them all in MY time, according to MY ETERNAL WISDOM. As well as how to deal with rebellions and their solutions. Amendments, vows, and additional expansions that the LAW would encompass without straying from its foundation of truth, love, and righteousness.

Operations of conquest and how, as they conquered the land I gave them as an inheritance, they should settle, with their cities of refuge. Then, before putting MY servant Moses to rest, I gave them through him the account of all that I had done and was doing for them. Thus, if they remained in MY COVENANT, I would continue to bless them, guide them, and protect them.

So I also appointed another leader for them, Joshua, to bring their journey to completion. And so Joshua fulfilled his mission throughout his life, applying THE LAW OF GOVERNMENT that he received through MY servant Moses and which he repeated to all the people before his death. But after Joshua and Eleazar died, and Phinehas, the son of Eleazar, the people began to abandon MY COVENANT, and I raised up prophet after prophet to rebuke them and bring them back, so that they might renew their covenant WITH ME, and I delivered them into captivity for breaking MY COVENANT; yet there is always a remnant who repents, who is faithful to ME, and who seeks ME.

Thus I brought them back to their inheritance, but there are always those who, having grown comfortable, do not wish to return to ME. Thus, between faithfulness to ME and MY COVENANT and unfaithfulness to it, the course of MY people continued.

I showed them MY pure love, provision, and protection, yet the majority always became corrupt, and so I continued to raise MY voice among them, so that whoever heard might return to ME and thus seal a covenant WITH ME, and to bring retribution and punishment upon the wicked. Even the ungodly city heard MY VOICE and repented, but MY people were like wild goats. So I continued to exhort MY people time and again in the face of growing corruption, and since no matter how many times I sent MY sons to the vineyard and it did not improve, I came Myself to show them all MY LOVE before their very eyes, and I raised up disciples from among them, so that they might follow MY LEGACY and make a COVENANT WITH ME.

Thus, I also grafted Gentiles into MY vineyard, for MY people, to whom I had conferred MY truths, rejected ME and desired MY death.

And so, like children, I guided them as a LOVING FATHER along MY paths, which the plunderers had defiled, vandalized, and covered up to extinguish the true light before men.

After all this, I raised many to compile these words and acts for future generations, for through Daniel and John, MY servant in the Book of Revelation, I left great and clear truths about the final outcome of the world, where I would put an end to sin and its wickedness forever.

Thus, the sanctuary I placed among the people of Israel in the wilderness was a copy of the heavenly one. Solomon also built a temple for ME in the days of his greatness, when he praised ME, for all MY faithful offered burnt offerings and sacrifices before ME. Later, because of their idolatry, it was destroyed and rebuilt again after the return from exile.

Thus, when the time of punishment was fulfilled, the reconstruction of the second temple began, and I raised MY servants to carry out this task, to renew the Covenant once more with MY children; for in the second temple, I would draw near to it, and its glory through MY presence would be greater than that of the first. Thus, when I died, I put an end to the sacrifices and offerings, but not to MY Feasts, which from the beginning have marked MY Times in, upon which I rely and act, to fulfill what I established through MY COVENANT with those who obey ME and keep MY COMMANDMENTS.

I came into the world at the appointed time, I died at the appointed time, I rose again at the appointed time, and I sent the other COMFORTER at the appointed time; for in these Times, MY Times are established by Perpetual Decree, so that MY people may praise ME and rejoice WITH ME before all the wonders I performed for their forefathers in times past.

That is why the veil of the temple was torn—not by human hands, but from top to bottom—and the tremor at that moment caused the offering for the sacrifice to escape, for it was no longer necessary; yet only the wise: understand. They would no longer come to ME through rituals performed by human hands, but directly to ME, who intercede for you in The Heavenly Tabernacle in the Most Holy Place, so that everyone who comes to ME and accepts My NEW COVENANT may have eternal life.

But MY Sabbaths do not change; they are every seventh day, the Sabbath. The Passover now, with the transition to the second dispensation, continues among you. Many claim that MY Feasts have been abolished, as have MY commandments, based on what I declared in John 13:34, yet they do not consider what was written in John 15:10, where I also declared that they should keep MY

COMMANDMENTS. All who are wise will know that the two tablets of THE LAW—the first four Commandments are love for ME, and the other six are love for one another.

I do not change OUR LAW OF UNIVERSAL GOVERNMENT, for heaven and earth will pass away, but this LAW will remain forever.

The acceptable time is today; grace will end without warning; it will be sudden and unexpected. Therefore, you must have a clean record before ME and MY FATHER who is in heaven, so that you may live eternally WITH ME and enjoy the restored Eden for days without end.

There will be no other time of grace once this one has ended. When THE HOLY SPIRIT withdraws, what is clean will remain clean, and what is unclean will remain unclean. MY mercy will vanish forever from humanity, for all will already be decided, the books closed, and MY work in the Most Holy Place of the Heavenly Tabernacle: finished.

Yet grace does not end for everyone equally; it follows an order, and this order is already in process, for he who knows much: much is demanded of him, and he who does not know: he is taught and he must decide.

Thus, those who were first: will be last, and those who were last: the first. Thus, THE LAW, MY COVENANT (the 10 Commandments) will spring forth from the earth, and you will also see it suspended in the heavens in the last days, for by it I judge the nations from the beginning until the end. Let the one who hears: listen, and let the one who reads: understand, for the end of all these things is very near.

Keep MY LAW and you shall live; cast it aside and you shall die. I set before you life and death; I counsel you to choose life, yet it is up to you to decide whom you serve—whether ME, YOUR GOD, or mammon, the ancient serpent, who is called the devil and satan, for the time is fulfilled, and I will come into the world a second time, and I will not tarry in seeking out MY OWN, and thus they shall dwell WITH ME for eternity without end, for I bear witness to all these things today. Certainly, I AM coming soon, and every eye shall see ME.

Those who teach the rapture will be terrified, for tribulation will overtake them on earth.

Those who violate MY COMMANDMENTS and MY HOLY DAY (the Sabbath, the Seventh Day, Shabbat) shall perish.

Those who persecute MY faithful children, terror will fall upon them.

Those who denigrate MY words for a price, will bite their tongues.

For I AM, THAT I AM, THE ALPHA AND THE OMEGA, THE BEGINNING AND THE END.

And those who obey ME will be preserved with a mighty hand. For I will come as KING OF KINGS AND LORD OF LORDS, and every eye will see ME; therefore, blessed are those who have a part in the first resurrection, for they will live eternally alongside the righteous who are alive.

Therefore, beware of the leaven that leavens everything and makes it sour; rather, flee from it so that you may remain pure in ME, and thus you will be saved.

Here is the patience of the saints, those who keep the COMMANDMENTS OF GOD and have THE FAITH OF JESUS.

Because faith comes from hearing, by hearing MY WORD OF TRUTH, draw near to ME, and I will draw near to you, and thus I will make you MY REAL TREASURE forever, for I swear by MYSELF before all of you and before the universe as witnesses to MY WORD OF TRUTH.**Month Three, Time of THE ETERNAL ONE (06, 3, 2025) Pentecost (Day 40)**